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<tr>
<th>Title</th>
<th>Author</th>
<th>Edition</th>
<th>Publisher</th>
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<tr>
<td>The kingdom of Heaven is at hand.</td>
<td>Samuel Beman</td>
<td>1837</td>
<td>New-York; Boston: Published by Leavitt, Lord, &amp; Co; Crocker &amp; Brewster.</td>
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<td>The gardens and menagerie of the Zoological society delineated.</td>
<td>Edward Turner Bennett</td>
<td>1830</td>
<td>Chiswick: Printed by C. Whittingham; London, T. Tegg [etc.</td>
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<td>Deutsches Sprach- und Lesebuch. German grammar and reader. First part.</td>
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illustrating their constancy and zeal, sufferings and fortitude. : To which is added an account of the religious rites and ceremonies of all nations, including the Jews, Mahometans, and various Christian sects. Also, a view of the most efficient missionary societies in all parts of the world, with interesting anecdotes and sketches of the labors and success of their agents, and a chronological table of the most important events belonging to ecclesiastical history illustrated by a map and numerous engravings. 1839. Brattleborough, Vt.: Published by the Brattleboro' Typographic Company (incorporated, October 26, 1836.) Brattleboro', Vt.


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<td>Olney's atlas: comprising modern and ancient geography</td>
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<td>The marvellous doings of Prince Alcohol. An allegory</td>
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<td>Transactions of the Society: 1881-1884, 1885-1886</td>
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<td>Semi-centennial of the city of Utica, March 1st, 1882 and first annual supper of the Half century club, March 2d, 1882</td>
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<td>The doctrine of justification by faith through the imputation of the righteousness of Christ, explained, confirmed, &amp; vindicated</td>
<td>John Owen, Robert Boulter and Active</td>
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<td>1869</td>
<td>Guide to the study of insects, and a treatise on those injurious and beneficial to crops: for the use of colleges, farm schools, and agriculturists</td>
<td>A. S. Packard</td>
<td>Salem, Naturalist's Book agency</td>
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<td>1855</td>
<td>The Union Bible dictionary: for the use of schools, Bible classes, and families</td>
<td>Frederick A. Packard</td>
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<td>1868</td>
<td>Man--where, whence, and whither: Being a glance at man in his natural history relations</td>
<td>David Page</td>
<td>New York</td>
<td>Moorhead, Bond</td>
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<td>1869</td>
<td>A discourse on the soul and instinct: physiologically distinguished from materialism</td>
<td>Martyn Paine</td>
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</table>
in the University of the City of New York, delivered on the evening of Nov. 2, 1848. 1849. Enlarged ed. New York: Republished by E.H. Fletcher.


1883. Robert Paltock and R. S. The life and adventures of Peter Wilkins : containing an account of his visit to the flying islanders, taken from his own mouth, in his passage to England, from off Cape Horn, in America, in the ship Hector. 1842. Improved ed. Boston: T. Bedlington & Son.


1701. John Patterson. Charles Hopewell; or, Society as it is, and as it should be. 1853. Cincinnati: Longley & Brother.


1342. Joseph Pearce. Violins and violin makers. Biographical dictionary of the great Italian artistes, their followers and imitators, to the present time. With essays on important subjects connected with the violin. 1866. London; Sheffield: Longman and Co; J. Pearce, jun.


1580. George Peck. The Scripture doctrine of Christian perfection stated and defended: with a critical and historical examination of the controversy, both ancient and modern; also practical illustrations and advices in a series of lectures. 1842. New York: G. Lane & P.P. Sandford, for the Methodist Episcopal Church, at the Conference Office.


1251. William B. Peck and Charles E. Peck. Peck's tourist's companion to Niagara Falls, Saratoga Springs, the lakes, Canada, etc.: containing, in addition to full directions for visiting the cataract and vicinity, the springs, etc., full tables of routes and distances from Niagara Falls to the principal places in the United States and Canada: illustrated with numerous engravings, maps and charts, from original designs and surveys. 1850. Buffalo: W.B. & C.E. Peck.


344. William Penn. No cross, no crown: a discourse shewing the nature and discipline of the holy cross of Christ; and that the denial of self, and daily bearing of Christ's cross, is the alone way to the rest and kingdom of God: to which are added, the living and dying testimonies of many persons of
fame and learning, both of ancient and modern times, in favour of this treatise: in two parts. 1807. Philadelphia: Kimber, Conrad.


196. Austin Phelps. The still hour; or, Communion with God. 1860. Boston, Gould and Lincoln; New York, Sheldon and Co.: etc.


996. Joseph Phipps. The original and present state of man, briefly considered: wherein is shewn, the nature of his fall, and the necessity, means and manner of his restoration, through the sacrifice of Christ, and the sensible operation of that divine principle of grace and truth, held forth to the world, by the people called Quakers. To which are added some remarks on the arguments of Samuel Newton, of Norwich. 1788. New York] London, Printed: New-York, Re-printed by William Ross, no. 33, Broad-street.


457. John Pierpont. The American first class book, or, Exercises in reading and recitation: selected principally from modern authors of Great Britain and America, and designed for the use of the highest
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<th>Number</th>
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<td>J. G. Pike</td>
<td>A guide for young disciples of the Holy Saviour, in their way to immortality: forming a sequel to Persuasives to early piety</td>
<td>1823</td>
<td>New York: American Tract Society</td>
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<td>1735</td>
<td>Mrs Pilkington</td>
<td>A mirror for the female sex : historical beauties for young ladies, intended to lead the female mind to the love and practice of moral goodness : designed principally for the use of ladies' schools</td>
<td>1799</td>
<td>Hartford: Printed by Hudson and Goodwin for Oliver D. and I. Cooke</td>
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<td>440</td>
<td>Benn Pitman</td>
<td>The manual of phonography</td>
<td>1860</td>
<td>Cincinnati: Phonographic Institute</td>
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<td>1717</td>
<td>John Claudius Pitrat</td>
<td>Pagan origin of Partialist doctrines</td>
<td>1857</td>
<td>Cincinnati: Longley Bros., printers</td>
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<td>2052</td>
<td>Plato</td>
<td>The works of Plato. A new and literal version chiefly from the text of Stallbaum</td>
<td>1861-1870</td>
<td>London: G. Bell</td>
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<td>1513</td>
<td>Plutarch and William Watson Goodwin</td>
<td>Morals. Translated from the Greek by several hands</td>
<td>1871</td>
<td>Boston: Little, Brown</td>
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<td>79</td>
<td>George W. Plympton</td>
<td>System of instruction in the practical use of the blowpipe; being a graduated course of analysis. 1868. 2nd ed., with an appendix and a copious index</td>
<td>New York: D. Van Nostrand</td>
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<td>867</td>
<td>Edgar Allan Poe</td>
<td>Tales</td>
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<td>New York: Wiley and Putnam</td>
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<td>868</td>
<td>Edgar Allan Poe</td>
<td>The raven, and other poems</td>
<td>1845</td>
<td>New York: Wiley and Putnam</td>
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<td>744</td>
<td>Edgar Allan Poe, Nathaniel Parker Willis, James Russell Lowell and Rufus W. Griswold</td>
<td>The works of the late Edgar Allan Poe : with notices of his life and genius</td>
<td>1850</td>
<td>New York: J.S. Redfield</td>
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<td>1879</td>
<td>Robert Pollok</td>
<td>The course of time : a poem</td>
<td>1846</td>
<td>Portland: Sanborn &amp; Carter</td>
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<tr>
<td>2071</td>
<td>Robert Pollok</td>
<td>The course of time : a poem, in ten books</td>
<td>1827-1829</td>
<td>New York: C. Wells</td>
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| 895    | Benjamin Perley Poore | Message from the President of the United States to the two Houses of Congress, at the commencement of the first session of the Thirty-ninth Congress, with the reports of the heads of departments and selections from accompanying documents | 1866 | Washington: G.P.O.


1472. Alexander Pope and William Warburton. *The works of Alexander Pope, Esq. in nine volumes, complete: with his last corrections, additions, and improvements: as they were delivered to the editor, a little before his death: together with the commentary and notes of Mr. Warburton. Uniform Title: Works.* 1757. 1757. London: Printed for A. Millar, J. and R. Tonson, H. Lintot, and C. Bathurst.


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1590. Josiah Priest. American antiquities and discoveries in the West: being an exhibition of the evidence that an ancient population of partially civilized nations differing entirely from those of the present Indians peopled America many centuries before its discovery by Columbus, and inquiries into their origins, with a copious description of many of their stupendous works, now in ruins, with conjectures concerning what may have become of them; compiled from travels, authentic sources, and the researches of antiquarian societies. 1835. 5th ed. Albany: Printed by Hoffman and White.

1460. Josiah Priest. American antiquities and discoveries in the West: being an exhibition of the evidence that an ancient population of partially civilized nations, differing entirely from those of the present Indians, peopled America many centuries before the discovery by Columbus: and inquiries into their origin, with a copious description of many of their stupendous works now in ruins, with conjectures concerning what may have become of them; compiled from travels, authentic sources, and the researches of antiquarian societies. 1833. 3d ed. rev. Albany: Printed by Hoffman & White.

188. Josiah Priest. A view of the expected Christian millennium, which is promised in the Holy Scriptures, and is believed to be nigh its commencement, and must transpire before the conflagration of the heavens and the earth; 1827. N.Y: Published for subscribers, Loomis' Press.


1508. G. P. Quackenbos. A natural philosophy: embracing the most recent discoveries in the various branches of physics, and exhibiting the application of scientific principles in every-day life: adapted to
use with or without apparatus, and accompanied with full descriptions of experiments, practical

80. Josiah Quincy. *Essays on the soiling of cattle, illustrated from experience: and an address
containing suggestions which may be useful to farmers.* 1860. 2d ed. Boston: A.K. Loring.

1362. Josiah Quincy. *A municipal history of the town and city of Boston during two centuries: from

sons.

Urbino.

1304. Thomas Raffles. *Memoirs of the life and ministry of the late Rev. Thomas Spencer, of Liverpool:
with an appendix, containing a selection from his papers, &c.* 1814. 2nd American ed. Boston:
Published by Charles Williams, and Samuel T. Armstrong.


H.L. Hastings.

and Ramsey, missionaries of the American Board of Commissioners for Foreign Missions: [One line
from Mark].* 1836. Philadelphia: J. Whetham, 22 S. Fourth Street, Place: United States; Pennsylvania;
Philadelphia.

1189. Henry S. Randall. *The practical shepherd: a complete treatise on the breeding, management


Cincinnati: Wilson, Hinkle & Co.; Philadelphia; New York: Claxton, Remsen & Haffelfinger; Clark &
Maynard.

1263. B. L. Rayner, Alfred Francis and William Boardman. *Sketches of the life, writings, and opinions
of Thomas Jefferson: with selections of the most valuable portions of his voluminous and unrivaled

& Bros.


302. Charles Reade. *The cloister and the hearth; or, Maid, wife, and widow; a matter-of-fact


1887. Rebecca Theresa Reed. *Six months in a convent, or, The narrative of Rebecca Theresa Reed, who was under the influence of the Roman Catholics about two years, and an inmate of the Ursuline Convent on Mount Benedict, Charlestown, Mass., nearly six months, in the years 1831-2. 1835. Boston; New-York: Russell, Odiorne & Metcalf; Leavitt, Lord and Co.


2075. Nathanial K. Richardson. *One hundred choice selections in poetry and prose, both new and old; embracing the most popular patriotic effusions of the day, the rarest poetical gems, the finest specimens of oratory, and a fund of mirth and humor*. 1871. Philadelphia: P. Garrett.


2073. James Riley and Alexander Anderson. *An authentic narrative of the loss of the American brig Commerce, wrecked on the western coast of Africa, in the month of August, 1815, with an account of the sufferings of the surviving officers and crew, who were enslaved by the wandering Arabs, on the African desert, or Zahahrah; and observations historical, geographical, made during the travels of the author, while a slave to the Arabs, and in the empire of Morocco. Preceded by a brief sketch of the author's life; and containing a description of the famous city Tombuctoo, and of another larger city, far south of it, on the same river, called Wassanah, narrated to the author at Mogadore, by Sidi Hamet, the Arabian merchant. Illustrated and embellished with the copperplate engravings; revised, and his life continued, by the author, in January, 1828*. 1833. Hartford: Co., Andrus & Judd.


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677. Thomas Robbins and William Ward. *A view of all religions and the religious ceremonies of all nations at the present day: including an abridgement of the Idolatry of the Hindus ... with the religion and ceremonies of other pagan nations*. 1824. 3rd ed. Hartford: Oliver D. Cooke & Sons.


1565. Peter Mark Roget and Barnas Sears. Thesaurus of English words and phrases; so classified and arranged as to facilitate the expression of ideas and assist in literary composition. 1864. Rev. and ed... New American, from the third stereotyped London, ed. Boston; New York; Cincinnati;: Gould and Lincoln; Sheldon and Co; Geo. S. Blanchard;.

2083. Charles Rollin. The ancient history of the Egyptians, Carthaginians, Assyrians, Babylonians, Medes and Persians, Macedonians, and Grecians. 1807-1809. The twelfth ed. / illustrated with maps. Boston; Charlestown: Published and sold by Etheridge and Bliss; Etheridge.


339. S.L. Holbrook & Co. History of Roman Catholicism: from the reign of Constantine the Great, A.D. 325, down to the present time, exhibiting a full and impartial detail of the superstitions, corruptions, and tyranny of the papal church: including also a correct account of the rise and progress of Jesuitism, Monachism, and the Inquisition: Together with a full disclosure of the secret designs and operations of popery in the United States: Compiled and abridged from the most authentic sources. 1836. New York: Published by S.L. Holbrook & Co., Place: United States; New York; New York.


888. William Sandys and Simon Andrew Forster. The history of the violin, and other instruments played on with the bow from the remotest times to the present. Also, an account of the principal makers, English and foreign, with numerous illustrations. 1864. London, J.R. Smith: etc.


944. Samuel B. Schieffelin. *Milk for babes, and, Children's bread: Bible catechisms compiled to aid parents and teachers*. 1875. New York:


247. Job Scott and John Carter. *The baptism of Christ a Gospel ordinance: being altogether inward and spiritual: not, like John’s, into water; but, according to the real nature of the Gospel, into the very name, life and power, of the Father, and of the Son, and of the Holy Ghost.* Shewing that the Apostles’ use of water baptism was by no means as an ordinance of Christ, but as the baptism of John; and that all who are baptized into Christ, have put on Christ, not only professionally, but substantially—that is, have put him on as the whole armour of light, and walk in him in newness of life. 1793. Providence: Printed by J. Carter., Place: United States; Rhode Island; Providence.


832. Walter Scott and Ernst Susemihl. Walter Scott's sämmtliche Werke Bd. 14 Ivanhoe. 1860. 3rdStuttgart Hoffmann:

324. William Scott. Lessons in elocution, or, A selection of pieces in prose and verse for the improvement of youth in reading & speaking : to which are prefixed, elements of gesture ... and rules for expressing, with propriety, the various passions, &c. of the mind : also, an appendix, containing lessons on a new plan. 1817. Leicester Mass.: Printed by H. Brown, Place: United States; Massachusetts; Leicester.


170. Edward Shaw. Practical masonry: or, A theoretical and operative treatise of building; containing a scientific account of stones, clays, bricks, mortars, cements, fireplaces, furnaces, &c.; a description of their components parts, with the manner of preparing and using them; and the fundamental rules in geometry, on masonry and stone-cutting, with their application to practice. Illus. with forty-four copperplate engravings. 1846. Boston: B.B. Mussey.

1931. William Sheldon. History of the heathen gods, and heroes of antiquity : to which is added an original translation of the Battle of the gods and giants : the whole newly arranged, corrected and enlarged with the addition of several original and valuable articles. 1810. 1st ed. / ornamented with a number of elegant cuts. Place: United States; Massachusetts; Worcester. Published at Worcester Mass.: By Isaiah Thomas, Jun. sold at his Bookstores in Boston and Worcester, Isaac Sturtevant, printer).


1381. Mary Wollstonecraft Shelley, Thomas Buchanan Read, John Sartain and Benjamin Bradley. Friendship's offering : a Christmas, New Year and birthday present, for MDCCXLVII. 1847©1846. Boston: Published by Phillips and Sampson.


745. William Slade, Vermont, Vermont, et al. *Vermont state papers; being a collection of records and documents, connected with the assumption and establishment of government by the people of Vermont; together with the journal of the Council of Safety, the first constitution, the early journals of the General Assembly, and the laws from the year 1779 to 1786, inclusive. To which are added the Proceedings of the first and second Councils of Censors.* 1823. Middlebury: J.W. Copeland, printer.


1397. John Smith and R. T. Trall. *Fruits and farinacea, the proper food of man: being an attempt to prove, from history, anatomy, physiology, and chemistry, that the original, natural, and best diet of man is derived from the vegetable kingdom*; 1854. From the 2d London ed. New York: Fowlers and Wells.


450. Andrew B. Smolnikar. *The one thing needful : namely, to spread as rapidly as possible the glorious manifestation of Our Lord Jesus Christ, as the same is revealed wonderfully for the
establishment of universal peace amongst all the nations of the earth in our days, by many signs, the explanation of which is given in this volume. 1841. Philadelphia: Bartlett & Jones.


711. August Gottlieb Spangenberg. *An account of the manner in which the Protestant Church of the Unitas Fratrum, or United Brethren, preach the Gospel and carry on their missions among the heathen.* 1788. London: H. Trapp.


475. St. Dominique, C.,Countess de, pseud?. *Animal magnetism (mesmerism) and artificial somnambulism: being a complete and practical treatise on that science, and its application to medical purposes. Followed by observations on the affinity existing between magnetism and spiritualism ancient and modern.* 1874. Boston: Colby & Rich.


1556. State Board of Agriculture. *Twenty-second annual report of the secretary of the Massachusetts Board of Agriculture: with an appendix ... and also returns of the finances of the agricultural societies, for 1874. 1875. Boston: Wright and Potter, State Printers.

1895. State University of New York and State Cabinet of Natural History (N.Y.). *Twentieth annual report of the Regents of the University of the State of New York on the condition of the State Cabinet of Natural History: and the historical and antiquarian collection annexed thereto; transmitted to the Legislature April 15, 1867. 1867. Albany: Van Benthuysen & Sons.*


384. Ellen Stewart. *Life of Mrs. Ellen Stewart: together with biographical sketches of other individuals. Also, a discussion with two clergymen, and arguments in favor of woman's rights; together with letters on different subjects.* 1858. Akron, Ohio: Beebe & Elkins.

2025. G. C. Stewart. *The Hierophant; or, Gleanings from the past. Being an exposition of biblical astronomy, and the symbolism and mysteries on which were founded all ancient religions and secret societies. Also an explanation of the dark sayings and allegories which abound in the pagan, Jewish
and Christian bibles: also, the real sense of the doctrines and observances of the modern Christian churches. 1859. New York: Ross & Toucey.


221. George Storrs. An inquiry: are the wicked immortal?: in six sermons, also, Have the dead knowledge? 1849. Philadelphia: Published by the author.


995. Harriet Beecher Stowe. A key to Uncle Tom's cabin; presenting the original facts and documents upon which the story is founded. Together with corroborative statements verifying the truth of the work. 1853. Boston, J.P. Jewett & co.; Cleveland, O., Jewett, Proctor & Worthington: etc., etc.


969. Emanuel Swedenborg. *The Apocalypse explained according to the spiritual sense, in which the arcana therein predicted but heretofore concealed are revealed.* 1890-?. New York: American Swedenborg Printing and Publishing Society.


1328. Emanuel Swedenborg. *A compendium of the theological and spiritual writings of Emanuel Swedenborg; being a systematic and orderly epitome of all his religious works; selected from more than 30 v. and embracing all his fundamental principles, with copious illus. and teachings. With an appropriate introd. prefaced by a full life of the author with a brief view of all his works on science, philosophy, and theology.* 1854. Boston: Crosby and Nichols.


1006. Emanuel Swedenborg. A brief exposition of the doctrine of the New church, which is meant by the New Jerusalem in the Apocalypse. 1839. Boston, O. Clapp.


990. Emanuel Swedenborg. On the intercourse between the soul and the body: which is supposed to take place either by physical influx, or by spiritual influx, or by pre-established harmony. 1838. Boston: O. Clapp.

642. Emanuel Swedenborg. The Apocalypse revealed: wherein are disclosed the arcana there foretold, which have hitherto remained concealed. 1836. A new ed. rev. and corrected. Boston: Published for the Boston New Church Printing Society, by Otis Clapp, No. XI., School Street.


987. Emanuel Swedenborg and Society of Gentlemen. The first part of this publication contains an edifying and interesting account of man’s being raised from death, and his entrance into immortality: the second chapter proves that heaven and hell are from mankind: and the third, that it is not so difficult a thing to live for heaven as some suppose. Uniform Title: De coelo et ejus mirabilibus. English. Selections. 1814. Manchester: Printed for a Society of Gentlemen, by F. Davis.


1441. W. C. Taylor, C. S. Henry and L. L. Smith. *A manual of ancient and modern history: comprising I. Ancient history, containing the political history, geographical position, and social state of the principal nations of antiquity, carefully revised from the ancient writers. II. Modern history, containing the rise and progress of the principal European nations, their political history, and the changes in their

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1869. Cordelia Thomas Mrs. The sheaf: or, The work of God in the soul; as illustrated in the personal experience of Mrs. Cordelia Thomas. 1852. Boston: H.V. Degen.


1874. Grant Thorburn. *Fifty years' reminiscences of New-York; or, Flowers from the garden of Laurie Todd: being a collection of fugitive pieces which appeared in the newspapers and periodicals of the day, for the last thirty years; including tales of the Sugar-house [prison] in Liberty-street; the yellow-fever in New York, from 1798 to 1822; traditions and anecdotes of the War of the Revolution ... obtained from actors in the scenes*. 1845. New York: D. Fanshaw.


1132. Philo Tower. *Slavery unmasked: being a truthful narrative of a three years' residence and journeying in eleven southern states: to which is added the invasion of Kansas, including the last chapter of her wrongs.* 1856. Rochester: E. Darrow & brother.


998. R. T. Trall. *The illustrated family gymnasium : containing the most improved methods of applying gymnastic, calisthenic, kinespathic and vocal exercises to the development of the bodily organs, the invigoration of their functions, the preservation of health, and the cure of diseases and deformities.* 1857. New York: Fowler and Wells.


1090. J. T. Trowbridge. The South: a tour of its battlefields and ruined cities: a journey through the desolated states, and talks with the people: being a description of the present state of the country - its agriculture-railroads-business and finances- giving an account of Confederate misrule, and of the sufferings, necessities and mistakes, political views, social condition and prospects, of the aristocracy, middle class, poor whites and Negroes: including visits to patriot graves and rebel prisons and embracing special notes on the free labor system-education an moral elevation of the freedmen-also, on plans of reconstruction and inducements to emigration: from personal observations and experience during months of southern travel. 1866. Hartford, Conn: L. Stebbins.


1335. Henry Trumbull. Indian narratives: containing a correct and interesting history of the Indian wars, from the landing of our Pilgrim fathers, 1620, to Gen. Wayne's victory, 1794. To which is added a correct account of the capture and sufferings of Mrs. Johnson, Zadock Steele, and others; and also a thrilling account of the burning of Royalton .. 1854. Claremont: N.H., Tracy and Bros.

1355. Henry Trumbull. History of the discovery of America, of the landing of our forefathers, at Plymouth, and of their most remarkable engagements with the Indians, in New-England: from their first landing in 1620, until the final subjugation of the natives in 1679: to which is annexed, the particulars of almost every important engagement with the savages, at the westward to the present day, including the defeat of Generals Braddock, Harmer and St. Clair, by the Indians at the westward, the Creek and Siminole [sic] war, &c. 1819. Boston: Printed by S. Sewell, for the author.


892. United States. Department of State. *The present condition of Mexico. Message from the President of the United States in answer to resolution of the House of the 3d of March last, transmitting report from the Department of State regarding the present condition of Mexico.* 1862. Washington:


1314. United States, President, United States and Department of State. *State papers and publick documents of the United States: from the accession of George Washington to the presidency: exhibiting a complete view of our foreign relations since that time [1789-1815].* 1815. Boston: T.B. Wait & Sons.


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<td>901</td>
<td>University of the State of New York. Board of Regents, New York (State), Legislature and Senate.</td>
<td>Eighty-first annual report of the regents of the University of the State of New York.</td>
<td>1868</td>
<td>Albany N.Y.</td>
<td>Van Benthuysen &amp; Sons' Steam Printing House</td>
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<td>2030</td>
<td>Charles Wentworth Upham.</td>
<td>Life, explorations and public services of John Charles Fremont.</td>
<td>1856</td>
<td>Boston</td>
<td>Ticknor and Fields</td>
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<td>646</td>
<td>Thomas C. Upham.</td>
<td>Principles of the interior or hidden life: designed particularly for the consideration of those who are seeking assurance of faith and perfect love.</td>
<td>1858</td>
<td>New York</td>
<td>Harper &amp; Bros., Publishers</td>
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<td>1106</td>
<td>Thomas C. Upham.</td>
<td>Life and religious opinions and experience of Madame de La Mothe Guyon: together with some account of the personal history and religious opinions of Fenelon, Archbishop of Cambray.</td>
<td>1855</td>
<td>New York</td>
<td>Harper</td>
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<td>1762</td>
<td>Thomas C. Upham.</td>
<td>Life of Madame Catharine Adorna: including some leading facts and traits in her religious experience: together with explanations and remarks tending to illustrate the doctrine of holiness.</td>
<td>1855</td>
<td>New York</td>
<td>Harper &amp; Bros</td>
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<td>710</td>
<td>Thomas C. Upham.</td>
<td>The life of faith: in three parts, embracing some of the Scriptural principles or doctrines of faith, the power or effects of faith in the regulation of man's inward nature, and the relation of faith to the divine guidance.</td>
<td>1854</td>
<td>New York</td>
<td>Harper &amp; Bros</td>
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<td>1057</td>
<td>Thomas C. Upham.</td>
<td>American cottage life: a series of poems illustrative of American scenery and of the associations, feelings, and employments of the American cottager and farmer, designed to show the value of religion in American homes.</td>
<td>1850</td>
<td>Boston</td>
<td>Amer. tract soc</td>
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<td>147</td>
<td>Thomas C. Upham, Joseph Griffin and Shirley &amp; Hyde.</td>
<td>Elements of intellectual philosophy: designed as a text-book.</td>
<td>1828</td>
<td>Portland Me.</td>
<td>Shirley and Hyde, J. Griffin</td>
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<td>246</td>
<td>Thomas C. Upham and L. L. Smith.</td>
<td>Abridgement of mental philosophy: including the three departments of the intellect, sensibilities, and will; designed as a text-book for academies and high schools.</td>
<td>1861</td>
<td>New York</td>
<td>Harper &amp; Bros</td>
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<td>462</td>
<td>Thomas Cogswell Upham.</td>
<td>Letters aesthetic, social, and moral, written from Europe, Egypt and Palestine.</td>
<td>1855</td>
<td>Private edition</td>
<td>Place: United States; Maine; Brunswick. Brunswick Maine: From the press of J. Griffin</td>
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<td>1603</td>
<td>Ármin Vámbéry.</td>
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<td>New York</td>
<td>Harper &amp; Brothers</td>
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<td>Leaves from the journal of our life in the Highlands, from 1848 to 1861. To which are prefixed and added extracts from the same journal giving an account of earlier visits to Scotland, and tours in England and Ireland, and yachting excursions.</td>
<td>1868</td>
<td>New York; Chicago</td>
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<td>334</td>
<td>Alexandre Rodolphe Vinet and Thomas H. Skinner.</td>
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