Long-Form Bibliography

505. Anonymous. *A Liturgy: or, order of christian worship : Prepared and published by the direction and for the use of the german Reformed Church in the United States of America.*

[v.17] ; No. 1455 | Alcove F | Cupboard ;
[v.18 and v.19] ; No. 1644 | Alcove F | Cupboard ;
[v.20 and v.21] ; No. 1645 | Alcove F | Cupboard ;
[v.22, Copy 2] ; No. 1917 | Alcove F | Cupboard ; No. [?] | Alcove C | Shelf 81 . ;
[v.23] ; No. 2038 | Alcove C | Shelf 81 ;
[v.29 and v.30] ; No. 2413 | Alcove F | Cupboard ;
[v.32] ; No. 4259 | Alcove C | Shelf 81 . ;
[v.33] ; O.C. | No. 4260. | Alcove C | Shelf 81 ;
[v.34] ; O.C. | No. 4378 | Alcove C | Shelf 81 . ;
[v.36] ; O.C. | No 4676 | Alcove C | Shelf 81 ;
[v.37] ; O.C. | No 4948 | Alcove C | Shelf 81 ; OCMH2: [v.16]; Y-50/17 ;
[v.17] ; Y-50/18 ;
[v.18] ; Y-50/19 ;
[v.18 and v.19] ; Y-50/20 ;
[v.20 and v.21] ; Y-50/21 ;
[v.22, Copy 1] ; Y-50/24 ;
[v.22, Copy 2] ; Y-50/23 ;
[v.23] ; Y-50/25 ;
[v.29 and v.30] ; Y-50/33 ;
[v.32] ; Z-81/2 ;
[v.33] ; Z-81/3 ;
[v.36] ; Z-81/6 ;
[v.37] ; Z-81/7 ; Marginalia: [v.7] ;
[Text Block] [Scattered marginal markings and annotations.] ;
[v.20 and v.21] ;
[Rear Pastedown] Crullers 86 p | Copying[?] leaves 297 393 pp ;
[v.22, Copy 1] ;
[Text Block] S.R. Leonard [Crossed out.] [This is most likely Stephen Rose Leonard, although it could be his grandson, Stephen Rose Leonard, Sr.] ; This is right [Page 1] ;
[v.22, Copy 2] ;
[Title Page] Oneida Community | 1/2 Dark Card ;
[Text Block] [Scattered marginal markings.] ;
[v.23] ;
[v.29 and v.30] ;
[Title Page] Bind | 2 Vols in one | OC ;
[v.32] ;
[Title Page] OC ;
[v.34] ;
[Text Block] [Scattered marginal markings.] ; Bookplate/Label: [v.18] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 666 | Division C | Shelf 41 ;
[v.22, Copy 1] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 668 | Division C | Shelf 41 ;
Inserts: [v.7] ; [Text Block] [Sheet of paper between pages 152 and 153.] ;
[v.16] ; [Text Block] [Strip of blank paper between pages 216 and 217.] ;
[v.22] ; [Text Block] [Lined paper with writing floral drawings placed between pages 20 and 21.] Men Men Cure ; [Blank paper placed between pages 198 and 199.] ; Binding: All probably bound by Roberts for Oneida Community . ; Copies: Two copies of v.22. Copy 2 is from Wallingford Community Library.
1022. Anonymous. *American artisan*. Electronic link is to volume six only.  
http://catalog.hathitrust.org/Record/012504722; OCMH1: [v.6]; No. 2867 | Alcove A | Shelf 19;  
[v.18]; No 4289 | Alcove A | Shelf 19;  
[v.19]; No 4290 | Alcove A | Shelf 19; OCMH2: [v.6]; X-19/20;  
[Title Page] Oneida Community; 1/2 back Paper [side?];  
[Text Block] [Scattered marginal markings.]; Mrs. L.A. Thayer [Lucy Ann (Warner) Thayer] [Page 1];  
Charly [Page 81]; [Mathematical angles, page 111.];

http://catalog.hathitrust.org/Record/010069012; OCMH2: [v.1]; X-18/24; Marginalia: [v.1]; [Rear Pastedown] [Notes on text.]; Bookplate/Label: [v.1];  
[Library Bookplate: ] W.C. LIBRARY. | No. 800 | Division D | Shelf 33;


http://catalog.hathitrust.org/Record/000518383; Marginalia: [v.2]; [Flyleaf] H.A. Warne [Henry A. Warne];  
[v.3]; [Text Block] [Scattered marginal markings.]; Bound With: v.2 and v.3 bound together.;

http://catalog.hathitrust.org/Record/000494428; OCMH1: [1864, Copy 1]; No. 1882. | Alcove A | Shelf 12;  
[1865]; No. 2320;  
[1868]; No 2321;  
[1870]; No. 3302 | Alcove A | Shelf 7; OCMH2: [1864, Copy 1]; G-5/3;  
[1864, Copy 2]; U-2/25;  
[1865]; G-5/4;  
[1868]; G-5/3;  
[1869]; U-12/4;  
[1870]; G-5/7; Marginalia: [1864, Copy 2];  
[Pastedown] [Reference to a specific page or subject.]; 1822; [Numbers, perhaps references to specific pages.];  
[Flyleaf] [Reference to a specific page and subject.];  
[Text Block] [Scattered marginal markings.];  
[1865];  
[Text Block] [Scattered manuscript markings.];  
[1868];  
[Flyleaf]  
W. Community | May 1868;  
[1869];  
[Flyleaf] Wallingford Community | Apr 1869; Bookplate/Label: [1864, Copy 2]; [Pastedown] [Library Bookplate: ] W.C. LIBRARY. | No. 237 | Division F | Shelf 13;  
[1865]; [Pastedown] [Library Bookplate: ] W.C. LIBRARY. | No. 80 | Division F | Shelf 13;  
[1868]; [Pastedown] [Library Bookplate: ] W.C. LIBRARY. | No. 81 | Division F | Shelf 13;  
[1869]; [Pastedown] [Library Bookplate: ] W.C. LIBRARY. | No. 288 | Division F | Shelf 13; Copies:  
Two copies of 1864. Copy 2 is from Wallingford Community Library.;

1616. Anonymous. *Appletons' annual cyclopaedia and register of important events*.  
*Embracing political, military, and ecclesiastical affairs; public documents; biography, statistics, commerce, finance, literature, science, agriculture, and mechanical industry.*  
http://catalog.hathitrust.org/Record/100223543;  
http://catalog.hathitrust.org/Record/001461804;  
OCMH1: Old Series;  
[v.1]; No. 3400 | Alcove F | Shelf 112;  
[v.2]; No. 3401 | Alcove F | Shelf 112;  
[v.3]; No. 3402 | Alcove F | Shelf 112;  
[v.4]; No. 3403 | Alcove F | Shelf 112;  
[v.5]; No. 3404 | Alcove G | Shelf 119;
Anonymous. *Appletons' Journal of literature, science, and art*. Some cataloging information for this serial run is surrounded by brackets because these volumes were not cataloged in detail. The cataloging numbers and alcoves themselves are accurate, but their depiction here (line breaks, "No." v. "No" variants, etc.) is not necessarily true to the original. The W.C. cataloging numbers in the OCMH1 field may actually attest to the presence of Wallingford Community Library bookplates, not inscriptions. ;http://catalog.hathitrust.org/Record/009408849 ;http://catalog.hathitrust.org/Record/006015688 ;http://catalog.hathitrust.org/Record/009408851 ;OCMH1: First Series ;
[v.1] ; W.C. 536 | Alcove D | Shelf 22 ;
[v.2] ; [W.C. 895 | Alcove E | Shelf 21] ;
[v.4] ; [W.C. 897 | Alcove E | Shelf 21] ;
[v.5] ; [W.C. 898 | Alcove E | Shelf 21] ;
[v.6] ; [W.C. 899 | Alcove E | Shelf 21] ;
[v.7] ; [W.C. 900 | Alcove E | Shelf 21] ;
[v.8] ; [W.C. 901 | Alcove E | Shelf 21] ;


[Copy 2] ; No. 2043 | Alcove B | Shelf 61 ; OCMH2: [Copy 1] ; D-6/37 ; Y-57/26 ; [Copy 2] ; D-6/18 ; Bookplate/Label: [Copy 1] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 861 | Division D | Shelf 34 ; Inserts: [Copy 1] ; [Back Matter] [Great Strength Developer promotional sheet inserted between rear flyleaf and rear board.] ; Copies: Two copies. Copy 1 is from Wallingford Community Library. ;


https://archive.org/details/friendshipsoffe05ritcgoog

http://catalog.hathitrust.org/Record/002134720

641. Anonymous. *Memorial-days of the renewed church of the Brethren, tr. from the Gr.*
http://catalog.hathitrust.org/Record/008627099; OCMH1: O.C. | No. 4148 | Alcove B | Shelf 53;
OCMH2: D-3/18; Marginalia: [Flyleaf] JJ Franks [Josiah J. Franks];
[Title Page] Moravian [Added to title between "the" and "Brethren."]

2118. Anonymous. *Message of the President of the United States to the two houses of Congress at the commencement of the second session of the Thirty-seventh Congress.* 4 v.;
http://catalog.hathitrust.org/Record/008899689; OCMH1: [v.1]; No. 1267. | Cupboard | F; OCMH2:
[v.1]; Z-89/(A)-1; Coverage: v.1 only of 4.;

930. Anonymous. *Narrative of privations and sufferings of United States officers and soldiers while prisoners of war in the hands of the rebel authorities being the report of a commission of inquiry, appointed by the United States sanitary commission: with an appendix, containing the testimony: printed for the U.S. sanitary commission.*
http://catalog.hathitrust.org/Record/000424840; OCMH1:
No. 2061 | Alcove [F?] | Shelf [52?]; OCMH2: U-6/7;

890. Anonymous. *Nature: a weekly illustrated journal of science.* Some cataloging information for this serial run is surrounded by brackets because these volumes were not cataloged in detail. The cataloging numbers and alcoves themselves are accurate, but their depiction here (line breaks, "No." v. "No" variants, etc.) is not necessarily true to the original. The W.C. cataloging numbers in the OCMH1 field may actually attest to the presence of Wallingford Community Library bookplates, not inscriptions.
http://catalog.hathitrust.org/Record/000637680; OCMH1: [v.1]; W.C. No 1 | Div G | Shelf 1;
[v.2]; No. 1541 | Alcove C | Shelf 80;
[v.3]; No. 3752 | Alcove C | Shelf 80;
[v.4]; No. 353 | Alcove C | Shelf 80;
[v.5]; No. 2409 | Alcove C | Shelf 80;
[v.6]; No. 4287 | Alcove C | Shelf 80;
[v.12]; O.C. | No. 4288 | Alcove C | Shelf 80;
[v.15, Copy 1]; O.C. | No. 4663 | Alcove C | Shelf 80;
[v.15, Copy 2]; [W.C. 2527 | Alcove G | Shelf 1];
[v.16, Copy 1]; O.C. | No. 4664 | Alcove C | Shelf 80;
[v.16, Copy 2]; [W.C. 2528 | Alcove G | Shelf 1];
[v.17]; O.C. | No. 4964 | Alcove C | Shelf 80;
[v.18]; O.C. | No. 4965 | Alcove C | Shelf 80; OCMH2: [v.1]; U-7/11;
[v.2]; H-6/6;
[v.3]; H-6/7;
[v.4]; H-6/8;
[v.5]; H-6/9;
[v.6]; H-6/15;
[v.12]; H-6/16;
[v.15, Copy 1]; H-6/19;
[v.15, Copy 2]; W-7/12;
[v.16, Copy 1]; H-6/20;
[v.16, Copy 2]; W-7/13;
[v.17]; H-6/21;
[v.18]; H-6/22; Marginalia: [v.2]; [Title Page] OC;
[v.3]; [Title Page] OC;
[v.4]; [Title Page] OC; Bookplate/Label: [v.1]; [Pastedown] [Library Bookplate: W.C. LIBRARY.]
| No. 1 | Division G | Shelf 1; Inserts: [v.4]; [Text Block] [Strip of paper at first page. Scrap of paper inserted between pages 240 and 241.] Binding: At least v.3 and v.4, if not all, were probably bound for Oneida Community; Copies: Two copies of v.15. Copy 1 is cataloged in detail.
Two copies of v.16. Copy 1 is cataloged in detail.

1512. Anonymous. *Ocean scenes : or, The perils and beauties of the deep : being interesting, instructive, and graphic accounts of the most popular voyages in record : remarkable shipwrecks, hair-breadth escapes, naval adventures, the whale fishery, etc. etc.* Link is to 1852 edition with same pagination and publisher. [http://catalog.hathitrust.org/Record/008725986  ; OCMH2: B-5/1[5?] ;

1365. Anonymous. *Papers relating to foreign affairs, accompanying the annual message of the president to the second session of the thirty-eighth congress. 1863-4 p.2.* It is unclear if electronic copy is the correct edition as it contains no title page. [https://archive.org/details/papersrelatingtof00unit ; OCMH1: No. 1974 | Alcove C. | Shelf 77 ; OCMH2: Z-89/3 ;

605. Anonymous. *Putnam's monthly.* [http://cdl.library.cornell.edu/moa/browse.journals/putn.html ; OCMH1: [v.1] ; No. 1314 | Alcove B | Shelf 44 ; [v.2] ; No. 1315. | Alcove B | Shelf 44 ; [v.3] ; No. 1316. | Alcove B | Shelf 44 ; [v.5] ; No. 1318. | Alcove B | Shelf 44 ; [v.7] ; No. 1320. (A.) | Alcove B | Shelf 44 ; [v.8] ; No. 1321 | Alcove B | Shelf 44. ; OCMH2: [v.1] ; Z-6[1?]1 ; [v.2] ; Z-67/2 ; [v.4] ; Z-67/13 ; [v.5] ; Z-67/5 ; [v.7] ; Z-67/7 ; M-4/13 ; [v.8] ; Z-69/8 ; Marginalia: [v.1] ; [Pastedown] IMMORTALY. ; [Flyleaf] [Topham? Tupham? This may be a derivative of T. Upham. If so, this is Thomas Cogswell Upham.] ; [Text Block] [Marginal markings. Manuscript annotations.] ; [v.2] ; [Text Block] [Scattered marginal annotations.] ; [v.3] ; [Text Block] [Manuscript markings and annotations.] ; [v.7] ; [Text Block] [Scattered marginal markings and annotations.] ; [v.8] ; [Rear Flyleaf] [Joy? To?] sigh woes me ;


1897. Anonymous. *Report of the Secretary of War : being part of the message and documents communicated to the two Houses of Congress, ..* OCMH1: [v.1] ; No. 3603 | Cupboard | F ; [v.2] ; No. 3604 | Cupboard | F ; OCMH2: [v.1] ; Z-89/9 ; [v.2] ; Z-89/10 ; Coverage: v.1 and v.2 of 2. ;


[v.4] No. 1640 | Alcove B | Shelf 50.
[v.5] No. 1641 | Alcove B | Shelf 50.
[v.6] No. 1642 | Alcove B | Shelf 50.
[v.7] No. 1643 | Alcove B | Shelf 50.
[v.8] W.C. LIBRARY | No. 1303 | Division D | Shelf
[v.9] No. 1839 | Alcove A | Shelf 19.
[v.10] W.C. LIBRARY | No. 1305 | Division D | Shelf
[v.12] W.C. LIBRARY | No. 1307 | Division D | Shelf
[v.13] No. 2013 | Alcove A | Shelf 19
[v.14] No. 2978 | Alcove A | Shelf 19
[v.15] No. 2979 | Alcove A | Shelf 19
[v.16] No. 2863 | Alcove B | Cupboard 2
[v.17] No. 2864 | Alcove B | Cupboard 2
[v.18] No. 2865 | Alcove A | Shelf 17
[v.19] No. 2866 | Alcove B | Shelf 2
[v.20] No. 3322 | Alcove B | Cupboard 11
[v.21] No. 3323 | Alcove B | Cupboard 11
[v.22 and v.23] No. 3004 | Alcove C | Cupboard 3
[v.24 and v.25] No. 3183 | Alcove C | Cupboard 3
[v.26 and v.27] No. 3351 | Alcove C | Cupboard 3
[v.28 and v.29] No. 3889 | Alcove C | Cupboard 3
[v.30 and v.31] No. 4305 | Alcove C | Cupboard 3
[v.32 and v.33] O.C. | No. 4306 | Alcove C | Cupboard 3
[v.34] No. 4677 | Cupboard III | alcove C
[v.36 and v.37] O.C. | No 4678 | Alcove C | Cupboard 3
[v.38 and v.39] O.C. | No 4798 | Alcove C | Cupboard 3
[v.40 and v.41] O.C. | No 4799 | Alcove C | Cupboard 3
[Sv.1] O.C. | No. 4803 | Alcove C | Cupboard; OCMH2: [v.1] Nn-2/1
[v.2] Nn-2/2
[v.3] Nn-2/3
[v.4] Nn-2/4
[v.5] Nn-2/5
[v.6] Nn-2/6
[v.7] Nn-2/7
[v.8] Nn-2/7
[v.9] Nn-2/9
[v.10] Nn-2/10
[v.11] Nn-2/11
[v.12] Nn-2/12
[v.13] Nn-2/13
[v.14] X-19/3
[v.15] X-19/4
[v.16] X-19/5
[v.17] Nn-2/16
[v.18] X-19/6
[v.19] Nn-2/17
[v.20] Nn-2/18
[v.21] X-19/7
[v.22 and v.23] Nn-2/19
[v.24 and v.25] Nn-2/20
[v.26 and v.27] Nn-2/21
[v.28 and v.29] Nn-2/22
[v.30 and v.31] Nn-2/23
[v.32 and v.33] Nn-2/24
[v.34] Mm-2/25
[v.36 and v.37] Nn-2/26
[v.38 and v.39] Nn-2/27
[v.40 and v.41] Nn-2/28
[Sv.1] Mm-2/1; Marginalia: [v.2]; [Text Block] [Scattered manuscript markings and annotations.]

[v.6]; [Text Block] [Scattered manuscript markings.];
[v.7]; [Text Block] [Scattered manuscript markings.];
[v.8] [Title Page] S.R. Larned [Leonard? If so, this would be Stephen Rose Leonard or Stephen Rose Leonard, Sr.] 87;

[v.9]; [Text Block] [Page 1] 1/2 M OC - Papr;
[v.12] [Title Page] O.C.;
[v.13]; [Text Block] Thos. Davison [Page 191]; Chipawa [Cu?]; [Page 223.]; [Other manuscript references to Mr. Thos. Davison and Chipawa scattered throughout the text.]; [E Custer Zink?]; [Page 307];
[v.14]; [Title Page] Oneida Community | 1/2 Dark Paper sides;
[v.16]; [Text Block] Oneida Community [Page 1]; [Text Block] [Scattered manuscript markings.];
[v.17]; [Title Page] Oneida Community | 1/2 back Paper sides; [Text Block] [Scattered manuscript markings.];
[v.18]; [Flyleaf]; Willow Place; [Text Block] [Scattered manuscript markings.];
[v.19]; [Title Page] Oneida Community; 1/2 back Paper sides; [Text Block] [Scattered manuscript markings.];
[v.20]; [Rear Flyleaf] Newspaper binder p. 21;
[v.27]; [Text Block] [Scattered manuscript markings and annotations.];
[v.28]; [Text Block] The Villa [Written on the first pages of many issues.];
[v.29]; [Title Page] Circular [Page 15]; [Scattered manuscript markings.];
[v.37]; [Text Block] [Scattered manuscript markings.];
[v.39]; [Text Block] [Scattered manuscript markings.];
[v.40]; [Text Block] [Scattered manuscript markings.];
[v.41]; [Text Block] [Scattered manuscript markings.]; Bookplate/Label: [v.11] [Library Bookplate:]
W.C. LIBRARY | No. 1306 | Alcove D;
[v.13]; [Bookbinder's Ticket:] W.J. ROBERTS, | BOOKBINDER | and Manuf'r of | BLANK BOOKS, | 60 Genesee Street, Utica. ;
[v.36 and v.37]; [Part of a paper label, pasted on the last pages of almost all issues:] Oneida Community | Library | 24 Feb 3 Dec 77 | ONEIDA NY;
[v.38 and v.39]; [Part of a paper label, pasted on the last pages of all issues:] Oneida Community | Library | 24 Feb 3 Dec 77 | ONEIDA NY; [or] American Socialist X8 | ONEIDA NY;
[v.40 and v.41]; [Part of a paper label, pasted on the last pages of all issues:] American Socialist X8; [or] F W Smith [Francis Wayland-Smith] 21 Dec 30 Dec 79; Bound With: v.12 and v.13 bound together;
v.24 and v.25 bound together. ;
v.26 and v.27 bound together. ;
v.28 and v.29 bound together. ;
v.30 and v.31 bound together. ;
v.32 and v.33 bound together. ;
v.36 and v.37 bound together. ;
v.38 and v.39 bound together. ; Inserts: [v.19]; [Piece of cloth/paper inserted between pages 176 and 177.] ;
[v.1] ; [Paper with mechanical drawings inserted at start of second volume, page 415.]; Binding: Probably bound by Roberts for Oneida Community, with the possible exception of v.26 and v.27. ;

[v.5 and v.6]; O.C. | No. 4802 | Alcove C | Cupboard 3; OCMH2: [v.3 and v.4]; Mm-2/2 ;
[v.5 and v.6]; Mm-2/3 ;

[v.13, Copy 1]; W-6/10 ;
[v.14, Copy 1]; W-6/12; Bookplate/Label: [v.12, Copy 1]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1389 | Division E | Shelf 22 ;
[v.14, Copy 1]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 2285 | Division E | Shelf 22 ;
Inserts: [v.13, Copy 1]; [Scrap of paper with writing inserted between pages 784 and 785.]; Frances
http://catalog.hathitrust.org/Record/000522963;
http://ez.hamilton.edu:2458/americanperiodicals/publication/24824/citation/D167BD9917844449CPQ/3?
accountid=11264; OCMH1: [v.4]; O.C. | No 4742 | Alcove C | Cupboard 3;
[v.8]; O.C. | No 4689 | Alcove C | Cupboard 3; OCMH2: [v.4 and v.5]; L-8/13;
[v.5]; L-8/12;
[v.6]; L-8/14;
[v.7, Copy 1]; Annex | 3-33;
[v.7, Copy 2]; L-8/15;
[v.8]; L-8/16; Marginalia: [v.7, Copy 1]; [Flyleaf] Gift of C.A. Cragin [Charles A. Cragin];
[v.7, Copy 2]; [Flyleaf] To be bound; Bookplate/Label: [v.4 and v.5]; [Pastedown] [Library Bookplate:]
W.C. LIBRARY. | No. 1263 | Division E | Shelf _;
[v.6]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1263 | Division E | Shelf _;
[v.7, Copy 2]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1361 | Division E | Shelf _;
Bound With: v.4 and v.5 bound together. ; Inserts: [v.4, Copy 1];
[Text Block] [Loose table of contents inserted at start of Issue 5.];
[v.6];
[Text Block] [Torn piece of 1932 newspaper inserted between pages 128 and 129.];
[Rear Matter] [Sheet music to "Maiden's Prayer" and sheet of paper with drawing of woman in
nineteenth century garb inserted between rear board and flyleaf.]; Binding: All possibly bound by
Roberts for Oneida Community. Copies: Two copies of v.4. Copy 1 is bound to v.5. ; Two copies of
v.7. Copy 2 is from Wallingford Community Library.;

1669. Anonymous. *The American educational monthly; a magazine of popular instruction and
literature.* http://catalog.hathitrust.org/Record/009945752; OCMH1: [v.1]; No. 1913 | Alcove A | Shelf 13; OCMH2: [v.1]; X-2/6; Marginalia: [v.1]; [Title Page] full sh[ee]p O.C;

2096. Anonymous. *The American exchange and review.* OCMH1: [v.12]; No. 3327 | Alcove A | Shelf 15;
[v.13]; No. 3328 | Alcove A | Shelf 15;
[v.16]; No. 4229 | Alcove A | Shelf 15;
[v.18]; No. 4230 | Alcove A | Shelf 15; OCMH2: [v.12]; n-7/19;
[v.13]; n-7/21;
[v.16]; n-7/22;
[v.18]; n-7/23; Marginalia: [v.12]; [Title Page] O.C.;
[v.13]; [Title Page] O.C.; Binding: Probably bound by Roberts by Oneida Community.;

http://catalog.hathitrust.org/Record/004342280; OCMH1: [Second Series];
[v.45]; No. 3087 | Alcove D | Shelf 96;
[v.46]; No. 3088 | Alcove D | Shelf 96;
[v.47 and v.48]; No. 3135 | Alcove D | Shelf 96;

[Third Series];
[v.5 and v.6]; No. 3886 | Alcove D | Shelf 96;
[v.7]; O.C. | No. 4209 | Alcove D. | Shelf 96;
[v.9]; No. 4210 | Alcove D | Shelf 96; OCMH2: [Second Series];
[v.45]; G-7/1;
[v.46]; G-7/2;
[v.47 and v.48]; G-7/3;

[Third Series];
[v.5 and v.6]; G-7/7;
[v.7]; G-7/8;
[v.37 and v.38] ; No. 1824 | Alcove A | Shelf 19 ;
[v.39 and v.40] ; No. 1915 | Alcove A | Shelf 19 ;
[v.41 and v.42] ; No. 3635 | Alcove A | Shelf 19 ;
[v.43 and v.44] ; No. 3637 | Alcove A | Shelf 19 ;
[v.47 and v.48] ; No. 3038 | Alcove A | Shelf 19 ;
[v.49] ; No. 3638 | Alcove A | Shelf 19 ; OCMH2: [v.29 and v.30] ; Y-50/7 ;
[v.37 and v.38] ; Y-50/9 ;
[v.39 and v.40] ; Y-50/10 ;
[v.41 and v.42] ; Y-50/12 ;
[v.39-v.43] ; Y-50/11 ;
[v.43 and v.44] ; Y-50/13 ;
[v.45 and v.46] ; Y-50/14 ;
[v.47 and v.48] ; Y-50/15 ;
[v.49] ; Y-50/16 ; Marginalia: [v.37 and v.38] ; [Text Block] O.C- M. Papr [Page 1] ;
[v.39-v.43] ; [Text Block] O-C [Page 1] ;
[v.43-v.44] ; [Title Page] O.C ;
[v.47-v.48] ; [Text Block] O.C. [Page 1] ; Bookplate/Label: [v.39-v.43] ; [Pastedown] [Library Bookplate: W.C. LIBRARY. | No. 902 | Division E | Shelf 21] ; Bound With: v.37 and v.38 bound together. ; v.39 and v.40 bound together. ; v.39, v.40, v.41, v.42, and v.43 bound together with two separate title pages. ; v.29 and v.30 bound together. ; v.41 and v.42 bound together. ; v.43 and v.44 bound together. ; v.45 and v.46 bound together. ; v.47 and v.48 bound together. ; Inserts: [v.49] ; [Scrap of paper inserted between pages 252 and 253 at start of issue no. 7 (no. 367). Ripped advertisement for Hartnack Microscopes inserted between pages 258 and 259.] ; Binding: [v.29 and v.30] ; Probably bound by Roberts for Oneida Community. ;
[v.39 and v.40] ; Probably bound by Roberts for Oneida Community. ;
[v.41 and v.42] ; Probably bound by Roberts for Oneida Community. ;
[v.47 and v.48] ; Probably bound by Roberts for Oneida Community. ;
[v.49] ; Probably bound by Roberts for Oneida Community. ; Copies: Two copies of v.39, v.40, v.41, v.42, and v.43. Bound with different volumes. ;

[v.33-v.36] ; No. 1637 | Alcove A | Shelf 19 ; OCMH2: [v.13 and v.14] ; Y-50/1 ;
[v.17 and v.18] ; Y-50/2 ;
[v.19 and v.20] ; Y-50/3 ;
[v.27-v.28] ; Y-50/6 ;
[v.33-v.36] ; Y-50/8 ; Marginalia: [v.17] ; [Text Block] Woodruff | [Benjamin?] ; Bound With: v.13
and v.14 bound together. ; v.17 and v.18 bound together. ; v.19 and v.20 bound together. ; v.27 and v.28 bound together. ; v.33-v.36 bound together. ; Inserts: [v.33-v.36] ; [Checkbook page with writing inserted between page 96 and title page of v.35 and v.36:] When Susan Bliss was a little girl growing up in the Mansion, she used to leave secret messages in hidden places. Have you found them? | Signed, | A secret friend of Susan's. | August 14, 1976 ; Binding: v.33-36 (at least) probably bound by Roberts for Oneida Community. ;


981. Anonymous. The Atonement, sacrifice, and mediation of Jesus Christ, placed on the true Scripture basis. Coverage: Tracts 1, 2, 7, 10, and 11. ; Bound With: Could be bound in future with other tracts. Ref ID 981, 982, 983, 984, 985. ;


522. Anonymous. The Book of Bible words; being a complete list of the words in the Bible, accented for pronunciation. Link is to 1876 edition with same pagination and publisher. http://books.google.com/books?id=eG0CAAAAQAAJ ; OCMH1: No. 5083 | Alcove B. | Shelf 53 ; OCMH2: Y-61/8 ;


1658. Anonymous. The Christian library : a reprint of popular religious works .. 6 v. ; OCMH1: [v.3] ; [?] | Alcove B | Shelf 49 ; Coverage: v.3 only of 6. ; Bound With: [v.3] ; Ref ID 1655. ; Binding: [v.3] ; Probably bound by Roberts for Oneida Community. ;

335. Anonymous. The coming of Christ in his kingdom and the "gates wide open" to the future earth and heaven : adventism, millennialism, and a gross materialism exposed and refuted, and the true nature of Christ's kingdom as promised in the latter-day glory of earth and the consummated glories of heaven ... OCMH1: No. 3379 | Alcove B | Shelf 57. ; OCMH2: V-3/8 ; Marginalia: [Rear Pastedown] The dead in Christ shall rise first. [1 Thessalonians 4:16.] ; Inserts: [Text Block] [Cotton inserted between pages 116 and 117, and pages 186 and 187.] ;


http://ez.hamilton.edu:2458/americanperiodicals/publication/35510/citation/6312195C63A24789PQ/1

Anonymous. The cultivator & country gentleman.

http://catalog.hathitrust.org/Record/008607753 ; http://catalog.hathitrust.org/Record/008898602 ; OCMH1: [v.40] ; O.C. | No 4680 | Alcove C | Cupboard 3 ;

1641. Anonymous. *The Earth and Its Inhabitants. Intermediate Geography*. Link is to 1874 edition with same publisher. [Catalog Link](http://catalog.hathitrust.org/Record/009008181); OCMH1: No. 2290 | Alcove B | Cupboard 11; OCMH2: H-7/34; Marginalia: [Pastedown] Godfrey [This may be Godfrey Barron Noyes.]

883. Anonymous. *The Eclectic museum of foreign literature, science and art*.[Catalog Link](http://catalog.hathitrust.org/Record/000542890); OCMH1: [v.2]; No. 1292. | Alcove C | Shelf 75; [v.3]; No. 1293. | Alcove C | Shelf 75; OCMH2: [v.2]; Annex 6/12; [v.3]; Annex 6/13.

877. Anonymous. *The gardener's monthly and horticultural advertiser devoted to horticulture, arboriculture, botany and rural affairs*. [Catalog Link](http://catalog.hathitrust.org/Record/008607043); OCMH1: [v.1]; No. 1631. | Alcove D | Cupboard; [v.2]; No. 1493. | Alcove C | Shelf 75.; [v.3 and v.4]; No. 1632 | Alcove C | Shelf 75; [v.5]; No. 1831 | Alcove A | Shelf 7; [v.10]; No. 3318 | Alcove C | Shelf 75; [v.11]; No 3332 | Alcove C | Shelf 75.; OCMH2: [v.2]; Z-88/2; [v.3 and v.4]; Z-88/3; [v.5]; Z-88/4; [v.10]; Z-88/5; [v.11]; Z-88/6; Marginalia: [v.5]; [Text Block] [1/2 m OC - Bands?]; [Scattered marginal markings.]; [v.10]; [Text Block] O.C. [Page 1]; [v.11]; [Title Page] O.C.; [Text Block] [Scattered marginal markings.]; Bookplate/Label: [v.5]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 774 | Division D | Shelf 32; Bound With: v.3 and v.4 bound together.; Inserts: [v.1]; [Plant remains interleaved.]; [v.5]; [Plant remains interleaved.]; [Paper tag with writing between pages 134 and 135:] Catherine | [Meunick?]; Binding: All probably bound by Roberts for Oneida Community.

1117. Anonymous. *The Genesee farmer*.[Catalog Link](http://ez.hamilton.edu:2458/publication/35500/citation/46B78FB26C054E37PQ/1?accountid=11264); OCMH1: [v.11]; No. 1471. | Alcove C | Shelf 75; [v.13]; No. 1472. | Alcove C | Shelf 75; [v.15]; No. 1473 | Alcove C | Shelf 75; [v.16]; No. 1474. | Alcove C | Shelf 75.; [v.17]; No. 1475 | Alcove C | Shelf 75.; [v.18]; No. 1476 | Alcove C | Shelf 75; OCMH2: [v.11]; Z-88/7; [v.13]; Z-88/8; [v.15]; Z-88/9;

1035. Anonymous. The Graphic : an illustrated weekly newspaper. Holdings incomplete. ; OCMH1: [v.1] ; No. 3735. | Alcove C | Cupboard 3 ; [v.2] ; No. 3736 | Alcove C | Cupboard 3 ; OCMH2: [v.1] ; L-8/9 ; [v.2] ; L-8/10 ; Marginalia: [v.1] ; [Flyleaf] OC ; Binding: [v.1] ; Probably bound by Roberts for Oneida Community. ;

415. Anonymous. The habits of good society : a handbook for ladies and gentlemen. With thoughts, hints, and anecdotes concerning social observances .. http://catalog.hathitrust.org/Record/008676292 ; OCMH1: W.C. 400 | Alcove B | Shelf 7 ; OCMH2: Z-77/33 ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 958 | Division E | Shelf 25 ;


[Links to volumes 12, 14, and 15 only. Holdings incomplete.]


[Edited by E.L. Godkin.]

1928. Anonymous. *The natural history of insects: in two volumes.* 2 v. ; Link is to 1837 edition with same publisher.  http://catalog.hathitrust.org/Record/007374708 ; OCMH1: [v.1] ; No 1357 | Alcove F | Shelf 107 ; [v.2] ; No. 1358 | Alcove F | Shelf 107 ; OCMH2: [v.1] ; J-1/6 ; [v.2] ; J-1/7 ; Marginalia: [v.1] ; [Title Page] OC ; [v.2] ; [Title Page] O.C ; Binding: [v.6 and v.7] ; Probably bound by Roberts for Oneida Community. ; [v.8 and v.9] ; Probably bound by Roberts for Oneida Community. ; [v.10 and v.11] ; Probably bound by Roberts for Oneida Community. ; [v.12 and v.13] ; Probably bound by Roberts for Oneida Community. ; [v.14 and v.15] ; Probably bound by Roberts for Oneida Community. ; [v.16 and v.17] ; Probably bound by Roberts for Oneida Community. ; [v.18 and v.19] ; Probably bound by Roberts for Oneida Community. ; [v.21] ; Probably bound by Roberts for Oneida Community. ; [v.24 and v.25] ; Bound by Roberts for Oneida Community? ;


New Series ; v.6 and 7 bound together. ; Inserts: Third Series ; [v.1] ; [Scrap of paper with writing inserted between pages 14 and 15. Recto?: ] of this am | importance | respectfully | our cooper | Ben. Howard Her Co | ton they may [yeguer?] Broadway ; [Verso?:] names, he | to elect the | an Independa | Association, or | they he [yeguerted] | from time
No. 39; Albany, Sept. 16 1859. | Received of B. Lodge Twelve & 50/100 Dollars | being for instruction of Emma Lodge | in the Experimental Department of the State Normal School | for 31st Term, ending Feb. 28 1860. | $12 50/100 | D. H. Cochran Principal.


Anonymous. The New Testament of our Lord and Saviour Jesus Christ: translated out of the original Greek; and with the former translations diligently compared and rev.
http://catalog.hathitrust.org/Record/008889267; OCMH1: [v.19]; No 762; Marginalia: [v.19]; [Pastedown] Smith L. [Farmer?]; 2/5/92; E.I.H.; [Flyleaf] EI [Hinds?] [This may be Elliot Prindle Hinds.]; Bookplate/Label: [v.15]; [Pastedown] [Bookplate:] S.L. PARMELE. | PRIVATE LIBRARY. | Nov 22d; [v.16]; [Pastedown] [Bookplate:] S.L. PARMELE. | PRIVATE LIBRARY. | Nov 22d;

Anonymous. The New York mirror: a weekly gazette of the belles lettres and the fine arts.

Anonymous. The Ohio Valley farmer.
OCMH1: [v.1]; No. 1468. | Cupboard | D; OCMH2: [v.1]; X-18/28;

Anonymous. The old brewery, and the new mission house at the Five Points.
http://catalog.hathitrust.org/Record/000681985; OCMH1: [v.4]; O.C. | No 4960 | Alcove C | Shelf 64; [v.5]; O.C. | No 4207 | Alcove C | Shelf 64; [v.6]; O.C. | No 4208 | Alcove C | Shelf 64;

OCMH1: [1870] ; No. 171 | Alcove C | Shelf 65 ;
[1871] ; No. 1599 | Alcove C | Shelf 65 ;
[1872] ; No. 2005 | Alcove C | Shelf 65 ;
[1873] ; No. 2024 | Alcove C | Shelf 65 ;
[1874] ; No. 4212 | Alcove C | Shelf 65 ;
[1875] ; O.C. | No. 4213 | Alcove C | Shelf 65 ;
[1876] ; O.C. | No. 4724 | Alcove C | Shelf 65 ;
[1877, Copy 1] ; O.C. | No. 4942 | Alcove C | Shelf 65 ;
[1877, Copy 2] ; O.C. | No 4941 | Alcove C | Shelf 65 ;
[1878] ; O.C. | No. 4943 | Alcove C | Shelf 65 ;
[1879] ; O.C. | No. 4944 | Alcove C | Shelf 65 ;
OCMH2: [1871] ; X-17/3 ;
[1872] ; X-17/4 ;
[1873] ; X-17/5 ;
[1874] ; X-17/6 ;
[1875] ; X-17/7 ;
[1876] ; X-17/8 ;
[1877, Copy 1] ; X-17/10 ;
[1877, Copy 2] ; X-17/9 ;
[1878] ; X-17/11 ;
[1879] ; X-17/12 ;

Marginalia: [1870] ; [Title Page] 1/2 dark calf ;
Issue Title Page] OC ;
[1871] ;
[Title Page] OC ;
[1872] ;
[Title Page] OC ;
[1873] ;
[Title Page] OC ; Bound With: v.51 and v.52 bound together. ; Inserts: [1871] ; [Text Block] [Early 20th century comic strip clipped from newspaper between pages 348 and 349.] ;


OCMH1: [v.2] ; No. 1009. | Alcove A | Shelf 13 ;
OCMH2: [v.2] ; 2-2/9 ;
Marginalia: [v.2] ; [Text Block] [Commentary on Lord Byron, page 204.] ;


OCMH1: No. 3390 | Alcove B | Shelf 56 ;
OCMH2: Y-58/22 ;
From D.E. Blood [David E. Blood] | August 1858. ; Bookplate/Label: [Flyleaf]
[Stamp:] Mary L. Blood [Stamped twice.] ;

2105. Anonymous. *The Popular science monthly.* Some cataloging information for this serial run is surrounded by brackets because these volumes were not cataloged in detail. The cataloging numbers and alcoves themselves are accurate, but their depiction here (line breaks, "No." v. "No" variants, etc.) is not necessarily true to the original. v.11, Copy 2 may have a W.C. OCMH number or alternatively a Wallingford Community library bookplate. http://bibpurl.oclc.org/web/38300

http://books.google.com/books?id=CzwEAAAAMBAJ&dq=%22popular+science%22&lr=&as_drrb_is=q&as_minm_is=0&as_miny_is=&as_maxm_is=0&as_maxy_is=&as_brr=0&as_pt=MAGAZINES ;
http://catalog.hathitrust.org/Record/000525876 ; OCMH1: [v.7-v.12] ; O.C. | No 4946 | Alcove A | Shelf 16 ; OCMH2: [v.7-v.12] ; F-6/20 ; Binding: [v.7-v.12] ; Probably bound by Roberts for Oneida Community . ;

Anonymous. *The Riches of grace , or, The blessing of perfect love : as experienced, enjoyed and recorded by sixty-two living witnesses.* Link is to 1854 edition with different publisher and identical pagination.

http://www.iapsop.com/archive/materials/spiritualist/ ; OCMH1: [v.4 and v.5] ; O.C. | No. 4303 | Alcove C | Shelf 80 . ;
[v.6 and v.7] ; O.C. | No. 4304 | Alcove C | Shelf 80 . ;
[v.15] ; O.C. | No. 4975 | Alcove C | Shelf 81 ; OCMH2: [v.4 and v.5] ; W-70/3 ;
[v.6 and v.7] ; W-70/4 ;
[v.15] ; W-70/8 ; Marginalia: [v.6 and v.7] ; [Flyleaf] Sardou - page 31 - vol. 6 ; Bound With: v.4 and v.5 bound together . ;
v.6 and v.7 bound together . ;
[http://books.google.com/books?id=iZdVAAAAcAAJ](http://books.google.com/books?id=iZdVAAAAcAAJ); OCMH1: No. 3931 | Alcove E | Shelf 100;  
OCMH2: L-3/3;  

[http://books.google.com/books?id=mfoDAAAAQAAJ](http://books.google.com/books?id=mfoDAAAAQAAJ);  
[http://catalog.hathitrust.org/Record/100432384](http://catalog.hathitrust.org/Record/100432384);  
[https://archive.org/details/The_Spiritual_Magazine_3Rd_Series_Vol_Iii_1877](https://archive.org/details/The_Spiritual_Magazine_3Rd_Series_Vol_Iii_1877); OCMH1: New Series;  
[v.9]; O.C. | No 4991 | Alcove C | Shelf 79;  

Third Series;  
[v.1]; O.C. | No 4990 | Alcove C | Shelf 79;  
[v.3]; O.C. | No 2602 | Alcove C | Shelf 79; OCMH2: New Series;  
[v.9]; D-2/29;  

Third Series;  
[v.1]; D-2/27;  
[v.3]; D-2/28; Marginalia: New Series;  
[v.9]; [Text Block] [Scattered manuscript markings and annotations.];  

Third Series;  
[v.1]; [Text Block] [Scattered marginal markings.];  
[v.3]; [Text Block] [Scattered marginal markings.]; Inserts: Third Series;  
[v.3]; [Text Block] [*The London Times* promotional pamphlet inserted between pages 384 and 385.];  
Binding: All probably bound by Roberts for Oneida Community.;  

OCMH2: [v.22-24]; L-2/11;  

[http://ez.hamilton.edu:2458/americanperiodicals/publication/24810/citation/F00DD2B0A5D74C2BPQ/2?accountid=11264](http://ez.hamilton.edu:2458/americanperiodicals/publication/24810/citation/F00DD2B0A5D74C2BPQ/2?accountid=11264); OCMH1: [v.21 and v.22]; No. 1465. | Cupboard | D.;  
[v.25 and v.26]; No. 1466. | Cupboard | D.; OCMH2: [v.21 and v.22]; Y-50/4;  
[v.25 and v.26]; Y-50/5; Bound With: v.21 and v.22 bound together.; v.25 and v.26 bound together.;  

[http://catalog.hathitrust.org/Record/000598233](http://catalog.hathitrust.org/Record/000598233); OCMH1: [v.2]; No. 3489 | Alcove A. | Cupboard 2; OCMH2: [v.2]; Annex-3/9;  

[http://catalog.hathitrust.org/Record/008897772](http://catalog.hathitrust.org/Record/008897772); OCMH1: [v.1]; O.C. | No 3325 | Alcove D | Shelf 99;  
[v.2]; O.C. | No 4725 | Alcove D | Shelf 99;  
[v.3]; O.C. | No 4726 | Alcove D | Shelf 99;  
[v.4]; O.C. | No 4727 | Alcove D | Shelf 99;  
[v.5]; O.C. | No 4728 | Alcove D | Shelf 99; OCMH2: [v.1]; G-7/26;  
[v.2]; G-7/22;  
[v.3]; G-7/23;  
[v.4]; G-7/24;  
[v.5]; G-7/25; Marginalia: [v.1];  
[Pastedown] Not to be taken away.;  
[Title Page] O.C.; Binding: [v.3]; Probably bound by Roberts for Oneida Community.;  

[http://catalog.hathitrust.org/Record/007650225](http://catalog.hathitrust.org/Record/007650225);  

[http://catalog.hathitrust.org/Record/006521058](http://catalog.hathitrust.org/Record/006521058) ;
1237. Jacob Abbott. *Water and land.* [URL 1](http://catalog.hathitrust.org/Record/007650960); [URL 2](http://catalog.hathitrust.org/Record/011547601); OCMH2: Q-5/51;

926. Jacob Abbott. *Rollo in Scotland.* Link is to 1857 edition with same pagination and publisher. [URL 1](http://catalog.hathitrust.org/Record/007650948); OCMH1: No. 317; Alcove C; Shelf [?]; OCMH2: R-1/35;


1877. Jacob Abbott. *Rollo learning to read.* [URL 1](http://catalog.hathitrust.org/Record/011619063); OCMH2: Q-1/37;

1784. Jacob Abbott. *Jonas's stories; related to Rollo and Lucy.* Link is to 1839 edition with different publisher and identical pagination. [URL 1](https://archive.org/details/jonasstoriesrel00abbioala); OCMH1: No 3131; Alcove C; Shelf 64; OCMH2: [Flyleaf] Cornelia C. Worden [Cornelia C. Josephine Worden (Wayland-Smith)] | Present by S.R | Leonard [Stephen Rose Leonard] of Brooklyn | Oct 1st. 1853. ; Cornelia C. Josephine | Was born Nov. 20, 1847 | in Manlius, Onondaga Co, | New York;

2077. Jacob Abbott. *Rollo on the Atlantic.* Electronic copy has identical pagination and was published the year before a different publisher. [URL 1](http://catalog.hathitrust.org/Record/001427738); OCMH1: C.L. | No. 38; OCMH2: R-1/32; [Marginalia: [Pastedown] Jane K | July 14, [This may be Jane (Fullington) Kinsley or Jane A. Kinsley.] ; Binding: Possibly bound by Roberts for Oneida Community. ;


1807. Jacob Abbott. *History of Alexander the Great.* [URL 1](http://www.archive.org/details/historyfalexandabbott); [URL 2](http://hdl.loc.gov/loc.gdc/scd0001.00299068067); OCMH1: No. 173; Alcove E; Shelf 10[?]; OCMH2: [Illegible.]; Marginalia: [Pastedown] C.L.; [Title Page, Color] OC; Binding: Probably bound by Roberts for Oneida Community. ;

826. Jacob Abbott. *The teacher, or, Moral influences employed in the instruction and government of the young : intended chiefly to assist young teachers in organizing and conducting their schools.* Link is to 1834 edition with same publisher. Shows slight variation in pagination. ; [URL 1](http://books.google.com/books?id=YMJJAAAAIAAJ); OCMH1: O.C. | No 4331 | Alcove C | Shelf 92; OCMH2: X-4/16; [Marginalia: [Flyleaf] The Property of | Solomon Cone Junr. | August 14th. 1833;

633. John S. C. Abbott. *The history of Christianity : consisting of the life and teachings of Jesus of Nazareth; the adventures of Paul and the apostles; and the most interesting events in the progress of Christianity, from the earliest period to the present time.* [URL 1](https://archive.org/details/thehistoryofchri00abbouoft);

1558. John S. C. Abbott. *The life of General Ulysses S. Grant. Containing a brief but faithful narrative of those military and diplomatic achievements which have entitled him to the confidence and gratitude of his countrymen.* [URL 1](https://archive.org/details/lifeofgeneraluly01abbo); OCMH1: No. 890 | Alcove E | Shelf 102; OCMH2: C-3/1; Marginalia: [Text Block]; [Scattered manuscript markings and annotations.];

172. W. W. Aber and J. H. Nixon. *Beyond the vail : this publication is a sequel to "Rending the vail".* [URL 1](http://hdl.loc.gov/loc.gdc/scd0001.00221714349); [Bookplate/Label: [Pastedown] [Bookplate:] LIBRARY of E. Deming Smith. [Eugene Deming Smith]; [Pastedown] [Plate:] GIFT OF E Deming Smith | TO O.C.L. LIBRARY. | DATE May 1 1914; [Flyleaves] [Stamp:] D. Edson Smith [Dexter Edson Smith] | 505 W. 17th St., | Santa Ana, Cal.;

1917. John Abercrombie and Jacob Abbott. *Inquiries concerning the intellectual powers and the investigation of truth.* Link is to 1854 edition with same pagination and publisher.
http://books.google.com/books?id=BxEOAAAAAYAAJ ; OCMH1: No. 1526 | Alcove G | Cupboard ; OCMH2: W-2/2 ; Marginalia: [Flyleaf] Oct 19th 1853. HMW [This is most likely Hial M. Waters.] | Oneida G Campbell [George Campbell] ;

34. John Abercrombie and Jacob Abbott. *Inquiries concerning the intellectual powers, and the investigation of truth.*
[Text Block] Campbell. | Finis [Page 284] ;
[Rear Pastedown] [Sketch of woman in nineteenth-century garb, sketch of woman's head, with writing:] oh! how my teeth ache!! ;

31. A. Ackerman. *First book of natural history.* Electronic copy has identical pagination and was published the same year by a different publisher.
http://catalog.hathitrust.org/Record/009259508 ; OCMH1: No. 1794 | Alcove A | Shelf 4 ; OCMH2: G-4/6 ; Marginalia: [Rear Flyleaf] [Illegible.] ;

152. Alexander Adam. *The rudiments of Latin and English grammar; designed to facilitate the study of both languages, by connecting them together.*
[John Humphrey Noyes] ;
[Title Page] HH [This may be Harriet Hayes (Noyes) Skinner.] | Syllogism | 5000 | [Cursive practice.] ;
[Text Block] [Scattered marginal markings.] ;
[Rear Pastedown] [Drawings of people.] Peter [Illegible.] ;
[Text Block] [Miscellaneous writings and drawings. Drawing of a man.] ;

1847. Alexander Adam and Peter Wilson. *Roman antiquities; or, An account of the manners and customs of the Romans; respecting their government, magistracy, laws, judicial proceedings, religion, games, military and naval affairs, dress, exercise, baths, marriages, divorces, funerals, weights and measures, coins, method of writing, houses, gardens, agriculture, carriages, public buildings, &c. &c.: Designed chiefly to illustrate the Latin classics, by explaining words and phrases, from the rites and customs to which they refer.*
[Flyleaf] Geo Haskell's [Crossed out.] ; John H Noyes | Putney Vt ; JH Noyes ; [Drawing of a man.] ;
[Rear Flyleaf] [Large drawing of a man labeled:] Publius Cornelius Scipius Africanus ;
[Rear Flyleaf] [Tracing of a leaf. Drawing of a mouse?];
[Rear Pastedown] [Drawing of a bird, carrying ribbon with words "stude? librum"].] ; John H Noyes. | Book ; Inserts: [Pastedown] [Pasted-in Latin quotation.] "Utilis lectio—utilis cruditio—sed magis unetio necessaria, quippe de omnibus quae doctt." [Possible translation: Useful reading—useful cruities—but anointing? necessary, because of all the things that teaches?];
[Text Block] [Scrap of notebook paper inserted between pages 68 and 69. Piece of paper with drawing
on it inserted between pages 92 and 93. One side contains stamped words "Date," and "Name." and clearly dates to a postcommunal era.]

http://hdl.loc.gov/loc.gdc/scd0001.00032596502 ; http://hdl.loc.gov/loc.gdc/scd0001.00032596502 ;
OCMH1: O.C. | No 4843 | Alcove C | Shelf 88 ; OCMH2: L-2/34 ;

**64.** Daniel Adams and Thomas Wightman. *Geography; or, A description of the world. In three parts.*
*Part I.--Geographical orthography, divided and accented. Part II.--A grammar of geography, to be committed to memory. Part III.--A description of the earth, manners and customs of the inhabitants, manufactures, commerce, government, natural and artificial curiosities, &c.--To be read in classes.*
: Accompanied with an atlas. : To which is added, an easy method of constructing maps, illustrated by plates. : For the use of schools and academies. http://opac.newsbank.com/select/shaw/43008 ;

**1053.** Francis Adams. *Songs of the army of the night.*
http://catalog.hathitrust.org/Record/001425722 ; OCMH2: Z-87/19 ;

**211.** John Quincy Adams. *Baptists, thorough religious reformers.*
OCMH1: No. 3600 | Alcove B. | Shelf 61 ; OCMH2: Y-53/13 ; Marginalia: [Text Block] [Scattered marginal annotations. Comments on text.]
;
[Rear Flyleaf] The only thing which the writer has proved so far as I can see is that he is bigotted to a miserable legality and that, but the mere splitting of a straw, so far as baptism is concerned he has proved nothing, on the contrary he has made the entire thing appear to me even more absurd than before and the feeling I have after reading this book, is regret that so well meaning a man should allow himself to be so misled. ;

**1870.** John Quincy Adams. *Letters of John Quincy Adams to his son, on the Bible and its teachings.*
https://archive.org/details/lettersjohnquin00adamgoog ;
OCMH1: No. 639 | Alcove G | Shelf 114 ; OCMH2: Y-53/12 ; Marginalia: [Flyleaf] John F. Sears [John Freeman Sears] ;

**1644.** William Taylor Adams. *Oliver Optic's magazine. Our boys and girls.*
http://catalog.hathitrust.org/Record/000062309 ;
[Marginalia: [Text Block] [Some issues inscribed on cover title:] I.S. Clarke. | 30 W. 23 St. | New York City. ; [Some issues inscribed on cover title:] Isaac S. Clarke. ; [Some issues inscribed on cover title:] I. Sherman Clarke | Care Clarke National Bank ;

**689.** Richard D. Addington. *Sabbath of life.*
http://books.google.com/books?id=JwREAAAYAAJ ;
OCMH1: No. 5092 | Alcove B. | Shelf 57 ; OCMH2: Y-59/15 ; Inserts: [Text Block] [Scrap of paper and piece of envelope inserted between pages 266 and 267.] ;

**870.** Joseph Addison, Richard Steele and Sir. *The Spectator.* Link is to edition with different printer and publisher.
http://catalog.hathitrust.org/Record/009286470 ;
http://catalog.hathitrust.org/Record/009330112 ;
OCMH1: [v.1] | No. 1384. | Alcove C | Shelf 91 ; [v.2] | No. 1385. | Alcove C | Shelf 91. ;
[v.3] | No. 1386 | Alcove C | Shelf 91 ; [v.4] | No. 1388 | Alcove C | Shelf 91 ;
[v.5] | No. 1389. | Alcove C | Shelf 91 ; [v.6] | No. 1399. | Alcove C | Shelf 91. ;
[v.7] | No. 1391. | Alcove C | Shelf 91 ; OCMH2: [v.1] | L-1/1 ; [v.2] | L-1/2 ;
[v.3] | L-1/3 ; [v.4] | L-1/4 ; [v.5] | L-1/5 ; [v.6] | L-1/6 ;
[v.7] | L-1/7 ; [v.8] | L-1/8 ; Marginalia: [v.1] ;
https://archive.org/details/cu31924001155666 ; OCMH1: No 251 | Alcove A | Shelf 4 ; OCMH2: G-4/12 ;

[Rear Flyleaf] Chas. J. Diggins ; Inserts: [Text Block] [Ripped cardboard advertisement for a cough medicine inserted between pages 202 and 203.];
[Back Matter] [Ripped cardboard advertisement between rear flyleaves.];

[Text Block] [Scattered marginal markings. One or two annotations.];
[Rear Flyleaf] G Campbell ;

[v.34] ; No. 5108 | T Alcove D | Shelf 99. ; OCMH2: [v.27] | N-6/4 ;
[v.34] ; N-6/11 ;

[v.2] ; No. 1422, | Alcove B | Shelf 44 ;
[v.4] ; No. 1424, | Alcove B. | Shelf 44 ; OCMH2: [v.1] | N-6/12 ;
[v.2] ; N-6/13 ;
[v.4] ; N-6/15 ; Marginalia: [v.1] ; [Text Block] [Scattered marginal markings.];
[v.4] ; [Rear Pastedown] [Definitions.];

http://catalog.hathitrust.org/Record/009551096 ; OCMH1: O.C. | No 4854 | Alcove A | Shelf 3 ; OCMH2: G-4/19 ;


[Rear Pastedown] [Bookbinder's Ticket:] BOUND BY | J. ROWBOTHAM, | Indian Rubber Bookbinder | 19, NEWMAN STREET, | OXFORD STREET. ;
1139. Louisa May Alcott. **Aunt Jo's scrap-bag.** 6 v. ; Marginalia: [v.2] ; [Flyleaf] Edith M. Kinsley ; [v.3] ; [Flyleaf] Edith M. Kinsley ;

739. Louisa May Alcott. **Little women, or, Meg, Jo, Beth and Amy.** 2 v.
; http://catalog.hathitrust.org/Record/011714449 ; OCMH1: [v.2] ; W.C. | No. 613 | Alcove B | Shelf 6 ; [Bookplate/Label: [v.2] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 450 | Division B | Shelf 56 ; Coverage: v.2 only of 2. ;

923. Louisa May Alcott. **Aunt Jo's scrap-bag.** 6 v.
; http://www.archive.org/search.php?sort=publicdate&query=scanningcenter%3Achapelhill+AND+mediatype%3Atexts+AND+call_number%3Ab2053849 ; OCMH1: [v.1] ; C.L. | No. 56 ; [v.3] ; C.L. No. 55 ; OCMH2: [v.1] ; R -4/48 ; [v.3] ; Q-3/30 ; Marginalia: [v.3] ; [Rear Flyleaf] [Reading schedule.] ; Coverage: v.1 and v.3 only of 6. ;

1702. William A. Alcott. **Gift book for young ladies; or, Familiar letters on their acquaintances, male and female, employments, friendships, &c.**
; https://archive.org/details/giftbookforyoung02alco ; OCMH1: O.C. | No. 4220 | Alcove G | Shelf 115 ; OCMH2: Z-77/32 ; Marginalia: [Pastedown] [Number, perhaps a reference to a specific page.]; [Flyleaf] Martha Hunter ; Martha ; A present from William [William Hunter] ; A present from ;

1715. William A. Alcott. **The young husband, or, Duties of man in the marriage relation.**


905. Henry Mills Alden. **Harper's new monthly magazine.**
; http://cdl.library.cornell.edu/moa/browse.journals/harp.html ; OCMH1: [v.1] ; No. 1636 | Table. ; [v.28] ; W.C. | No. 23 | Alcove B | Shelf 10 ; [v.29] ; W.C. | No. 24 | Alcove B | Shelf 10 ; [v.50] ; W.C. | No 30 | Alcove B | Shelf 10 ; [v.58] ; O.C. | No 4790 | Table ; OCMH2: [v.1] ; W-4/18 ; [v.28] ; W-4/21 ; [v.29] ; W-4/22 ; [v.30] ; W-5/1 ; [v.34] ; W-5/3 ; [v.50] ; W-5/10 ; [v.52] ; W-5/12 ; [v.53] ; W-5/13 ; [v.58] ; N-2/17 ; Marginalia: [v.28] ; [Title Page] OC ; [v.29] ; [Title Page] O-C ; [v.30] ; [Title Page] O-C ; [v.58] ; [Text Block] [Scattered manuscript markings.] ; Bookplate/Label: [v.28] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 918 | Division E | Shelf 22 ; [v.29] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY | No. 919 | Division E | Shelf 22 ; [v.30] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 920 | Division E | Shelf 22 ; [v.34] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 2281 | Division E | Shelf 23 ; [v.50] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 936 | Division E | Shelf 23 ; [v.52] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1386 | Division E | Shelf 23 ; [v.53] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1387 | Division E | Shelf 23 ; Inserts: [v.34] ; [Folded strip of paper inserted between pages 66 and 67.] ; [Newspaper article titled "The Hunger Riot" between pages 382 and 383.] Rugosity [Written on verso.]; [v.58] ; [Small strip of wood, almost resembling a flattened toothpick, inserted between pages 416 and 417.]; [Scrap of paper with writing inserted between pages 479 and 480. Recto?, in blue pen:]
482. Archibald Alexander. *Outlines of moral science.* [http://hdl.loc.gov/loc.gdc/scd0001.00135911896](http://hdl.loc.gov/loc.gdc/scd0001.00135911896); OCMH1: No. 2913 | Alcove B | Shelf 55; OCMH2: Y-60/8;


527. Archibald Alexander, Paul Beck, Copyright Holder, Lawrence Johnson, William F. Geddes and American Sunday-School Union. *A pocket dictionary of the Holy Bible. : Containing, a historical and geographical account of the persons and places mentioned in the Old and New Testaments: and also a description of other objects, natural, artificial, civil, religious, and military; together with a copious reference to texts of scripture under each important word. : Prepared for the American S.S. Union, and adapted to general use.* [http://hdl.loc.gov/loc.gdc/scd0001.00142400558](http://hdl.loc.gov/loc.gdc/scd0001.00142400558); OCMH1: No. 1173 | Alcove B | Shelf 51; OCMH2: Y-61/6;


480. James W. Alexander. *Discourses on common topics of Christian faith and practice.* [https://archive.org/details/discoursesoncom00alexgoog](https://archive.org/details/discoursesoncom00alexgoog); OCMH1: No. 2984 | Alcove B | Shelf 57; OCMH2: Y-60/6; Marginalia: [Flyleaf] My Brother James - [The brother in question may be James Burton Herrick.] | M.C.H. | August 01. 1860; [Text Block] [Comment on text, page 216.];


1244. Lewis F. Allen. *Rural architecture: being a complete description of farm houses, cottages, and out buildings, comprising wood houses, workshops ... &c... Also, the best method of conducting water into cattle yards and houses.* Link is to 1860 edition with same pagination and publisher.

23. Richard Lamb Allen. *The American farm book or, compend of American agriculture, being a practical treatise on soils, manures, draining irrigation, grasses, grain, roots, fruits, cotton, tobacco, sugar cane, rice, and every staple product of the United States, with best methods of planting, cultivating, and preparation for market: illustrated by more than 100 engravings.* Electronic copy has identical pagination and was published the same year by a different publisher.

130. William Allen. *An American biographical and historical dictionary, containing an account of the lives, characters, and writings of the most eminent persons in North America from its first discovery to the present time, and a summary of the history of the several colonies, and of the United States.*


1646. S. Austin Allibone. *A critical dictionary of English literature and British and American authors, living and deceased, from the earliest accounts to the latter half of the nineteenth century. Containing over forty-six thousand articles (authors), with forty indexes of subject.*


To Anna [This may be Anna (Eldridge) Bolles.] May [May Perry] Virginia [Virginia Reid Hinds] | Fannie [Fanny Easton] Emily [Emily Easton] Theodora [Theodora Campbell] | Lucy [Lucy A. Seymour] Cossette [Carrie Cossete Hamilton (Phelps)] Maud [Maud K. Barron] | Ransom [Ransom Reid, Jr.] and Horace [This may be Horace Perry, Jr.] | From Edith [Edith M. Waters] | With Love | [With?] a hope that they | Will keep it nice and not | tear it or lose it. It is a | nice little book and a very | nice story; [Text Block] the end of | this Book | O dear me [Page 92]; [Rear Flyleaf] [Drawing of a man.]; [Flyleaf] [List of names.]; 94. American Bible Society. *Vor Herres og Frelsers Jesu Christi Nye Testamente: the New Testament of our Lord and Saviour Jesus Christ.* Link is to 1851 edition with same pagination and publisher. [Link](https://archive.org/details/vorherresogfrel00unkngoog); OCMH1: No. 2627 | Alcove A | Shelf 21; OCMH2: X-27/18; Bookplate/Label: [Pastedown] [New York Bible Society Bookplate]; 1572. American Institute of the City of New York. *Transactions of the American Institute: of the City of New York, for the year 1856.* [Link](http://books.google.com/books?id=0ShOAAAAYAAJ); 1432. American Philosophical Society. *Transactions of the American Philosophical Society, held at Philadelphia, for promoting useful knowledge.* [Link](http://catalog.hathitrust.org/Record/000674487); OCMH2: [v.4]; H-7/26; Marginalia: [v.4]; [Flyleaf] H.A. Warne [Henry A. Warne] | Chicago 1873.; [Flyleaf] H.A. Warne | Chicago 1872; [Text Block] [Scattered manuscript annotations. Plates numbered in pencil.]; 123. American Repertory. *The American repertory of arts, sciences, and manufactures.* [Link](http://catalog.hathitrust.org/Record/010847405); OCMH1: [v.3]; No. 1261, | Alcove B | Shelf 44; [v.4]; No. 1262. | Alcove B | Shelf 44; OCMH2: [v.3]; X-17/28; 1087. American Society of Naturalists. *The American naturalist.* [Link](http://www.jstor.org/journals/00030147.html); [Link](http://www.journals.uchicago.edu/AN/journal/); OCMH1: [v.4]; No. 3756 | Alcove C | Shelf 64; [v.7]; O.C. | No 4666 | Alcove C | Shelf 64 [v.8]; O.C | No 4667 | Alcove C | Shelf 64; [v.9, Copy 2]; O.C. | No. 4668 | Alcove C | Shelf 64; [v.10]; O.C. | No 4669 | Alcove C | Shelf 64; [v.11]; O.C. | No 4670 | Alcove C | Shelf 64; [v.12]; O.C. | No 4780 | Alcove C | Shelf 64; OCMH2: [v.4]; H-4/10; [v.7]; H-5/11; [v.8]; H-5/12; [v.9, Copy 1]; U-7/14; [v.9, Copy 2]; H-5/13; [v.10]; H-5/14; [v.11]; H-5/15; [v.12]; H-5/16; Marginalia: [v.4]; [Title Page] Catalogued; O.C.; [Text Block] O.C. [Page 1]; [Scattered manuscript annotations.]; [v.11]; [Text Block] WC [Page 1]; Bookplate/Label: [v.1]; [Pastedown] [Library Bookplate: W.C. LIBRARY. | No. 18 | Division G | Shelf 2; [v.1]; [Pastedown] [Plate:] GIFT OF H.A. Warne [Henry A. Warne] | TO O.C.I. LIBRARY. | DATE _; [v.9, Copy 1]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1366 | Division G | Shelf 3; Inserts: [v.4]; [Text Block] [Scrap of paper inserted between pages 274 and 275.]; Binding: [v.4]; Probably bound by Roberts for Oneida Community.; [v.9]; Probably bound by Roberts for Oneida Community.; Copies: Two copies of v.9. Consult differences in OCMH1 and OCMH2.;
1878. American Sunday-School Union. Respect the burden. OCMH2: Q-5/10 ; Marginalia: [Flyleaf]
Emily L. Easton | From Father Hamilton [This is most likely Erastus Hapgood Hamilton.]; Binding:
Probably bound by Roberts for Oneida Community. ;

1260. American Sunday-School Union. Sins of the tongue, or, Truth is everything.
https://archive.org/details/sinsoftongue00unse ; OCMH1: No 10 ; OCMH2: Q-5/16 ; Marginalia:
[Flyleaf] Holtons [Doty?] ;

92. American Tract Society. History of the patriarchs : for the young. English and German. OCMH1:
O.C. | No. 4127 | Alcove A | Shelf 21 ; OCMH2: [L?]-3/27 ;

[Six lines from Archbishop Secker]. Electronic copy shows variation in pagination.
http://books.google.com/books?id=VJkgAAAAYAAJ ; OCMH1: No. 515 | Alcove B | Shelf 60 ; OCMH2:
Y-54/27 ; Marginalia: [Flyleaf] Chas. Swift | Property | [Fairfax?] 1830 ; [Illegible.]; Fairfax | 16 May
1820 ;
[Flyleaf] Chas. Swift | Book | 16th May 1830 ;
[Rear Flyleaf] Mr Charles Swift | Fairfax | 16 May | 1820 ;

1350. John Jacob Anderson. A pictorial school history of the United States; to which are added the
Declaration of independence, and the Constitution of the United States with questions and explanations.
Marginalia: [Copy 1] ;
[Pastedown] To be returned to | Oneida Community ;
[Flyleaf] Norton ;
[Text Block] [Scattered manuscript markings.];
[Copy 2] ;
[Flyleaf] 1492 ; Nov. 5. 188[?] ; Paul B Herrick [Paul Bernard Herrick (renamed from Haydn Inslee)] |
Community N.Y. ; Carl Hatch [Karl Hatch] Nov 1880 | Clifton. Inslee. [Clifton Whatley Inslee] 1880. ;
[Text Block] [Scattered marginal markings.];
[Rear Flyleaf] [Coin rubbing.];
[Rear Flyleaf] [Coin-shaped markings colored in with pencil.]; Boston ; Copies: Two copies. Consult
differences in marginalia. ;

37. Stephen Pearl Andrews. The primary synopsis of universology and Alwato : the new scientific
universal language. https://archive.org/details/primarysynopsis00andrgoog ; OCMH1: O.C. | No 4707 |
Alcove A | Shelf 5 ; OCMH2: U-2/21 ; Bookplate/Label: [Pastedown] [Bookplate.] To the Editor |
New Church-St., | N.Y. City. | N.Y., March 30th, 1877. ;

1599. Stephen Pearl Andrews. Cost the limit of price; a scientific measure of honesty in trade, as one of
the fundamental principles in the solution of the social problem.
http://catalog.hathitrust.org/Record/011621167 ; OCMH1: No. 1540 | Alcove G | Shelf 73 ; No. 1540
B | Alcove C | Shelf [42?] ; OCMH2: F-2/35 ; Marginalia: [Half Title] OC ;
[Text Block] [Scattered marginal markings.]; Binding: Possibly bound by Roberts for Oneida
Community. ;

894. Charles Anthon. A manual of Greek literature : from the earliest authentic periods to the close of
the Byzantine era. https://archive.org/details/amanualgreeklit00anthgoog ; OCMH1: No. 2657 |
Alcove C | Shelf 69 ; OCMH2: J-5/17 ; Marginalia: [Title Page] OC ; Binding: Probably bound by
Roberts for Oneida Community. ;

http://hdl.loc.gov/loc.dld/scd0001.00017358613 ; Marginalia: [Copy 1] ;
[Crossed out.] May 31, 49 ; Given to Historical Committee, Jan. 1951.
The song in question must have been known in O.C [etc.];

[Copy 2];

[Pastedown] MB.;

[Flyleaf]; S.C. Armstrong | Hampton Commencement June 11th | Take 8:30 am tram from N.Y. for Baltimore connecting with | steamer for Fort H[?]) [Illegible.] | leave Baltimore 4 P.> daily | reach the [Franks?] a.m. | Hampton is 2 miles distant to Ymt.]; Inserts: [Copy 2];

[Pastedown] [Pasted-in obituary for General Samuel Chapman Armstrong.];

[Flyleaf] [Tipped in memorial card for Armstrong. Includes portrait and birth and death dates.];

[Flyleaf] [Tipped-in continuation of Armstrong's memoranda. None of these inserts are present in Copy 1.];

[Text Block] [Plant remains interleaved.]; Copies: Two copies. Copy 2 contains additional inserts.


166. Neil Arnott and Isaac Hays. *Elements of physics or natural philosophy, general and medical, written for universal use, in plain or non-technical language; and containing new disquisitions and practical suggestions. Comprised in five parts, complete in one volume.* [http://catalog.hathitrust.org/Record/011549751]; OCMH1: No. 21 | Alcove A | Shelf 14; OCMH2: G-2/11; Marginalia: [Title Page] OC;

644. T. S. Arthur. *Advice to young ladies on their duties and conduct of life.* Link is to 1848 edition with same pagination and publisher. [https://archive.org/details/advicetoyounglad00arth]; OCMH1: No. 2998 | Alcove B. | Shelf 52.; OCMH2: Z-77/38;

292. T. S. Arthur. *Keeping up appearances : or, A tale for the rich and poor.* Link is to 1847 edition with same pagination and publisher. [http://catalog.hathitrust.org/Record/008961109]; OCMH1: No. 812 | Alcove B | Shelf 42; OCMH2: [Illegible.]; Marginalia: [Rear Flyleaf] [I Mary?]; Bookplate/Label: [Pastedown] [Bookbinder's Ticket:] W.J. ROBERTS, | BOOKBINDER | and Manuf'r of | BLANK BOOKS, | 60 Genesee Street, Utica. | Bound With: Ref. ID 291. ;

291. T. S. Arthur. *Riches have wings; or, A tale for the rich and poor.* [http://catalog.hathitrust.org/Record/100207462]; OCMH1: No. 812 | Alcove B | Shelf 42; OCMH2: [Illegible.]; Marginalia: [Flyleaf] T; [Title Page] M.P.O.C.; Bookplate/Label: [Pastedown] [Bookbinder's Ticket:] W.J. ROBERTS, | BOOKBINDER | and Manuf'r of | BLANK BOOKS, | 60 Genesee Street, Utica. | Bound With: Ref. ID 292. ; Binding: Bound by Roberts for Oneida Community. ;


1265. Thomas Witlam Atkinson. *Travels in the regions of the upper and lower Amoor, and the Russian acquisitions on the confines of India and China, with adventures among the mountain Kirghis; and the Manjours, Manyargs, Toungous, Touzemts, Goldi and Gelyaks; the hunting and pastoral tribes.*

1388. Edwin D. Babbit. *The health manual devoted to healing by means of nature's higher forces; including the health guide, rev. and improved*.. OCMH1: O.C. | No 4956 | Alcove D | Shelf 95; OCMH2: U-3/7; Marginalia: [Text Block] [Scattered marginal markings.];


749. Adin Ballou. *An exposition of views respecting the principal facts, causes, and peculiarities involved in spirit manifestations: together with interesting phenomenal statements and communications*. http://hdl.loc.gov/loc.gdc/scd0001.00134126413; OCMH1: No. 2911 | Alcove C | Shelf 67; OCMH2: D-1/35; Marginalia: [Rear Flyleaf] [References to specific pages.];


748. Adin Ballou. *An exposition of views respecting the principal facts, causes, and peculiarities involved in spirit manifestations: together with interesting phenomenal statements and communications*. http://hdl.loc.gov/loc.gdc/scd0001.00134126413; OCMH1: [Copy 1] | No. 1189 | Alcove C | Shelf 68; [Copy 2]; No 2911 | Alcove C | Shelf 67; OCMH2: [Copy 1]; D-1/36; [Copy 2]; Z-87/2; Marginalia: [Copy 1]; [Title Page] L Bolles Jr [Lorenzo Bolles, Jr.]; [Copy 2]; [Flyleaf] Mary Tobey. [Mary Polly (Allyn)] Tobey Dec. 1852. | Barnstable Mass.; Bookplate/Label: [Copy 1]; [Rear Pastedown] [Small square pasted in with writing:] I EXPECT | A RETURN.; [Copy 2]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 259 | Division D | Shelf 34; Copies: Two copies. Copy 2 is from Wallingford Community Library.;

1033. Maturin Murray Ballou. *Ballou's pictorial*. http://search.proquest.com/americanperiodicals/publication/24434/citation/E041E44FDC03411FPQ/3?accountid=11264; OCMH1: [v.9 and v.10]; No. 3345 | Alcove B | Cupboard 2; OCMH2: [v.9 and v.10]; L-8/11; Marginalia: [v.9 and v.10]; [Title Page] Oneida Community | 1/2 back Paper sides; Bound With: v.9 and v.10 bound together.; Binding: [v.9 and v.10]; Probably bound by Roberts for Oneida Community.;
1773. Aaron Bancroft. *The life of George Washington, : commander in chief of the American Army, through the Revolutionary War; and the first president of the United States.* 2 v. ; Link is to 1826 edition with different publisher and possible variation in pagination.

1875. Mrs Barbauld. *Inni giovenili.* [Link and catalog information]

1503. John Warner Barber. *Historical collections, : being a general collection of interesting facts, traditions, biographical sketches, anecdotes, &c., relating to the history and antiquities of every town in Massachusetts, with geographical descriptions.* : Illustrated by 200 engravings. [Link and catalog information]


1962. John Warner Barber and Elizabeth G. Barber. *Historical, poetical and pictorial American scenes : principally moral and religious : being a selection of interesting incidents in American history to which is added a historical sketch of each of the United States.* Link is to 1850 edition with same pagination and publisher. [Link and catalog information]


481. Albert Barnes. *Notes, explanatory and practical, on the Gospels; designed for Sunday school teachers and Bible classes.* 2 v. ; Link is to 1855 edition with same publisher.

1299. P. T. Barnum. *Struggles and triumphs, or Forty years' recollections of P.T. Barnum written by himself.* [Link and catalog information]

1007. B. F. Barrett. *Open intercourse with the spiritual world : its dangers, and the cautions which they naturally suggest.* Marginalia: [Text Block] [Manuscript markings.] ;
1469. Joseph H. Barrett. *Life of Abraham Lincoln*: presenting his early history, political career, and speeches in and out of Congress; also, a general view of his policy as president of the United States; with his messages, proclamations, letters, etc., and a history of his eventful administration, and of the scenes attendant upon his tragic and lamented demise. [Reference to a specific page?]; [Flyleaf] G.W. Reeve [Gaylord W. Reeve]; [Text Block] [Scattered marginal markings.]; [Rear Flyleaf] [Number, perhaps a reference to a specific page.];

113. Solomon Barrett. *The principles of grammar*: being a compendious treatise on the languages, English, Latin, Greek, German, Spanish, and French. : Founded on the immutable principle of the relation which one word sustains to another. : [Two lines of prose from Baker]. [Reference to a specific page?]; [Flyleaf] G.W. Reeve [Gaylord W. Reeve]; [Text Block] [Scattered marginal markings.]; [Rear Flyleaf] [Number, perhaps a reference to a specific page.];

569. Isaac Barrow. *A treatise of the pope's supremacy*;

629. E. P. Barrows. *Memoir of Everton Judson*;

916. Heinrich Barth. *Travels and discoveries in North and Central Africa*: being a journal of an expedition undertaken under the auspices of H.B.M.'s government, in the years 1849-1855. 3 v.; [Reference to a specific page?]; [Flyleaf] G.W. Reeve [Gaylord W. Reeve]; [Text Block] [Scattered marginal markings.]; [Rear Flyleaf] [Number, perhaps a reference to a specific page.];


1896. Henry Walter Bates. *Illustrated travels*: a record of discovery, geography, and adventure. 2 v.; [Reference to a specific page?]; [Flyleaf] G.W. Reeve [Gaylord W. Reeve]; [Text Block] [Scattered marginal markings.]; [Rear Flyleaf] [Number, perhaps a reference to a specific page.];

616. Paulina BATES. *The Divine Book of Holy and Eternal Wisdom*, revealing the Word of God … Including other illustrations and testimonies, etc. [Edited by S.Y. Wells and C. Green.]. [Reference to a specific page?]; [Flyleaf] G.W. Reeve [Gaylord W. Reeve]; [Text Block] [Scattered marginal markings.]; [Rear Flyleaf] [Number, perhaps a reference to a specific page.];


525. L. Bautain. *The art of extempore speaking. Hints for the pulpit, the senate and the bar ... with additions by a member of the New York Bar.*
1602. Allen C. Beach. *The centennial celebrations of the state of New York: prepared pursuant to a concurrent resolution of the Legislature of 1878, and chapter 391 of the laws of 1879.*

[Link](https://archive.org/details/centennialcelebr00beac)

OCMH1: No. 3012 | Alcove C | Shelf 76 ;
OCMH2: O.C. | No 4917 | Alcove G | Shelf 120 ;
OCMH2: F-6/10 ; Bookplate/Label: [Pastedown] [Bookplate:] FROM | The Regents of the University, | EX-OFFICIO | TRUSTEES OF THE STATE LIBRARY | IN BEHALF OF THE | State of New-York. | To Oneida Community ;


Bound With: Ref ID 884, 885, 887.


Link is to 1883 edition with same publisher.

[Link](https://archive.org/details/worksofbeaumontf02beauuoft)

[Text Block]
[Scattered marginal markings.]
[Reference to specific page.]

1540. Francis Beaumont, John Fletcher and Leigh Hunt. *Beaumont and Fletcher; or, The finest scenes, lyrics, and other beauties of those two poets, now first selected from the whole of their works, to the exclusion of whatever is morally objectionable.*

[Link](https://archive.org/details/beaumontandflet01huntgoog)


[Link](https://archive.org/details/lecturesonmateri00beckuoft)

[Text Block]
[Scattered marginal markings.]

810. Catharine Esther Beecher and V. Batede. *Truth stranger than fiction; a narrative of recent transactions, involving inquiries in regard to the principles of honor, truth, and justice, which obtain in a distinguished American university.*

[Link](https://archive.org/details/truthstrangerth00beecgoog)

[Text Block]
[Scattered marginal markings.]


[Link](http://hdl.loc.gov/loc.gdc/scd0001.00134126450)

[Text Block]
[Scattered marginal markings.]


[Link](https://archive.org/details/conflictages00beecrich)

[Text Block]
[Scattered marginal markings.]


[Link](http://catalog.hathitrust.org/Record/011600925)

[Text Block]
[Scattered marginal markings.]

[Reference to specific page.]

[Comment on Augustine.] ;

[Comment on Augustinian representation of God and church as a family.] ;

[Reference to specific page.] ;

[Reference to specific page.] ;

[Reference to specific page.] ;
https://archive.org/details/plainpleasanttal00beecrich; OCMH1: No. 2600 | Alcove A | Cupboard;

Link to is to 1856 edition with same pagination and publisher. http://catalog.hathitrust.org/Record/011604977;
OCMH1: No. 1097 | Alcove B | Shelf 55; OCMH2: Y-59/18; Marginalia: [Flyleaf] Charles J Guiteau
[Charles Julius Guiteau] | April-1865;

https://archive.org/details/starpapersorexpe00inbeec; OCMH1: No. 674 | Alcove G | Shelf 116;
OCMH2: K-2/7; Marginalia: [Half Title] OC;
[Text Block] [Scattered manuscript markings.]; Inserts: [Text Block] [Scrap of newspaper inserted
between pages 344 and 345. Contains a handwritten list of biblical verses.];

passages from the discourses of Henry Ward Beecher.*
https://archive.org/details/notesfromplymout00beecrich; OCMH1: No. 1091 | Alcove B | Shelf 55;
OCMH2: D-6/5; Marginalia: [Text Block] [Scattered marginal markings and annotations.];

discourses of Henry Ward Beecher by one of his congregation.*
https://archive.org/details/lifethoughtsgath00beec; OCMH1: [Copy 1]; No. 839 | Alcove B | Shelf 53;
[Copy 2]; No. 753 | Alcove B | Shelf 53; OCMH2: [Copy 1]; D-6/26;
[Copy 2]; V-3/6; Marginalia: [Copy 1]; [Text Block] [Scattered marginal markings.]; Copies: Two copies. Consult differences in OCMH1 and OCMH2;

2 v. http://catalog.hathitrust.org/Record/008637809; OCMH1: [v.2]; No 2547 | Alcove E | Shelf 103;
OCMH2: [v.2] C-[?]26; Marginalia: [v.2];
[Flyleaf] O.C;
[Text Block] [Scattered manuscript markings.]; Coverage: v.2 only of 2.; Inserts: [v.2]; [Text Block] [Scrap of a postcard dated March 18, 1939 inserted between pages 312 and 313.];

377. Samuel Beman. *The kingdom of Heaven is at hand.* OCMH1: No. 1227 | Alcove B | Shelf 60;
OCMH2: Y-57/11; Marginalia: [Flyleaf] Moses Craig | Peapack | Nov 2nd | 1840;

; Link of volume 2 is to 1835 edition with same publisher but different printer.
http://books.google.com/books?id=tkgAAAAAQAAJ;
https://archive.org/details/gardensmenagerie02benn; OCMH1: [v.1]; No. 2153 | Alcove A | Shelf 14;
[v.2]; No. 2154 | Alcove A | Shelf 14; OCMH2: [v.1]; H-5/[25?];
[v.2]; [Illegible.]; Marginalia: [v.1];
[Pastedown] [Handwritten details about the text.];
[Title Page] With the Publisher's [Comts?]; Catalogued;
[v.2];
[Title Page] Catalogued; Coverage: v.1 and v.2 of 2.

https://archive.org/details/historyofsaintso00benne ; OCMH1: No. 689 | Alcove E | Cupboard ;
OCMH2: Y-56/27 ; Marginalia: [Flyleaf] Oneida Community, | Oneida, | N.Y. ;


https://archive.org/details/wroughtgoldmodel00benn ; OCMH2: Y-58/14 ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 972 | Division E | Shelf 24 ; Inserts: [Text Block] [Scrap of paper inserted between pages 124 and 125.];

http://catalog.hathitrust.org/Record/001877354 ; OCMH2: B-8/26 ; Bookplate/Label: [Pastedown] [Bookbinder's Ticket:] B. WESTERMANN & CO | NEW YORK | 440 Broadway ;


https://archive.org/details/deutschessprach01berngoog ; Marginalia: [Pastedown] Edith Kinsley | I-14 ; [Flyleaf] Edith [H?] Kinsley | Kenwood | N.Y. | [Illegible German phrase.] ; [Rear Flyleaf] I have a very hard lesson all day about guy | [Illegible.] | [Illegible] ; [Musical notes.];


2099. Henri Bertini. *A progressive and complete method for the piano-forte.* It is unclear if electronic copy is the correct edition due to unclear date. Electronic copy has identical pagination, but was published by a different publisher. http://catalog.hathitrust.org/Record/008695683 ; OCMH2: Annex-3/27 ; Marginalia: [Flyleaf] James B Herrick [James Burton Herrick] | O.C. Oneida N.Y. | July 1880 ; Inserts: [Text Block] [Sheet of paper inserted between pages 38 and 39. Includes "Date" and "Begin Page" columns, although it seems to be referring to a different book.];


OCMH1: No. 1312. | Alcove C | Shelf 75 ; OCMH2: annex 6/19 ; Marginalia: [Pastedown] M.E. Vaill [Mary E. (Langstaff) Vaill] around 1846. ; Mary E. Vaill ; George G. Vaill ; William L. Vaill [William Langstaff Vaill] ; Dunn ; [Flyleaf] [Illegible.] ; Mary E. Vaill ; Bound With: Ref ID 885, 886, 887. ; Binding: Probably bound by Roberts for Oneida Community. ;


OCMH1: No. 275 | Alcove E | Shelf 191 | Cupboard ; OCMH2: Z-76/12 ; Bound With: "Tender Counsel and Way of Epistle." (12 pages) ;


1826. Thomas Birch, Philip Yorke Hardwicke, Earl of and Charles Yorke. *Athenian letters: or the epistolary correspondence of an agent of the king of Persia, residing at Athens during the Peloponnesian War.*


158. John Bonnycastle. An introduction to astronomy in a series of letters, from a preceptor to his pupil, in which the most useful and interesting parts of the science are clearly and familiarly explained, illustrated with copper-plates. https://archive.org/details/introductiontoastronomy00bonniala; OCMH2: X-2/14; Marginalia: [Flyleaf] [Illegible]; [Flyleaf] FFV; [Title Page] F.F.V.;

579. George Borrow. The Romany rye; a sequel to "Lavengro.". http://catalog.hathitrust.org/Record/011610790; OCMH1: No. 789 | Alcove B | Shelf 40;


368. George Borrow. The Bible in Spain: or, The journeys, adventures, and imprisonments of an Englishman, in an attempt to circulate the scriptures on the peninsula. http://catalog.hathitrust.org/Record/006799158; OCMH1: No 2584 | Alcove B | Shelf 48; OCMH2: J-8/7; Bound With: Ref ID 369.;

369. George Borrow. The Zincali: or, An account of the gypsies of Spain. With an original collection of their songs and poetry. Link is to 1843 edition with different publisher and identical pagination. http://catalog.hathitrust.org/Record/003615114; OCMH1: No. 2584 | Alcove B | Shelf 48; OCMH2: J-8/7; Bound With: Ref ID 368.;


1071. James Boswell and Edmond Malone. The life of Samuel Johnson, LL. D., comprehending an account of his studies, and numerous works, in chronological order; a series of his epistolary correspondence and conversations with many eminent persons; and various original pieces of his composition never before published: the whole exhibiting a view of literature and literary men in Great Britain, for near half a century during which he flourished. 5 v.; http://catalog.hathitrust.org/Record/011592605; OCMH1: [v.2-v.5]; No 213 | Alcove E | Shelf 102; W.C. 387 | Alcove A | Shelf 2; OCMH2: [v.2v.-v.5]; C-3/33; Marginalia: [v.2-v.5]; [Text Block] [Manuscript markings and annotations.]; [v.2]; June 24th. 1849 [Page 1]; Most wretche and wicked philosophy. A | man is | more ac- | countable | to God | than to | a Judge, | potend | Sam. The | same | kinds of | philosophers | would justify a person under | any circumstances almost. A person | might be a tyrant or nobler even | in obeying a King or | [supernar?] | magic | [Illegible.] | and still would be accountable | according to | [him?], Johnson philosap | Pages 128 and 129 |; This is heartless talk, the man is | more to blame than the woman in 99 cases in 100 | & should have all the [home?] he deserves. [Page 134]; [v.4]; For all Johnsons proferred phi- | losophy, he is like this mortal. [Page 134]; Bookplate/Label: [v.2-v.5]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 595 | Division A | Shelf 65; Coverage: v.2-v.5 only of 5. | Inserts: [v.2-v.5];

https://archive.org/details/handbookofunive00bottrich

OCMH1: No 3048 | Alcove C | Shelf 73
OCMH2: J-5/21 | Marginalia: [Pastedown] [Illegible.] | [Numbers, perhaps references to specific pages.]

[Text Block] [Scattered marginal annotations.]

[Rear Pastedown] [Numbers, perhaps references to specific pages]; Bookplate/Label: [Pastedown]

[Library Bookplate:] W.C. LIBRARY. | No. 956 | Division E | Shelf 24


http://catalog.hathitrust.org/Record/011621363

OCMH1: No 309 | Alcove C | Shelf 63 | OCMH2: [Illegible.] | Marginalia: [Flyleaf] Mrs. Mary Tobey [Mary Polly (Allyn)) Tobey] | with the kindest regards | of her friend | William [Z.?] [Palock?]

1453. Benjamin Franklin Bowen. *America discovered by the Welsh in 1170 A.D.*

https://archive.org/details/americadiscovere00boweuoft


1303. Samuel Bowles. *Our new West : records of travel between the Mississippi River and the Pacific Ocean ; over the plains--over the mountains--through the great interior basin--over the Sierra Nevadas--to and up and down the Pacific Coast ; with details of the wonderful natural scenery, agriculture, mines, business, social life, progress, and prospects ... including a full description of the Pacific Railroad ; and of the life of the Mormons, Indians, and Chinese ; with map, portraits, and twelve full page illustrations.*

https://archive.org/details/cu31924030995397


http://catalog.hathitrust.org/Record/002083207

OCMH1: No. 3520 | Alcove D. | Shelf 94 | OCMH2: U-3/16

1455. Abel Boyer and William Bentley Fowle. *Boyer's French dictionary : comprising all the additions and improvements of the latest Paris and London editions ... selected from the modern dictionaries of Boiste, Wailly, Catineau, and others : with the pronunciation of each word, according to the dictionary of the Abbé Tardy .. 2 v. in 1.*

http://catalog.hathitrust.org/Record/008619817


[Rear Flyleaf] [French sentences or phrases.]

[Rear Flyleaf] [Drawing of a leaf.]; Inserts: [Text Block] [Sheet of paper inserted between page 530 and second title page. Contains many random lines and drawings of flowers.]


OCMH1: O.C. | 3984 | Alcove C | Shelf 76. | OCMH2: X-3/7 | Marginalia: [Title Page] Visited the O.C. [Referring to the author.]


http://catalog.hathitrust.org/Record/011603275

OCMH1: No. 1752 | Alcove B | Shelf 40 | Bookplate/Label: [Pastedown] [Bookbinder's Ticket:]; [First line illegible, but undoubtedly W.J. Roberts.] | BOOKBINDER | and Manuf'r of | BLANK BOOKS, 60 Genesee Street, Utica. | Bound With: Ref ID 609. | Binding: Bound by Roberts for Oneida Community.


1399. Charles Bradlaugh, Annie Besant, Great Britain, High Court of Justice and King's Bench Division. *The Queen v. Charles Bradlaugh and Annie Besant : (Specially reported).* https://archive.org/details/queenvcharlesbra00brad; OCMH1: O.C. | No 4587 | Alcove C | Shelf 69 ; OCMH2: H-2/36 ; Marginalia: [Scattered marginal markings.];


1829. William Thomas Brande and Joseph Cauvin. *A dictionary of science, literature, and art : comprising the history, description, and scientific principles of every branch of human knowledge : with the derivation and definition of all the terms in general use.* Link is to 1845 edition with same pagination and publisher. ; http://catalog.hathitrust.org/Record/009778411; OCMH1: [Flyleaf] O.C. No 1005. | Alcove B. | Shelf 43. ; OCMH2: Z-59/12 ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 10 | Division G | Shelf 1 ;

40. Joseph Breck. *New book of flowers.* http://babel.hathitrust.org/cgi/pt?id=uc2.ark:/13960/t0ms3m383#page/13/mode/1up; OCMH1: No. 2471 A. | Alcove A | Shelf 11 ; OCMH2: X-26/1 ; Marginalia: [Pastedown] A.C. Sears [Ann (Cooley) Sears];

1208. Fredrika Bremer and Mary Botham Howitt. *Father and daughter : a portraiture from the life /By Fredrika Bremer ... Translated by Mary Howitt.* Link is to 1860 edition with same pagination and publisher. http://catalog.hathitrust.org/Record/008557409; OCMH1: W.C. 322. | Alcove B | Shelf 8 ; OCMH2: C-[7?]3/6 ; Marginalia: [Flyleaf] M.E.S. ; This book is respectfully | dedicated to my techer | Mr blume [Different hand put a caret under "techer" and inserted an "a" above it in pencil.] ; Bloom [This may be Morgan L. Bloom.] ; O.C. ; [Flyleaf] Present | Tom Mary Jane Ganly, | Fremont House, | Jackson St, | San Francisco | Cal. | April 17th, /60 ; [Rear Flyleaf] Kate Calaghan | Commercial hotel | Pacific street | san francisco | in care of Mr louis Cory | Mary Mendeson | San Jose Santa clara lo | California ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 356 | Division B | Shelf 53 ; [Pastedown] [Bookseller's ticket, partially obscured by W.C. bookplate:] BROTHERS | [De]alers in | Stationery, &c. | Instruments, | et Music, | Pictures & Fancy Articles. | Corn. Santa Clara & Market St.s | San Jose. ;

1629. Ebenezer Cobham Brewer. *Dictionary of phrase and fable, giving the derivation, source, or origin of common phrases, allusions, and works that have a tale to tell.* http://catalog.hathitrust.org/Record/008591238; OCMH1: O.C. | No. 4398 | Alcove C | Shelf 70 ; OCMH2: D.D.5/9 ;

http://catalogue.bnf.fr/ark:/12148/cb318722680; OCMH1: No. 1200 | Alcove B | Shelf 60; OCMH2: Y-60/17; 

[Text Block] [Scattered manuscript annotations.]

Albert Brisbane. Social destiny of man, or, Association and reorganization of industry.  
[Text Block] [Scattered marginal markings and annotations.]  
[Rear Pastedown] 1. Associated families | Gods plan for large bodies | Banks [?] [?] &c | [?] [?]. Not a fact. ;  

http://hdl.loc.gov/loc.gdc/scd0001.0011898996A; OCMH1: No. 472 | Alcove G | Shelf 114; OCMH2: Y-53/17;  

Sherlock Bristol. Paracletos, or, The baptism of the Holy Ghost.  
https://archive.org/details/paracletosorabapt00brisrich; OCMH2: Y-58/25; Marginalia: [Text Block] [Scattered manuscript markings and annotations.] ;


Charlotte Brontë. *Villette*. OCMH1: No. 798 | Alcove B | Shelf 40 ; OCMH2: P-3/13 ; Marginalia: [Text Block] Helen [This may be Helen Campbell (Noyes) or Helen Campbell Miller (Barron).] [Page 184] ; Bookplate/Label: [Title Page] [Bookseller’s Stamp:] SOLD BY | PECK & RUDD | SYRACUSE | N.Y. ;


Brook Farm Phalanx (West Roxbury, Boston, Mass.). *The Phalanx*, or, Journal of social science: devoted to the cause of association or a social reform and the elevation of the human race. Electronic copy was published by a different publisher. [http://books.google.com/books?id=a0I2AQAAMAAJ](http://books.google.com/books?id=a0I2AQAAMAAJ) ; OCMH1: No. 2452 | Alcove A | Shelf 19 ; OCMH2: W-70/9 ; A-7/9 ; Marginalia: [Flyleaf] Fourier disappointed by the results of the French Revolution, suspects the existence of a new social science. | His method of search absolute doubt and absolute avoidance " | His first problems - agricultural association and Repression of monopoly. | Discovery by analysis that Passional Attractions lead to Agricultural Association. | That there is a system of movement for the material & spiritual worlds | That this or analogy exists under four heads material organic animal and social. | This discovery opened the new world and made it possible to calculate universal destinies | All manner of sciences grow out of this analogy - instance, discovery of certain specifics for disease | Riches the first source of happiness to man after health | Industrial incoherence the source of all social evil. | The superstructure of society is based on a simple principle of "Mechanism" termed the passional series | Passion and Reason are in equilibrium or harmonize in combination unity and disagree in individualism | The religions unitary feeling of the soul is composed of 7 Passions | Children initiated into industry at 21 months old. Take it to the workshops and observe its attractions | Emulation and imitation great incentives. Science taught not alone but in connection with industry | Cultivation of flowers & fruit belongs to women and children care of grain forests & irrigation to men. ; [Flyleaf] [Manuscript annotations referencing specific articles.] ; [Text Block] [Scattered underlining, marginal markings, and annotations.] ; [Rear Flyleaf] [Manuscript annotations referencing specific articles.] ; Inserts: [Text Block] [Paper bookmark inserted between pages 336 and 337.] ;

71. N. C. Brooks. First lessons in Latin; a series of exercises, analytical and synthetical, in Latin syntax; designed as an introduction to Ross' Latin grammar, but suited to any other grammar of the language. Link is to 1846 edition with same pagination and publisher. https://archive.org/details/firstlessonsinla00broo


1854. J. Newton Brown and B. B. Edwards. Fessenden & co.'s Encyclopedia of religious knowledge: or, Dictionary of the Bible, theology, religious biography, all religions, ecclesiastical history, and missions. To which is added a missionary gazetteer, containing descriptions of the various missionary stations throughout the globe; Link is to 1835 edition with same pagination and publisher. http://catalog.hathitrust.org/Record/008701512

135. John Brown. A dictionary of the Holy Bible : containing an historical account of the persons; a geographical and historical account of the places; a literal, critical, and systematical description of other objects ... and the explication of the appellative terms mentioned in the writings of the Old and New Testament. : The whole comprising whatever important is known concerning the antiquities of the Hebrew nation and church of God;--forming a sacred commentary; a body of Scripture history, chronology and divinity; and serving in a great measure as a concordance to the Bible. http://catalog.hathitrust.org/Record/008613544

2050. D. J. Browne. *The field book of manures or, The American muck book; treating of the nature, properties, sources, history, and operations of all the principal fertilizers and manures in common use, with specific directions for their preparation, preservation, and application to the soil and to crops...* http://catalog.hathitrust.org/Record/009561801; OCMH2: X-25/18; Bookplate/Label: [Pastedown] Library Bookplate: W.C. LIBRARY. | No. 639 | Division A | Shelf 66;

1210. Charles De Wolf Brownell. *The Indian races of North and South America: comprising an account of the principal aboriginal races; a description of their national customs, mythology, and religious ceremonies; the history of their most powerful tribes, and of their most celebrated chiefs and warriors; their intercourse and wars with the European settlers; and a great variety of anecdote and description, illustrative of personal and national character.*

http://catalog.hathitrust.org/Record/008649161; OCMH2: [Illegible.]; Marginalia: [Pastedown]
[Reference to a specific page.];
[Text Block] [Scattered marginal markings and annotations.]; Bookplate/Label: [Pastedown] Library Bookplate: W.C. LIBRARY. | No. 552 | Division A | Shelf 63; Inserts: [Text Block] [Lined paper inserted between page 280, illustration, and page 281.];


http://archive.org/details/poemscorrectedby01browuoft; http://archive.org/details/poemscorrectedby02browuoft; http://archive.org/details/poemscorrectedby03browuoft; Marginalia: [v.1];
[Half Title] Mary H Simmons | fr her husband;
[Text Block] NHHS | 1/2 of [Illegible.] | 3 vol.;
[v.2];
[Half Title] Mary H Simmons | fr her husband;
[v.3];
[Half Title] Mary H. Simmons | fr. her husband; Coverage: v.1-v.3 of 3.;


http://catalog.hathitrust.org/Record/009033661; OCMH1: [v.1] | No. 328 | Alcove C | Shelf 83; OCMH2: [v.1] | L-2/16; Marginalia: [v.2];
[Flyleaf] Oneida Community;
[Rear Flyleaf] I like to I could | I wish I could | write _ more | Gods will | [Illegible.] | is [best?];
Coverage: v.1 and v.2 of 2.;

1400. Elizabeth Barrett Browning. *Prometheus bound, and other poems: including Sonnets from the Portuguese, Casa Guidi windows, etc.* Link is to 1851 edition with same pagination and publisher. https://archive.org/details/prometheusbound01browgoog; Bookplate/Label: [Pastedown] [Bookplate? Completely damaged.];

http://catalog.hathitrust.org/Record/007696676; OCMH1: [v.1] | No. 817 | Alcove B | Shelf 33; OCMH2: [v.1] | [Illegible.] | Marginalia: [v.1];
[Text Block] Genisis | [gallegen?] [Page 200];
[Rear Flyleaf] [Illegible.] | [Goose?]; Bookplate/Label: [v.1]; [Pastedown] Library Bookplate:}

https://archive.org/details/sketchesrisepro02browgoog

OCMH1: W.C. 317 | Alcove B | Shelf 8; OCMH2: C-3/18; Marginalia: [Rear Flyleaf] [References to specific pages.]; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 957 | Division E | Shelf 25; 

1374. William Cullen Bryant and James Grant Wilson. *The family library of poetry and song. Being choice selections from the best poets, English, Scotch, Irish and American. Including translations from the German, Spanish, etc.*

https://archive.org/details/familylibraryofp02brya

OCMH1: O.CL | 4743 | C. - 90 [Alternative cataloging system]; Marginalia: [Flyleaf] Jones | Oneida | Rep.; Inserts: [Text Block] [Photographic paper depicting people swimming in a lake inserted between pages 738 and 739.];


https://archive.org/details/modernatheismun00buchgoog

OCMH1: No. 2895 | Alcove B | Shelf 54; OCMH2: Y-56/21; Marginalia: [Flyleaf] James B Herrick [James Burton Herrick];


http://catalog.hathitrust.org/Record/012448164

OCMH1: [v.4] | O.C. | No. 4266 | Alcove C | Shelf 65.; OCMH2: [v.4] | C-8/17; Bound With: [v.4]; Ref ID 795.;

795. Joseph R. Buchanan. *Outlines of lectures on the neurological system of anthropology: as discovered, demonstrated and taught in 1841 and 1842.*

https://archive.org/details/outlinesoflectur00buchuoft

Marginalia: [Text Block] [Scattered marginal markings.]; Bound With: Ref ID 794.;


https://archive.org/details/cihm_26713

OCMH1: O.C. | No. 2582 | Alcove B | Shelf 35; OCMH2: O-1/[Illegible.];

671. Charles Buck. *A theological dictionary: containing definitions of all religious terms; a comprehensive view of every article in the system of divinity; an impartial account of all the principal denominations which have subsisted in the religious world from the birth of Christ to the present day: together with an accurate statement of the most remarkable transactions and events recorded in ecclesiastical history.* Link is to 1833 edition with same pagination and publisher.

http://catalog.hathitrust.org/Record/100196676

OCMH1: No. 3580 | Alcove B | Shelf 48; OCMH2: V-3/26; Marginalia: [Flyleaf] L Bolles [This may be Lorenzo Bolles, Jr. or Lorenzo Bolles III.]; New York May [Illegible.]; 18[??];

414. Charles Buck. *A theological dictionary, containing definitions of all religious terms.* Woodward's new ed. Published from the last London ed.; to which is added an appendix, containing an account of the Methodist Episcopal, and Presbyterian churches, in the United States, to the present time.

http://catalog.hathitrust.org/Record/008682014

OCMH1: [Copy 2] | No. 1176. | Alcove G | Shelf 144; OCMH2: [Copy 1] | Y-60/23; [Copy 2] | Y-61/4; Bookplate/Label: [Copy 1]; [Pastedown] [Library Bookplate:] W.C. LIBRARY | No. 1405 | Division D | Shelf 35; Copies: Two copies. Copy 1 is from Wallingford Community Library.;

1234. Francis T. Buckland. *Curiosities of natural history.* 2 v.; Link is to 1859 edition with same publisher. This is most like the correct edition for First Series.

https://archive.org/details/curiositiesnatu02buckgoog

Bookplate/Label: [v.1]; [Rear Pastedown] [Bookbinder's Ticket:] GEO. W. ALEXANDER | BINDER | NEW-YORK.; Coverage: v.1 (First Series) only of 2.;


1757. Robert Buist, John C. Riker and C.M. Saxton & Co. *The family kitchen gardener: containing plain and accurate descriptions of all the different species and varieties of culinary vegetables... also, descriptions and characters of the most select fruits, their management, propagation, etc., illustrated with twentyfive engravings*. Link is to 1851 edition with same pagination and publisher. http://catalog.hathitrust.org/Record/011635757 ; OCMH1: No. 1497 | Alcove A | Cupboard ; OCMH2: X-24/24 ;


504. Peter Bullions. *The principles of English grammar: comprising the substance of the most approved English grammars extant, with copious exercises in parsing and syntax*. http://catalog.hathitrust.org/Record/008991872 ; OCMH1: [Illegible.] ; OCMH2: X-30/1 ; Marginalia: [Pastedown] Grammar Class in The Hall ; Augusta E. Hamilton (Augusta E. Hamilton (Towner)) ; [Flyleaf] Girls school begins de Mo. 25th | 1882 ; Alice M.A. [Alice M. Ackley (Kinsley)] | Cornelia W. [Cornelia Josephine Worden (Wayland-Smith)] | Helen C.M. [Helen Campbell Miller (Barron)] | Elizabeth M. | Charlotte L. [Charlotte Miller Leonard] | Adella C. [Adella D. Clark] | Mary Whatley [Mary S. Whatley] ; Augusta E.H. ; Elizabeth M ; [Text Block] [Scattered marginal markings. Manuscript annotations.] "God is great his name is mighty, he is victor in the strife | for he bringeth good from bad, from Death commandeth life." [Page 3] ; [In response to printed words "Bear, to carry":] A | baby | Shame | on you! Amen | Hallelujah [Page 59] ; [Rear Flyleaf] Miss Bear | Grisely Bear ; Minerva goddess of Wisdom, | [purfect?] out of her fathers head ; Ed Burn Kam ; You should not return evil for evil dear. ;


1946. John Bunyan. *The pilgrim's progress from this world to that which is to come: delivered under the similitude of a dream; in two parts. 1827*. Link is to 1827 edition with different publisher and variation in pagination. ; http://catalog.hathitrust.org/Record/009716769 ; OCMH2: P-3/20 ;
619. John Bunyan, George Burder and George Gilbert. *The holy war made by King Shaddai upon Diabolus; to regain the metropolis of the world. Or, The losing and taking again of the town of mansoul.* 1831. Link is to 1830 edition with same pagination and publisher. ;

http://catalog.hathitrust.org/Record/008973358

OCMH1: No. 1221 | Alcove B | Shelf 52 ;

OCMH2: D-6/12 ;

Marginalia: [Flyleaf] 1830 ;

[Text Block] [Scattered marginal markings.] ;

Inserts: [Text Block] [Scrap of paper inserted between pages 46 and 47.] ;


OCMH1: No 1970 | Alcove B | Shelf 54 ;

OCMH2: [Illegible.] ;

Marginalia: [Flyleaf] Miss Portia Underhill [Portia Marie Underhill (Allen)] | From her friend J.T.[O?] | As a token of Christian | friendship and sympathy | [Kanona?] July 24 | May you be enabled by | the grace of Christ | The Lord is my keeper | and may he bless you for Christ's sake ;

927. John Bunyan, William Mason and Adam Clarke. *The pilgrim's progress from this world to that which is to come : shewing the manner of his setting out, his dangerous journey, and safe arrival at the desired country.* 1836. Link is to 1860 edition with same pagination and publisher/printer. ;

http://books.google.com/books?id=tAIDAAAAQAAJ

OCMH2: Q-4/14 ;


OCMH2: C-[-?]/[?] ;


1064. Gelett Burgess. *Goops and how to be them : a manual of manners for polite infants inculcating many juvenile virtues both by precept and example, with ninety drawings.* 1900. http://catalog.hathitrust.org/Record/012192645

Marginalia: [Text Block] [Drawings on two pages colored in with blue crayon.] ;

Bookplate/Label: [Pastedown] [Plate:] GIFT OF Mr & Mrs. S.R. Leonard [This may be Stephen Rose Leonard, Sr. and Dorothy Hendee Noyes Barron (Leonard).] | and S.S. Higgins [Sophronia S. Higgins] | TO O.C.L. LIBRARY. | Date_ ;

[Title Page] [Stamp:] 131 ;

885. Edmund Burke. *A philosophical inquiry into the origin of our ideas of the sublime and beautiful: With an introductory discourse concerning taste.* 1835. Marginalia: [Text Block] [Scattered manuscript annotations.] ;

Bound With: Ref ID 884, 886, 887. ;

1245. John Burnet. *Practical hints on light and shade in painting: Illustrated by examples from the Italian, Flemish, and Dutch schools.* 1826. Link is to 1834 edition with same pagination and publisher. ;

http://books.google.com/books?id=RdFbAAAQAAJ

OCMH1: No. 2041 | Alcove A | Shelf 19 ;

OCMH2: Annex-3/24 ;


[Half Title] Major Delatre ;

Inserts: [Pastedown] [Paper pasted in with typewritten information about the Delatre family. Corrections and additional information penned in the margins.] ;

546. Charles Burney and Samuel Johnson. *An account of the musical performances in Westminster-Abbey and the Pantheon May 26th, 27th, 29th; and June the 3d and 5th, 1784, in commemoration of Handel.* 1785. Electronic copy was published the same year by a different publisher. May show variation in pagination. ;

http://catalog.hathitrust.org/Record/001456315

OCMH1: No. 231 | Alcove B | Shelf 62 ;

OCMH2: [Illegible.] ;


Oneida Community-Library ;

[Title Page] C. Wright | 43?_ ;

[Rear Flyleaf] [Reference to specific pages.] ;

Inserts: [Text Block] [Piece of paper with writing inserted between page 12 and 13.] It might be of | interest to | annotate this book. | It was evidently | bought by | Robert Sparrow | Delatre- | ["RSD"]- | Written by | father of | Fanny Burney | (who wrote | Evelina) ;
950. James Drummond Burns. The celestial city: glimpses within the gates. 1867. OCMH2: Y-57/22;

1436. Robert Burns. The works of Robert Burns: with a complete life of the poet, and an essay on his genius and character. 1855. 2 v.; OCMH1: [v.1]; No. 1539 | Alcove C | Shelf 89.; [v.2]; No. 411 | Alcove C | Shelf 89; OCMH2: [v.1]; L-7/7; [v.2]; L-7/8; Marginalia: [v.1]; [Rear Flyleaf] Feb. 23.; Coverage: v.1 and v.2 of 2.; Inserts: [v.2]; [Strip of paper with writing inserted between pages 296 and 297, reading:] [M?]aria Barron. [Maria Fanny Barron];

840. Robert Burns. Poetical works. Including several pieces not inserted in Dr. Currie’s edition; exhibited under a new plan of arrangement. 1834. 2 v.; http://catalog.hathitrust.org/Record/009718397; OCMH1: [v.2]; No. 332 | Alcove C | Shelf 83; OCMH2: [v.2]; Z-85/18; Marginalia: [v.2]; [Flyleaf] Community Library; Coverage: v.2 only of 2.;


2060. Robert Burton. The anatomy of melancholy, what it is, with all the kinds, causes, symptoms, prognostics, and several cures of it. In three partitions. With their several sections, members, and subsections, philosophically, medically, historically opened and cut up. 1854. https://archive.org/details/cu31924013118207; Marginalia: [Rear Flyleaf] [Calculations.]; Inserts: [Text Block] [Newspaper clipping inserted between pages 50 and 51.]


685. George Bush. *Anastasis, or, The doctrine of the resurrection of the body, rationally and scripturally considered.* 1845. [URL] ; OCMH1: No. 1201. Alcove B. Shelf 52 ; OCMH2: D-6/19 ;


1804. George Bush. *The life of Mohammed; founder of the religion of Islam, and of the empire Saracens.* 1831. [URL] ; OCMH1: No. 152 Alcove E Shelf 100. No. 271 ; OCMH2: C-1/?; Marginalia: [Text Block] [Manuscript markings and annotations.] ;


448. Horace Bushnell. *Sermons for the new life.* 1858. [URL] ; OCMH1: No 1766 Alcove B Shelf 55 ; OCMH2: Y-58/1 : Marginalia: [Flyleaf] Oneida Community ; [Text Block] [Scattered marginal markings. One or two marginal annotations. Days of the week written in some margins.] ; [Rear Flyleaf] [Numbers, possibly references to specific pages.] ;


https://archive.org/details/MN41946ucmf_3 ; OCMH1: No 2939 | Alcove B. | Shelf 53 ; OCMH2: Y-58/19 ;

575. Joseph Butler. *The analogy of religion natural and revealed, to the constitution and course of nature.* To which are added, two brief dissertations: I. on personal identity. II. on the nature of virtue. Together with a charge delivered ... in the year MDCCLI. By Joseph Butler. . 1791. 

[Rear Flyleaf] [Roman numerals, perhaps references to specific pages of Albert Barnes's Introductory Essay.] ;

http://catalog.hathitrust.org/Record/012445453 ; http://name.umdl.umich.edu/ABE9563 ; OCMH1: No. 375 | Alcove C | Shelf 86 ; OCMH2: L-4/5 ; Marginalia: [Pastedown] W.P. ; 
[Flyleaf] To | The Ladies of "the School of Design | for Women," of 38 | St. Mark's pl. | With the regards of | Mr. Hosmer | June 5th '57 | Miss J Seymour + Miss Cogswell, | Jennie Baker ; 
[Rear Pastedown] Sarah ;

http://catalog.hathitrust.org/Record/100215688 ; OCMH1: No. 2918 | Alcove B. | Shelf 56 ; OCMH2: V-3/11 ; Marginalia: [Flyleaf] Sophie B. Herrick. [Sophie McIlvaine (Bledsoe) Herrick, wife of James Burton Herrick prior to his membership in the Oneida Community] ;


http://catalog.hathitrust.org/Record/011543069 ; OCMH1: No. 3683 | Alcove A | Shelf 22 ; OCMH2: X-14/29 ; Marginalia: [Text Block] [Scattered marginal markings and one translation.] ; Coverage: Rec. 4 flap. ;

1790. John Elliott Cairnes. *The slave power: its character, career, and probable designs : being an attempt to explain the real issues involved in the American contest.* 1862. 
http://catalog.hathitrust.org/Record/001302165 ; OCMH1: No. 1437. | Alcove F | Shelf 112 ; OCMH2: J-4/2 ;


1195. Augustin Calmet, C. Taylor and Edward Robinson. *Calmet's Dictionary of the Holy Bible : as published by the late Mr. Charles Taylor : with the fragments incorporated : the whole condensed and arranged in alphabetical order.* 1860 ©1832. Link is to 1832 edition with same pagination and
1902. Jean Calvin and Robert Estienne. *Iohannis Calvini in Epistolas Novi Testamenti catholicas commentarii* : ad ed. R. Steph. accuratissime exscripti: accedunt indices duo quorum prior ad Epistolas catholicae, alter ad omnes Novi Testamenti Epistolae pertinet. 1832. 3 v. ;
http://catalog.hathitrust.org/Record/009717267 ; OCMH1: [v.2] ; No. 2811 | Alcove A. | Shelf 26 ;
[v.3] ; No. 2812 | Alcove A. | Shelf 26 ; Coverage: v.2 and v.3 only of 3. ;


[v.1] ; O.C | No. 4138 | Alcove B | Shelf 56 ;
[v.2] ; No. 1122. | Alcove B. | Shelf 56. ;
[v.3] ; No. 1123. | Alcove B. | Shelf 56. ;

Fifth Series ;
[v.3] ; O.C. | No. 4139 | Alcove B | Shelf 56. ; OCMH2: First Series ;
[v.1] ; V-3/1 ;
[v.2] ; V-3/2 ;
[v.3] ; V-3/3 ;

Fifth Series ;
[v.3] ; V-3/4 ; Marginalia: Fifth Series ;
[v.3] ; J.J. Franks [Josiah J. Franks] | to | Oneida Community | June 30 1874 ;

http://books.google.com/books?id=Vrw6AQAAMAAJ&dq ; Bound With: Ref ID 1479 and 1480. ;

[v.2] ; V-4/16 ;
[v.4] ; [Pastedown] [Numbers, perhaps references to specific pages.] ; Coverage: v.1, v.2, and v.4 only of 4. ; Inserts: [v.1] ; [Preface] [Strip of cloth inserted between pages xxiv and xxv.] ;


1889. Thomas Campbell. *The poetical works of Thomas Campbell*. It is unclear if electronic copy is the correct edition. Shows slight variation in pagination. ;
https://archive.org/details/poeticalworksth00campgoog ;

1511. Henry Charles Carey. *Principles of social science: in three volumes*. 1865, ©1858. Link is to 1858 edition with same pagination and publisher. ; http://catalog.hathitrust.org/Record/006593574 ; OCMH1: [v.2] ; No 2698 | Alcove A | Shelf 15 ;
[v.3] ; No. 2699 | Alcove A. | Shelf 15 ; OCMH2: [v.2] ; [Illegible.] ;
[v.3] ; [Illegible.] ; Coverage: v.2 and v.3 only of 3. ; Inserts: [v.3] ; [Text Block] [Scrap of paper with writing inserted between pages 286 and 287. Recto:] The [Crossed out.] The following is a note taken | from the third volume of Careys Prin- | ciples of Social Science ; [Verso] which he ascended
the stage, bowed gracefully [Page ripped.] | audience, and remarked that he did not feel | like making 
a speech until he had accomplished | the work he had undertaken, and if he failed in | that he should
not care to talk much. Mr Cheston | is a citizen of Boston, gentlemanly in manners, | very slim in
person and delicate in appearance. | No one can help wishing him success. ;

http://catalog.hathitrust.org/Record/006593574 | OCMH1: [v.1] | No 2697 | Alcove A | Shelf 15 |
OCMH2: [v.1] | [Illegible.] | Coverage: v.1 only of 3. ;

OCMH1: O.C. | No 4767 | Alcove C | Shelf 89 | OCMH2: L-6/4 | Binding: Rec. 4 flap. ;

OCMH1: O.C. | No 4577 | Alcove C | Shelf 89 | OCMH2: L-6/23 ;

https://archive.org/details/earlykingsnorwa00carlgoog | OCMH1: O.C. | No. 4399 | Alcove F | Shelf 10 |
OCMH2: H-4/23 ;

753. Thomas Carlyle. *History of Friedrich the Second : called Frederick the Great*. 1871. 6 v.
; Electronic copy of volume 1 only. Second link is to 1859-1866 edition with same publisher. ;
https://archive.org/details/historyfriedric44carlgoog |
http://catalog.hathitrust.org/Record/006127371; | OCMH1: [v.1] | O.C. | No. 4081 | Alcove C | Shelf 77 ;
[v.2] | O.C. | No. 4082 | Alcove C | Shelf 77 ;
[v.3] | O.C. | No. 4083 | Alcove C | Shelf 77 ;
[v.4] | O.C. | No. 4084 | Alcove C | Shelf 77 ;
[v.5] | O.C. | No. 4085 | Alcove C | Shelf 77 ;
[v.2] | J-2/22; 
[v.3] | J-2/23 ;
[v.4] | J-2/24 ;
[v.5] | J-2/25;
[v.6] | J-2/26 ; Coverage: v.1-v.6 of 6. ;

only. Second link is to 1861 edition with same publisher. ;
OCMH1: [v.1] | No. 157 | Alcove F | Shelf 109 ;
[v.2] | [Illegible.] | OCMH2: [v.2] | J-2/20; Marginia: [v.1] | [Flyleaf] [Crossed out] Vol 1 of
another set has been thrown away, Dec. 16. 1919. ;
[v.2] | [Flyleaf] | H.H. [S?] | Coverage: v.1 and v.2 of 2.; Inserts: [v.1] | [Ripped fragment of a
stamped envelope dated Feb 23, 1910 between pages 64 and 65. Contains what appears to be a list
of titles.] ;

OCMH1: No 514 (A) | Alcove C | Shelf 93 | OCMH2: K-1/16 | Marginia: [Flyleaf] Community Libray |
Community Library ;

1259. Thomas Carlyle. *The French revolution : a history in three volumes*. 1841. 3 v. in 2.; OCMH1:
[v.1] | No. 285 | Alcove F | Shelf 109 ;
[v.2] | W.C. 260 | Alcove B | Shelf 7 ; No. 286 (A) | Alcove C | Shelf 63 | OCMH2: [v.1] | U-4/13 ;
[v.2] | U-4/14; Marginia: [v.1] |
[Flyleaf] [Reference to a specific page.] ;
[Rear Flyleaf] Mirabeau | Danton [French Revolution leaders.] ;
[v.2] ;
[Flyleaf] Oneida Community | Oneida | New York ;
[Text Block] [Scattered manuscript annotations, often with reference to Lamartine's *History of the Girondins.*];

[Rear Flyleaf] Ended at last, - perused with plea- | sure, and, I trust, with some degree | of profit; though accompanied with | no small amount of mental labor, | nor unmingled with pain. | September 11. 1855 ; Finished reading this Book. Sept. 11, 1856. | A.W.C. [This may be Amasa Whitney Carr.] | It was a rich treat to my heart and my mind | And truly, were pleasure & profit combined;

Bookplate/Label: [v.2] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 579 | Division A | Shelf 65 ; Coverage: v.1 and v.2 of 2. ;

1069. William Benjamin Carpenter. *Principles of mental physiology: with their applications to the training and discipline of the mind, and the study of its morbid conditions.* 1875. [http://resource.nlm.nih.gov/8101803] ; OCMH2: J-4/29 ; Marginalia: [Rear Flyleaf] [References to specific pages.]


[Text Block] [Scattered manuscript annotations.]

1359. Margaret Irvin Carrington. *Ab-sa-ra-ka, home of the Crows: being the experience of an officer's wife on the plains ... with outlines of the natural features and resources of the land, tables of distances, maps, and other aids to the traveler; gathered from observation and other reliable sources.* 1868. [http://catalog.hathitrust.org/Record/001874942] ; OCMH1: No. 2490 | Alcove G | Shelf 93 ; OCMH2: B-5/6 ;


1860. William Carvosso and Benjamin Carvosso. *The great efficacy of simple faith in the atonement of Christ: exemplified in a memoir of Mr. William Carvosso, sixty years a class-leader in the Wesleyan Methodist Connection.* 1856. Link is to 1847 edition with different publisher and identical pagination. ; [http://catalog.hathitrust.org/Record/100412103] ; OCMH1: No. 1964 | Alcove E | Cupboard ; OCMH2: C-1/21 ; Marginalia: [Rear Flyleaf] [References to specific pages.]

1166. Samuel E. Cassino. *The scientists' international directory: containing the names, addresses, special departments of study etc., of professional and amateur naturalists, chemists, physicists, astronomers, etc., etc.* 1892. [http://catalog.hathitrust.org/Record/008397777] ; Marginalia: [Text Block] [Manuscript markings and annotations providing additional information about scientists, their locations, and their specialities.] ; Inserts: [Text Block] [Scrap of paper inserted between pages 140 and 141. Scrap of paper inserted between pages 148 and 149. Scrap of paper with writing inserted between pages 192 and 193. List of materials and their prices.]

195. Jacob Catlin, Herman Daggett and E. & H. Clark. *A compendium of the system of Divine truth,: contained in a series of essays, in which the principal subjects contained in the Holy Scriptures, are carefully arranged, briefly discussed, and improved. : To which is added, a system of questions adapted to the foregoing system, by the Rev. Herman Daggett, principal of the Foreign Mission School, in Cornwall.* 1826. [http://catalog.hathitrust.org/Record/009717579] ; OCMH1: No. 1187 | Alcove B | Shelf 61 ; OCMH2: Y-54/30 ; Marginalia: [Flyleaf] [Illegible.] | David Harrison | Sept 24 1829 ;


581. Thomas Chalmers. *Lectures on the epistle of Paul the apostle to the Romans.* 1859. Link is to 1863 edition with same pagination and publisher. ; https://archive.org/details/lecturesonepis00chal ; OCMH2: V-5/10 ; Marginalia: [Flyleaf] James B. Herrick [James Burton Herrick] | from | M. Powell | Phila | May 1859 ; [Text Block] [Scattered markings.] ; Bookplate/Label: [Pastedown] [Printed quote from 1 Timothy, iv. 16.] ;


1593. William Chambers and Robert Chambers. *Chambers's journal of popular literature, science and arts.* 1854-1897. It is unclear if electronic record contains the Oneida Community volume. ; http://catalog.hathitrust.org/Record/006061848 ; OCMH1: [v.7] ; No. 1278 | Alcove C | Shelf 75 ; OCMH2: [v.7] ; N-7/27 ; Marginalia: [v.7] ; [Text Block] [Scattered marginal markings.] ;

29. William Chambers, Robert Chambers and David Meredith Reese. *Elements of zoology: or, Natural history of animals.* 1870. Link is to 1873 edition with same pagination and publisher. ; http://catalog.hathitrust.org/Record/008594231 ; OCMH1: No. 930 | Alcove A | Shelf 4 ; OCMH2: G-4/15 ; Marginalia: [Flyleaf] G Campbell ; Geo Campbell ; Geo. Campbell | 1876 ; George Campbell ;

http://ez.hamilton.edu:2537/loc.gdc/scd0001.00002585303 ; OCMH1: W.C. 238 | Alcove D | Shelf 17 ;
OCMH2: J-3/8 ; Marginalia: [Text Block] [Scattered manuscript markings and grammatical annotations.]
Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 715 | Division C | Shelf 45 ;

http://proquest.umi.com/pqdweb?RQT=318&VName=HNP&pmid=42475 ; OCMH1: No. 2058 | Alcove A | Shelf 9 ;
OCMH2: N-7/18 ; Marginalia: [Text Block] O.C. [Page 1] ; [Rear Pastedown] [Manuscript index notes for Smolnikar, Brook Farm, Resolutions.] OC ;

http://hdl.loc.gov/loc.gdc/scd0001.00143142164 ; OCMH1: No 182 | Alcove E | Shelf 107 ;
OCMH2: H-1/9 ;

http://books.google.com/books?id=D5hJAAAAIAAJ ; OCMH1: No. 263 | Alcove F | Shelf 107 ;
OCMH2: Y-53/20 ; Marginalia: [Pastedown] [Reference to a specific page.]
[Flyleaf] Irene [J.?] Hamilton. ; From a Friend | Christmas Dec br 25th 1847 ;
[Front Pastedown] Louis May, President of the | Congregation Emanuel, NY. ;

http://catalog.hathitrust.org/Record/008662539 ; OCMH1: No. 3421 | Alcove C. | Shelf 85. ;
OCMH2: L-3/29 ; Marginalia: [Flyleaf] June 17th | G. N. Miller | June 1871 ;
[Text Block] [Copious marginal annotations on the text.] ;
[Front Pastedown] [Notes on the text.] ;
[Front Pastedown] [Notes on the text.] ;

http://catalog.hathitrust.org/Record/011540020 ; OCMH1: No. 1745 | Alcove C | Shelf 87. ;
OCMH2: L-4/35 ; Marginalia: [Title Page] [?] | OC ;

http://purl.dlib.indiana.edu/iudl/wright2/wright2-0496 ; OCMH2: Q-4/24 ;
Marginalia: [Flyleaf] Theodora [Theodora Campbell] | from her mother | For the Childrens Library | Oct. 25, 1872. ;

http://ez.hamilton.edu:2120/ABJ1324 ;
http://ez.hamilton.edu:2537/loc.gdc/scd0001.0012026994A ; OCMH1: O.C. | No. 4338 | Alcove E | Shelf 101 ;
Bookplate/Label: [Bookbinder's Ticket:] A. MELVILLE | BINDER, | Amsterdam, N.Y. ;

http://catalog.hathitrust.org/Record/009891102 ; OCMH1: W.C. 314 | Alcove B | Shelf 8 ;
Marginalia: [Flyleaf] HE Allen | Wallingford 1848 | Harriet E. Allen | Wallingford ;
[Front Pastedown] Harriet E Allen | E.H. Allen | 1848. ;
[Front Pastedown] Mrs Childs ;
[Front Pastedown] [Manuscript numerical annotations.]
Bookplate/Label: [Library Bookplate:] W.C. Library | No. 954 | Division E | Shelf 25 ;

http://catalog.hathitrust.org/Record/009407485 ; OCMH1: [v.20] ; O.C. | No 4607 | Alcove A | Shelf 7 ;

1329. Rufus W. Clark. Heroes of Albany A memorial of the patriot-martyrs of the city and county of Albany, who sacrificed their lives during the late war in defence of our nation, 1861-1865, with a view of what was done in the county to sustain the United States government; and also brief histories of the Albany regiments. 1867. https://archive.org/details/heroesofalbany00clar ; OCMH1: O.C. | No 3075 | Alcove E | Cupboard ; OCMH2: C-7/25 ; Marginalia: [Flyleaf] Presented to | E.P. Freeman Esq | by his former pupil at | the Lydius Street School | Albany N.Y. the Publisher. ; [Flyleaf] [Reference to a specific subject and page number.] ;

307. S. W. Clark. A practical grammar : in which words, phrases, and sentences are classified according to their offices, and their relations to one another : illustrated by a complete system of diagrams. 1857. Link is to 1859 edition with same pagination and publisher.; https://archive.org/details/apracticalgramm01clargoog ; OCMH1: No. [1759?] | Alcove B | Shelf 38 ; OCMH2: X-6/17 ;

1421. Willis Gaylord Clark and Lewis Gaylord Clark. The literary remains of the late Willis Gaylord Clark : including the Ollapodiana papers, the Spirit of life, and a selection from his various prose and poetical writings. 1844. http://hdl.loc.gov/loc.gdc/scd0001.00162117105 ; OCMH1: No. 1444 | Alcove C | Shelf 74 ; OCMH2: K-50/42 ; Marginalia: [Title Page] OC ; Binding: Possibly bound by Roberts for Oneida Community. ;

1118. Adam Clarke. The New Testament of our Lord and Saviour Jesus Christ : the text carefully printed from the most correct copies of the present Authorised Version, including the marginal readings and parallel texts : with a commentary and critical notes designed as a help to a better understanding of the Sacred Writings. 1833. 2 v. ; OCMH2: [v.2] ; Y-45/10 ; Marginalia: [v.2] ; [Pastedown] Book Case | Upper Sitting Room. ; [Rear Flyleaf] Silas Morgan | Book Oct 1. 1834 | Putney ;
606. Augustus Clissold. *Illustrations of the end of the Church: as predicted in Matthew, chap. XXIV; derived from an examination, according to the principles of Swedenborg, of the commonly received doctrines of the Trinity, incarnation, atonement, and meditation; to which are added, remarks upon the time of the end...* 1841. [URL removed]; OCMH1: No. 1150. | Alcove B. | Shelf 49.; OCMH2: D-7/8; Marginalia: [Flyleaf] J.H. Noyes [John Humphrey Noyes];

716. Augustus Clissold. *The practical nature of the doctrines and alleged revelations contained in the writings of Emanuel Swedenborg: together with the peculiar motives to the Christian conduct they suggest. In a letter to His Grace the Lord Archbishop of Dublin, occasioned by his observations on that subject in his "Essays on some of the peculiarities of the Christian religion.".* 1839. [URL removed]; OCMH1: No. 1049. | Alcove B. | Shelf 54.; OCMH2: Y-59/4;

1150. A. Bryant Clough. *The contractor's manual and builder's price-book: designed to elucidate the method of ascertaining correctly the value and quantity of every description of work and materials used in the art of building, from their prime cost in any part of the United States; to which are added a large variety of tables, memoranda, etc.* 1855.

945. William Cobbett. *A history of the Protestant "reformation," in England and Ireland: showing how that event has impoverished and degraded the main body of the people in those countries. In a series of letters, addressed to all sensible and just Englishmen.* 1824-1826. [URL removed]; OCMH1: [Illegible.]; OCMH2: H-1/4; Marginalia: [Title Page] OC; [Text Block] [Scattered marginal markings and annotations.] Shame! Shame! Cobbett [In response to author's scathing critique of the famous Protestant Reformation reformers. Unpaged, Letter VII.]; Binding: Probably bound by Roberts for Oneida Community.

446. S. W. Cole and Simon Brown. *The New England farmer.* 1848-1871. [URL removed]; OCMH2: [v.7]; Z-88/14; [v.9]; Z-88/16; Marginalia: [v.7]; [Text Block] ML Worden [Marquis de Lafayette Worden]; [Illegible.] [Page 9]; Bookplate/Label: [v.7]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 751 | Division D | Shelf 31; [v.9]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 752 | Division D | Shelf 31; Inserts: [v.9]; [Text Block] [Plant remains interleaved throughout.]; Binding: [v.9]; Probably bound by Roberts for Oneida Community.

1949. Samuel Taylor Coleridge. *The poetical works of S.T. Coleridge. Uniform Title: Poems.* 1835. 3 v.; [URL removed]; OCMH1: [v.1]; O.C. | No. 3964 | Alcove C. | Shelf 70; [v.2]; O.C. | No. 3965 | Alcove C | Shelf 70; OCMH2: [v.1]; K-4/9; [v.2]; K-4/1;

1631. Samuel Taylor Coleridge, Henry Nelson Coleridge and Sara Coleridge Coleridge. *Biographia literaria: or, Biographical sketches of my literary life and opinions.* 1872. 2 v.; [URL removed]; Link is to volume one only.; [URL removed]; OCMH1: [v.1]; O.C. | No. 3964 | Alcove C. | Shelf 70; [v.2]; O.C. | No. 3965 | Alcove C | Shelf 70; OCMH2: [v.1]; K-4/9; [v.2]; K-4/1;

303. Samuel Taylor Coleridge, James Marsh and Henry Nelson Coleridge. *Aids to reflection.* 1840. Electronic copy has identical pagination and was published the same year by a different publisher.; [URL removed]; OCMH1: No. 1143. | Alcove B. | Shelf 58; OCMH2: [Illegible.]; Marginalia: [Flyleaf] John H. Noyes [John Humphrey Noyes]; [Text Block] [Scattered marginal markings. Some underlining.]; Inserts: [Table of Contents] [Scrap of paper with writing inserted between Copyright Page and Table of Contents, perhaps containing


1653. Christopher Columbus, Giovanni Battista Spotorno, Spain and Sovereign (1479-1504 : Ferdinand V and Isabella I). *Memorials of Columbus, or, A collection of authentic documents of that celebrated navigator : now first published from the original manuscripts, by order of the decurions of Genoa : preceded by a memoir of his life and discoveries.* 1823. [Link](http://catalog.hathitrust.org/Record/000287864) ; OCMH1: No 1577 | Alcove B | Shelf 6 ; OCMH2: C-5/3 ; Inserts: [Front Matter] [Fragment of title page now inserted between frontispiece and half title page.] ; Binding: Probably bound by Roberts for the Oneida Community. ;


842. George Combe. *The constitution of man considered in relation to external objects.* 1835. [Link](https://archive.org/details/constitutionofma00combuoft) ; OCMH1: No 1328 | Alcove C | Shelf 66 ; OCMH2: Z-77/3 ;


http://catalog.hathitrust.org/Record/009164574; OCMH1: No 3466 | Cupboard | Shelf 37; OCMH2: X-2-2; Coverage: 1867-1868.

1180. J. L. Comstock. *An introduction to mineralogy: adapted to the use of schools and private students, illustrated by nearly two hundred wood cuts.* 1847©1832. Link is to 1848©1832 edition with same pagination and publisher.  
https://archive.org/details/introductiontom00comsrich; OCMH1: W.C. 466 | Alcove A | Shelf 1; OCMH2: G-2/38; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1110 | Division F | Shelf 15;

https://archive.org/details/youngbotanistbei00coms; OCMH2: Q-4/7; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 137 | Division G | Shelf 7;

http://catalog.hathitrust.org/Record/011555536; OCMH1: W.C. 519 | Alcove A | Shelf 2; OCMH2: D-6/11; Marginalia: [Pastedown] Jas. L. Whiting [James L. Whiting] | from | N.N. Whiting. | 27 March 1858.; [Title Page] by | Prof. Conant of | Rochester University | N.Y. [Author information.]; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 856 | Division D | Shelf 34;


https://archive.org/details/memoirsofmother00conkiala; OCMH1: No 1972 | Alcove E | Shelf 101; OCMH2: C-3/12; Marginalia: [Title Page] Mary; [Rear Pastedown] To Portia U- [Portia Marie Underhill (Allen)]| When time shall have moved on in its | course and you and I have become aged then deep | back in the labyrinth of your mind you will | perhaps in some of your retrospective meditations | have a glimpse of some scenes in which | we together have once taken a gratifying | interest. If such should ever be the case do | not turn lightly away but think of me as one | who was a friend to you ever. | L. Bonham.; Inserts: [Text Block] [Scrap of paper inserted between pages 64 and 65.]

http://hdl.loc.gov/loc.gdc/scd0001.00119333878; OCMH1: No. 700 | Alcove C | Shelf 63; OCMH2: V-2/15; Marginalia: [Rear Flyleaf] [Frederick?];


1745. Parsons Cooke. *A history of German Anabaptism: gathered mostly from German writers living in the age of the Lutheran Reformation, and embracing a full view of the Peasants' wars, the celestial prophets, and other fanatics of that day, and of the historical connection between the present Baptists and the Anabaptists*. 1846. Link is to 1845 edition with different publisher and identical pagination. ; http://catalog.hathitrust.org/Record/012278485 ; OCMH1: No. 273 | Alcove F | Shelf 107 ; OCMH2: D-6/9 ; Marginalia: [Flyleaf] A present from Prof. | T.C. Upham [Thomas Cogswell Upham] | Jan 1. 1854. ; [Text Block] [Scattered marginal markings.] ;


426. James Fenimore Cooper. [*Novels*]. 1873-1882. 32 v. ; OCMH1: [v.?] ; O.C. | No. 3935 | Alcove B | Shelf 37 ; [v.5] ; O.C. | No. 2960 | Alcove B | Shelf 35. ; OCMH2: [v.?] ; O-3/39 ; [v.5] ; V-2/3 ; Marginalia: [v.5] ; [Flyleaf] Tryphena Seymour [Tryphena (Hubbard) Seymour] ; Bookplate/Label: [v.?] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1746 | Division B | Shelf 54 ; [v.5] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1747 | Division B | Shelf 54 ; Coverage: v.? and v.5 only of 32. ;


537. James Fenimore Cooper. [*Works*]. 1853. 1853. 7 v. ; http://catalog.hathitrust.org/Record/011531588 ; OCMH1: [v.?] ; No. 1864 | Alcove B | Shelf 35 ; OCMH2: [v.?] ; [Illegible.] ; Marginalia: [v.?] ; [Text Block] [Scattered marginal markings.] ; Coverage: v.7 only of 7. ; Binding: [v.?] ; Probably bound by Roberts for Oneida Community. ;
1854. 33 v. ; OCMH1: [v.1] ; O.C. | No. 4455 | Alcove B. | Shelf 45. ;
[v.2] ; O.C. | No. 4456 | Alcove B | Shelf 45. ;
[v.4] ; O.C. | No. 4458. | Alcove B | Shelf 45 ;
[v.5] ; O.C. | No. 4459 | Alcove B | Shelf 45. ;
[v.6] ; O.C. | No. 4460. | Alcove B | Shelf 45 ;
[v.7] ; O.C. | No. 4461. | Alcove B | Shelf 45. ;
[v.8] ; O.C. | No. 4462 | Alcove B | Shelf 45. ;
[v.9] ; O.C. | No. 4463 | Alcove B | Shelf 45 ;
[v.10] ; O.C. | No. 4464 | Alcove B. | Shelf 45 ;
[v.13] ; O.C. | No. 4467 | Alcove B | Shelf 45 ;
[v.14] ; O.C. | No. 4468. | Alcove B | Shelf 45 ;
[v.15] ; O.C. | No. 4469 | Alcove B | Shelf 45 ;
[v.16] ; O.C. | No. 4470 | Alcove B. | Shelf 45 ;
[v.17] ; O.C. | No. 4471 | Alcove B | Shelf 45 ;
[v.18] ; O.C. | No. 4472 | Alcove B | Shelf 45 ;
[v.20] ; O.C. | No. 4474 | Alcove B | Shelf 45. ;
[v.21] ; O.C. | No. 4475 | Alcove B | Shelf 45 ;
[v.22] ; O.C. | No. 4476. | Alcove B. | Shelf 45 ;
[v.23] ; O.C. | No. 4477 | Alcove B | Shelf 45 ;
[v.24] ; O.C. | No. 4478 | Alcove B | Shelf 45 ;
[v.25] ; O.C. | No. 4479 | Alcove B. | Shelf 45 ;
[v.26] ; O.C. | No. 4480 | Alcove B | Shelf 45 ;
[v.27] ; O.C. | No. 4481 | Alcove B | Shelf 45 ;
[v.28] ; O.C. | No. 4482 | Alcove B | Shelf 45 ;
[v.29] ; O.C. | No. 4483 | Alcove B | Shelf 45 ;
[v.30] ; O.C. | No. 4484 | Alcove B | Shelf 45 ;
[v.31] ; O.C. | No. 4485 | Alcove B. | Shelf 45 ;
[v.32] ; O.C. | No. 4486 | Alcove B | Shelf 45 ;
[v.33] ; O.C. | No. 4487 | Alcove B. | Shelf 48 \ OCMH2: [v.1] ; O-4/1 ;
[v.2] ; O-4/2 ;
[v.4] ; O-4/[4?] ;
[v.5] ; O-4/5 ;
[v.6] ; [Illegible.];
[v.7] ; O-4/7 ;
[v.8] ; [Illegible.];
[v.9] ; O-4/9 ;
[v.10] ; O-4/10 ;
[v.13] ; [Illegible.];
[v.14] ; [Illegible.];
[v.15] ; [Illegible.];
[v.16] ; [Illegible.];
[v.17] ; O-4/17 ;
[v.18] ; [Illegible.];
[v.20] ; O-4/20 ;
[v.21] ; [Illegible.];
[v.22] ; [Illegible.];
[v.23] ; [Illegible.];
[v.24] ; [Illegible.];
[v.25] ; O-4/25 ;
[v.26] ; O-4/26 ;
[v.27] ; O-4/27 ;
[v.28] ; O-4/28 ;
[v.29] ; O-4/29 ;
[v.30] ; O-4/30 ;
[v.31] ; O-4/31 ;
[v.32] ; O-4/32 ;
[v.33] ; [Illegible.]; Marginalia: [v.2];
[Flyleaf] Libarary;
F.W. Frankland. [Frederick W. Frankland] 1889.  
[Text Block] [Marginal annotations.]


1596. James Covel. *A concise dictionary of the Holy Bible*. 1839. Link is to 1853 edition with same pagination and publisher. [http://catalog.hathitrust.org/Record/005766181](http://catalog.hathitrust.org/Record/005766181); OCMH1: No. 1175 | Alcove G | Shelf 114; OCMH2: Y-61/5; Marginalia: [Flyleaf] [References to specific pages that contain maps of Canaan and Asia Minor.];

1238. Frank Cowan. *Curious facts in the history of insects: including spiders and scorpions: a complete collection of the legends, superstitions, beliefs, and ominous signs connected with insects, together with their uses in medicine, art, and as food; and a summary of their remarkable injuries and appearances*. 1865. [https://archive.org/details/curiousfactsinhi00cowan](https://archive.org/details/curiousfactsinhi00cowan); Marginalia: [Flyleaf] Hubert from C - | 1865. Christmas;


2045. William Cowper. *Poems*. 1825. 2 v. in 1. ; OCMH2: [Copy 1]; Z-85/20; Inserts: [Copy 2] [Text Block] [Scrap of newspaper inserted between pages 194 and 195.]; Copies: Two copies. Copy 2 has no OCMH1 or OCMH2 information. ;


1429. A. Cleveland Coxe. *Athanasion: ... also, miscellaneous poems*. 1842. [http://catalog.hathitrust.org/Record/008655890](http://catalog.hathitrust.org/Record/008655890); OCMH1: No. 393 | Alcove C | Shelf 84; OCMH2: L-1/28; Marginalia: [Title Page] OC-M-P; Theologic [Truncated at top of page.]; [Text Block] [Scattered manuscript markings and annotations.]; Bookplate/Label: [Pastedown] [Bookbinder's Ticket:] W.J. ROBERTS, | BOOKBINDER and Manuf'r of | BLANK BOOKS, | 60 Genesee Street, Utica; Binding: Bound by Roberts for Oneida Community.;
111. George Crabb. *English synonymes, with copious illustrations and explanations: drawn from the best writers*. 1852. Link is to 1853 edition with same pagination and publisher. ;
http://catalog.hathitrust.org/Record/000116100 ; OCMH1: No. 980 | Alcove A | Shelf 8 ; OCMH2: D-D-5/12 ; Marginalia: [Title Page] OC ; Coverage: Rec. 4 flap.

2108. David Craik. *The practical American millwright and miller; comprising the elementary principles of mechanics, mechanism, and motive power, hydraulics, and hydraulic motors, mill dams, saw-mills, grist-mills, the oat-meal mill, the barley mill, wool carding and cloth fulling and dressing wind-mills, steam power, etc.* 1870. Electronic copy shows slight variation in pagination. ;
http://catalog.hathitrust.org/Record/006563497 ; OCMH1: O.C. | No. 3464 | Alcove A. | Shelf 16 ;
Bookplate/Label: [Library Bookplate:] W.C. LIBRARY | 50 | Y | 12 | Y 33

http://catalog.hathitrust.org/Record/006501313 ; OCMH1: O.C. | No. 4546 | Alcove B. | Shelf 39. ;
OCMH2: P-1/12 ;

1898. Dinah Maria Mulock Craik. *John Halifax, gentleman*. Link is to 1873 copy. It is unclear if electronic copy is the correct edition. ; https://books.google.com/books?id=S5EQAAAAAYAAJ ;
Marginalia: [Flyleaf] From Mr Warne [Henry A. Warne] to O.C. Library | Christmas 1906 ;

http://catalog.hathitrust.org/Record/000368530 ; OCMH1: [v.1] ; No 1343, | Alcove F | Shelf 107 ;
[v.2] ; No. 1621 | Alcove F | Shelf [?] ; OCMH2: [v.1] ; H-1/3[?];
[v.2] ; [Illegible.] ; Coverage: v.1 and v.2 of 2. ; Binding: [v.2] ; Probably bound by Roberts for Oneida Community.

OCMH1: No. 1620 | Alcove F | Shelf 108 ; OCMH2: [Illegible.] ; Marginalia: [Text Block] [Scattered marginal markings.] ; Binding: Probably bound by Roberts for Oneida Community.

http://catalog.hathitrust.org/Record/011621691 ; OCMH1: [Copy 1] No 1940 | Alcove C | Shelf 76 ;
[Copy 2] No 5281 | Alcove G | Shelf 115 ; OCMH2: [Copy 1] X-3/1 ;

1497. Oliver Cromwell, Thomas Carlyle, Oliver Cromwell and Letters and speeches. *Oliver Cromwell's letters and speeches: including the supplement to the first edition*. 1848. 2 v. ; Link is to 1855 edition with same publisher. May show slight variation in pagination. ;
http://catalog.hathitrust.org/Record/001417444 ; Marginalia: [Flyleaf] 1848. B ; Bookplate/Label: [Library Bookplate:] W.C. LIBRARY, | No. 596 | Division A | Shelf 64 ; Coverage: v.1 only of 2. ;
Binding: Probably bound by Roberts for Oneida Community.

386. Alpheus Crosby. *The Second Advent; or, What do the scriptures teach, respecting the second coming of Christ, the end of the world, the resurrection of the dead, and the general judgment?* 1850.
https://archive.org/details/secondadventorw01crosgooq ; OCMH1: No. 1086. | Alcove B. | Shelf 57. ;
OCMH2: Y-57/6 ; Marginalia: [Flyleaf] Oneida Reserve Association | Jan.1850 ;

http://books.google.com/books?id=JwBVAAAAcAAJ ; OCMH1: No. 3852 | Alcove C | Shelf 67 ;
OCMH2: D-1/17 ; Inserts: [Text Block] [Scrap of paper inserted between pages 18 and 19.]

http://catalog.hathitrust.org/Record/008621775 ; OCMH1: [v.1, Copy 1] ; O.C. | No 3992 | Alcove C |

1815. Alexander Cruden. *A complete concordance to the Holy Scriptures of the Old and New Testament, or, A dictionary and alphabetical index to the Bible ... : to which is added a concordance to the books called Apocrypha ...* 1825. Link is to 1824 edition with same pagination and publisher. ; [Link to archive.org details page. OCMH2: Y-54/32 ; Marginalia: [Flyleaf] Upper Sitting Room | Not to be taken away ; Inserts: "$Synopsis of Words Differently Pronounced by Different Orthoepists" inserted between unnumbered pages of Memoir of Alexander Cruden at front of text. ;

958. Charles Cullis. *Dorothea Trudel; or, The prayer of faith, showing the remarkable manner in which large numbers of sick persons were healed in answer to special prayer.* 1872. OCMH2: Y-54/32 ; Marginalia: [Flyleaf] F.M. Leonard [Fanny Maria (White) Leonard] ; Inserts: [Text Block] [Card with printed writing.] Harmonious | Ceaseless | Activity | Is the | Law of | My Being. | Put This Where You Will See It | ..Often... ;


2109. M. F. Cummings and Charles Crosby Miller. *Architecture : designs for street fronts, suburban houses, and cottages, including details, for both exterior and interior ... : comprising in all 382 designs and 714 illustrations.* 1867. It is unclear if the electronic copy is the correct edition given that it is from 1868. Page numbers and publisher have not been verified. ; [Link to catalogue page. OCMH2: Annex-3/10 ; Inserts: [Front Matter] [Inserts between front board and flyleaf. Two H.S. Armstrong & Co. Steam Planing Mill price lists. One contains writing on verso, the other contains pencil drawing of a cupola, perhaps used in the construction of the Oneida Community Mansion House. Sheet of paper containing printed images of archways.].


1404. Edward Currier. *The political text book: containing the Declaration of Independence, with the lives of the signers; the Constitution of the United States; the inaugural addresses and first annual messages of all the Presidents, from Washington to Tyler; the farewell addresses of George Washington and Andrew Jackson; and a variety of useful tables, etc.* 1842. http://books.google.com/books?id=Bpc0AQAAAMAJ&dq; OCMH1: No 5896 | Alcove F | Cupboard.; OCMH2: J-2/22; Marginalia: [Flyleaf] [Detailed map of an imaginary island/continent.];


1345. George William Curtis. *The Howadji in Syria.* 1855 ©1852. Link is to 1852 edition with same pagination and publisher. https://archive.org/details/howadjiinsyria00curtgoog; OCMH1: No. 345 | Alcove C | Shelf 117; OCMH2: B-4/12; Marginalia: [Text Block] [Scattered manuscript markings.]; [Rear Flyleaf] [Reference to specific pages.]; Bookplate/Label: [Pastedown and Flyleaf] [Stamp:] Bloom.;

893. Calvin? Cutter. *A treatise on anatomy, physiology, and hygiene: designed for colleges, academies, and families.* 1855. Link is to 1856 edition with same publisher. Also revised stereotype edition. May show variation in pagination. http://catalog.hathitrust.org/Record/011550929; OCMH1: No. 533 | Alcove D. | Shelf 95.; OCMH2: J-2/26; Marginalia: [Flyleaf] Sept 13 [Illegible year.]; [Rear Flyleaf] [References to specific pages.]; [Rear Pastedown] [References to specific pages.];


424. John Call Dalton. *A treatise on physiology and hygiene: for schools, families, and colleges.* 1875. Link is to 1879, © 1875 edition with same pagination and publisher. http://catalog.hathitrust.org/Record/100193198; OCMH2: [Copy 2] | X-6/11; Marginalia: [Copy 1]; [Flyleaf] {Dis P&H No. 5.} H.C.M. [Helen Campbell (Miller) Barron] | G.W. Noyes. [George Wallingford Noyes] | Oneida Community Limd; Bookplate/Label: [Copy 1]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1920 | Division G | Shelf 8; [Copy 2]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 2198 | Division G | Shelf 8; [Copy 3]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1908 | Division G | Shelf 8; Inserts: [Copy 3]; [Text Block] [Green cloth inserted between pages 386 and 387.]; Copies: Three copies, all from Wallingford Community Library. Consult differences in marginalia.;

1128. John Call Dalton. *A treatise on human physiology: designed for the use of students and practitioners of medicine.* 1864. https://archive.org/details/cu31924001037591; OCMH1: No. 3530 | Alcove G | Shelf 106; OCMH2: U-3/29; Marginalia: [Text Block] [Scattered manuscript annotations.]; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 36 | Division G | Shelf 2; Inserts: [Front Matter] [Two pages of advertisements for medical and scientific books tipped-in between flyleaf and title page.].


763. Andrew Jackson Davis. *A stellar key to the summer land*. 1874. OCMH1: O.C. | No. 3988 | Alcove C | Shelf 67 ; OCMH2: D-1/41 ; Coverage: Part 1. Note suggests that no more parts were published. ;

779. Andrew Jackson Davis. *The Diakka and their earthly victims : being and explanation of much that is false and repulsive in spiritualism*. 1874. Link is to 1873 edition with same pagination and publisher. ; [http://books.google.com/books?id=dMbaUuu4kJk8C&dq](http://books.google.com/books?id=dMbaUuu4kJk8C&dq) ; OCMH1: [Copy 1] ; O.C. | No. 4088 | Alcove C | Shelf 67. ; OCMH2: [Copy 1] ; D-1/42 ; [Copy 2] ; Z-87/17 ; Marginalia: [Copy 1] ; [Text Block] [Scattered marginal markings.] ; Bookplate/Label: [Copy 2] ; [Library Bookplate:] W.C. LIBRARY. | [Rest is obscured by later label.] ; Copies: Two copies. Copy 2 is from Wallingford Community Library. ;

758. Andrew Jackson Davis. *The great harmonia : being a philosophical revelation of the natural, spiritual, and celestial universe*. 1873, © 1855. 5 v. ; OCMH1: [v.4] ; O.C. | No. 3989 | Alcove C | Shelf 68 ; OCMH2: [v.4] ; D-2/11 ; Coverage: v 4 only of 5 from this publisher. Remaining volumes present, but from different publishers. ;

764. Andrew Jackson Davis. *Events in the life of a seer; being memoranda of authentic facts in magnetism, clairvoyance, spiritualism*. 1873. Link is to 1887 edition with different publisher and identical pagination. ; [http://catalog.hathitrust.org/Record/100438714](http://catalog.hathitrust.org/Record/100438714) ; OCMH1: No. 3196 | Alcove C | Shelf 68 ; OCMH2: D-1/38 ; Inserts: [Back Matter] [Scrap of newspaper inserted between rear flyleaves.] ;
85. Andrew Jackson Davis and William Fishbough. *The principles of nature, her divine revelations, and a voice to mankind. By and through Andrew Jackson Davis, the "Poughkeepsie seer" and "clairvoyant."* In *three parts..* 1847. Electronic copy has identical pagination and was published the same year by a different publisher. ; [link](http://catalog.hathitrust.org/Record/011631394) ; OCMH1: No. 1434 | Alcove B | Shelf 79 ; OCMH2: D-2/6 ; Marginalia: [Title Page] [OC?] ; [Text Block] Scattered manuscript markings.] ; Bookplate/Label: [Pastedown] [Bookbinder's Ticket:] W.J., ROBERTS | and Manuf'r of | BLANK BOOKS, | 60 Genesee Street, Utica. ;

770. Andrew Jackson Davis, Robert S. Moore and James Victor Wilson. *Death and the after-life : eight evening lectures on the Summerland.* 1873. Link is to 1871 edition with different publisher and identical pagination. ; [link](https://archive.org/details/deathafterlifeei00davi) ; OCMH1: O.C. | No. 3987 | Alcove C | Shelf 68 ; OCMH2: D-1/40 ;


1818. James M. Davis and George Duffield. *The pastor's offering : or, secret of connubial happiness ; in a series of lectures on courtship & marriage.* 1836. OCMH1: No 638 | Alcove G | Shelf 114 ; OCMH2: Y-54/14 ;

78. Humphry Davy Sir and J. Shier. *Elements of agricultural chemistry in a course of lectures delivered before the Board of Agriculture.* 1844. [link](http://books.google.com/books?id=XSQ-AQAAMAAJ) ; OCMH1: No. 999 | Alcove A | Shelf 14 ; OCMH2: G-2/7 ; Marginalia: [Half Title] O.C ; Bookplate/Label: [Pastedown] [Bookbinder's Ticket:] W.J. ROBERTS, | BOOKBINDER | and Manuf'r of | BLANK BOOKS, | 60 Genesee Street, Utica. ; Bound With: Descriptive Catalogue of Chemical Apparatus offered by sale by Richard Griffin & Co., Glasgow. 88 pages. ;

458. Henry Noble Day. *Elements of the art of rhetoric: adapted for use in colleges and academies, and for private study..* 1863. Link is to 1866 edition with same pagination and publisher. ; [link](http://catalog.hathitrust.org/Record/011621752) ; OCMH1: No. 2057 | Alcove C | Shelf 76. ; OCMH2: X-6/30 ; Aa-1/30 ; Marginalia: [Flyleaf] [H. Holton Noyes?] [Although the inscription is unclear, it may have been written by Harriet Ann (Holton) Noyes.] ; Inserts: [Text Block] [Patterned cloth inserted between pages 46 and 47.] ;

843. John W. Day and Theodore Parker. *Biography of Mrs. J.H. Conant, the world's medium of the nineteenth century : being a history of her mediumship from childhood to the present time, together with extracts from the diary of her physician, selections from letters received verifying spirit communications given through her organism at the Banner of light free circles : specimen messages, essays, and invocations from various intelligences in the other life, etc., etc., etc. 1873.* [link](http://hdl.loc.gov/loc.gdc/scd0001.00220072988) ; OCMH1: No. 3938 | Alcove C | Shelf 67. ; OCMH2: C-4/2 ; Marginalia: [Text Block] [Scattered marginal markings.] ; Inserts: [Text Block] [Scraps of newspaper inserted between pages 90 and 91.] ; [Tipped-in handbill of the complete works of A.J. Davis between page 322 and rear flyleaf.] ;

238. Honoré de Balzac. *Scenes de la Vie Parisienne. Grandeur et Decadance, le Cesar Birotteau.* 1860. OCMH1: No. 3083 | Alcove A | Shelf 22 ; Marginalia: [Half Title] OC ; Coverage: This volume only of Oeuvres complètes. Uniform Title: Works. 1856. ;
1683. Pierre Jean de Béranger. [Oeuvres de Béranger]. 1853-1869. 9 v. ; OCMH1: [v.1] ; No 2628 | Alcove A | Shelf 23 ; [v.2] ; No 2629 | Alcove A | Shelf 23 ; OCMH2: [v.2] ; B-2/13 ; [v.2] ; B-2/14 ; Bookplate/Label: [v.1] ; [Flyleaf] [Bookseller's Stamp:] F.W. CHRISTERN | 763 BROADWAY NEW-YORK | FOREIGN BOOKSELLER ; [v.2] ; [Flyleaf] [Bookseller's Stamp:] F.W. CHRISTERN | 763 BROADWAY NEW-YORK | FOREIGN BOOKSELLER ; Coverage: v.1 and v.2 only of 9. ; Inserts: [v.1] ; [Text Block] [Strips of paper, some with writing, inserted between pages 90 and 91, 114 and 115, 170 and 171, 176 and 177, 181 and 182, and 216 and 217. Paper inserted between pages 114 and 115 reads:] [Alien?] ; [Paper inserted between pages 170 and 171 reads:] [Jeti?] ;

8. Alfred de Bessé and Edward Joy Morris. The Turkish empire; its historical, statistical, and religious condition; also its manners, customs, etc. 1854. https://archive.org/details/turkishempireit00bessgoog ; OCMH1: No 2841 | Alcove A | Shelf 30 ; Bookplate/Label: [Pastedown] [Brattleboro, VT Bookseller's Ticket.] ; Inserts: [Text Block] [Scrap of paper with writing inserted between pages 158 and 159.]


1718. Louis Antoine Fauvelet de Bourrienne and W. C. Armstrong. Bourrienne's Memoirs of Napoleon Bonaparte : amplified from the works of Las Cases, Rovigo, Constant, Gourgaud, Rapp, and other celebrated French writers; with an appendix, embracing the principal events in the emperor's life, from 1815 until his death at St. Helena, also, a particular account of the exhumation of his remains, and their final disposition, in accordance with hist last wish, in the Hotel des Invalides, condensed from the works of O'Meara, Antommarchi, Napier, Scott, Horne, &c. 1856. Link is to 1851 edition with same pagination and publisher. ; http://catalog.hathitrust.org/Record/009593539 ; Marginalia: [Title Page] O_C_1 ;


999. de Chavannes de la Giraudière,H. and Victor Adam. Récits et anecdotes de chasse. 1853.


47. Emile de La Bédollière and Caroline Rollin Corson. Histoire de la Mère Michel et de son chat. 1869. http://catalog.hathitrust.org/Record/011540982 ; OCMH1: No. 3715 | Alcove A | Shelf. 23 ; OCMH2: X-14/11 ; Marginalia: [Flyleaf] F.A Marks [Frederick A. Marks] | Jan 20th [Corrected underneath to 30[th]] 1869 | Wallingford | Mother's | 1873 ; [Text Block] [Scattered marginal translations.];

516. Jean de La Fontaine. Fables of La Fontaine. 1843. 2 v. ; OCMH1: No. 811 | Alcove B | Shelf 83 ; OCMH2: L-2/28 ; Coverage: v.1 only of 2.;
http://catalog.hathitrust.org/Record/011612077 ; OCMH1: No 2757 (13) | Alcove A | Shelf 22 ; OCMH2: X-14/15 ; Marginalia: [Half Title] Attires to [Illegible.] ;

133. Alphonse de Lamartine. Histoire de Girondins. 1847. 8 v. in 2. ;
[Tome 2] ; No. 2831 L. | Alcove A | Shelf 28 ; OCMH2: [Tome 1] ; X-15/1 ;
[Tome 2] ; X-15/2 ; Marginalia: [Tome 1] ;
[Flyleaf] La France isolèr, est la France | à la tête des nacions!! ;
[Title Page] [Information about the text.] ; Geo. Campbell [George Campbell] ;
[Text Block] [Scattered marginal markings and annotations.] ;
[Rear Pastedown] [French Revolution names.] ;
[Tome 2] ;
[Rear Pastedown] Lamartine Louis 16 ; Coverage: Tomes 1 and 2 of 2. ;

1689. Alphonse de Lamartine. A pilgrimage to the Holy land; comprising recollections, sketches, and reflections, made during a tour in the East, in 1832-1833. 1835. 3 v. ; Link is to v.1 and v.3 only. ;
http://catalog.hathitrust.org/Record/100500593 ; OCMH1: [v.1] ; No 2485 | Alcove G | Shelf 117. ;
[v.2] ; No 2486 | Alcove G | Shelf 117 ; OCMH2: [v.1] ; B-6/11 ;
[v.2] ; B-6/9 ; Marginalia: [v.1] ;
[Pastedown] [Powis?] ;
[Text Block] [Marginal markings. Scattered manuscript annotations.] ;
[v.2] ;
[Pastedown] [Powis?] ;
[Flyleaf] Thos. C. Upham ; W. Community | Presented ;
[Title Page] T.C. Upham | 1853. ;
[Text Block] [Marginal markings.] ; Coverage: v.1 and v.2 only of 3. ;

https://archive.org/details/primitiveproper01leslgoog ; OCMH1: O.C. | No 4851 | Alcove C | Shelf 78 ; OCMH2: F-3/4 ;

1809. Francisco de Miranda, James BIGGS and Second Lieutenant of Artillery in Miranda's Army. The History of Don Francisco de Miranda's Attempt to effect a Revolution in South America, in a series of letters. By a gentleman [James Biggs] who was an officer under that general, to his friend in the United States. To which are annexed, sketches of the life of Miranda, and geographical notices of Caraccas. 1808. https://archive.org/details/historydonfranc01bigggoog ; OCMH1: No. 181 | Alcove G | Cupboard. ; OCMH2: B-5/16 ; Marginalia: [Flyleaf] Mark Richards's | Book [Mark Richards was Harriet Ann (Holton) Noyes's grandfather and guardian.] ;

http://catalog.hathitrust.org/Record/010942410 ; OCMH1: No. 2761 | Alcove A | Shelf 21 ; OCMH2: [Illegible.] ; Marginalia: [Flyleaf] [Pulley?] ;
[Rear Flyleaf] B | [Pull?] ;

Marginalia: [Flyleaf] From Am. Book Exchange ;

787. Emer de Vattel. The law of nations; or, Principles of the law of nature applied to the conduct and affairs of nations and sovereigns. A work tending to display the true interest of powers. 1805. 
http://catalog.hathitrust.org/Record/001155148 ; OCMH1: No. 591 | Alcove C | Shelf 78. ; OCMH2: H-2/32 ; Marginalia: [Pastedown] [J.J.L.?] ;
1326. Emer de Vattel. *The law of nations, or, Principles of the law of nature, applied to the conduct and affairs of nations and sovereigns: a work tending to display the true interest of power.* 1796. OCMH1: No. 326 | Cupboard | E ; OCMH2: H-2/31 ; Marginalia: [Flyleaf] 1901 | 105 years old ;


1094. Susan Helen Aldrich DeKroyft. *A place in thy memory.* 1850. [https://archive.org/details/placeinthymemory01dekr](https://archive.org/details/placeinthymemory01dekr) ; OCMH1: W.C. 316 | Alcove B | Shelf 8 ; No 2200 ; OCMH2: Y-56/13 ; Marginalia: [Flyleaf] Mrs Allen - | from her friend | Elizabeth L. Woodruff ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 971 | Division E | Shelf 25 ; Inserts: [Text Block] [Plant remains between pages 116 and 117, and pages 178 and 179.] ;

792. J. P. F. Deleuze and Thomas C. Hartshorn. *Practical instruction in animal magnetism.* 1879. [https://archive.org/details/practicalinstruc00dele](https://archive.org/details/practicalinstruc00dele) ; OCMH1: O.C. | No 4871 | Alcove C | Shelf 66 ; OCMH2: D-2/25 ; Marginalia: [Text Block] [Scattered marginal markings.] ; Inserts: [Text Block] [Scrap of paper inserted between pages 102 and 103.] ;

513. William Dell -1664. *The works of William Dell: minister of the gospel and master of Gonvil and Caius college, in Cambridge.* 1816. [http://catalog.hathitrust.org/Record/002387965](http://catalog.hathitrust.org/Record/002387965) ; OCMH1: No. 3499 | Alcove B | Shelf 59 ; OCMH2: Y-52/6 ; Marginalia: [Pastedown] Jan 7 1829 ; J. Reynolds [James Reynolds] 1830 ; [Flyleaf] Diana Rogers ; [Flyleaf] Diana Rogers ; [Text Block] [Scattered marginal markings. Some underlining.] ; Diana Rogers [Page 500] ; Bookplate/Label: [Pastedown] [Bookplate:] JAMES REYNOLDS, | NEW HAVEN, | CT. | If thou art borrow'd by a friend, | Right welcome shall he be | To read, to study, NOT TO LEND, | But to RETURN TO ME. | Not that imparted knowledge doth | Diminish learning's store— | But books, I find, if often lent, | Return to me no more. ;


878. William Denton and Elizabeth M. Foote Denton. *The soul of things; or, Psychometric researches and discoveries.* 1873-1875. 3 v. ; [http://catalog.hathitrust.org/Record/000582406](http://catalog.hathitrust.org/Record/000582406) ; OCMH1: [v.1] ; O.C. | No. 3950 | Alcove C | Shelf 67 ;

360. Thomas Dick. *The works of Thomas Dick.* 1843. 4 v. in 1. ; Link is to 1842 edition with same pagination and publisher. ; [https://archive.org/details/worksthomasdick00dickiala](https://archive.org/details/worksthomasdick00dickiala); OCMH1: No. 1110. | Alcove B | Shelf 59; OCMH2: D-5/23;

1655. Thomas Dick. *The mental illumination and moral improvement of mankind ..* 1836. OCMH1: [?] | Alcove B | Shelf 49; Bound With: Ref ID 1658. ; Binding: Probably bound by Roberts for the Oneida Community.

190. Thomas Dick. *The Christian philosopher, or, The connection of science and philosophy with religion.* 1833. [https://archive.org/details/christianphiloso00dick](https://archive.org/details/christianphiloso00dick); OCMH1: No. 1212. (B.) | Alcove B | Shelf 53; OCMH2: Y-56/18; Bookplate/Label: [Front Matter] [Stamp:] LOREN HOLISTERS LIB NO;

317. Thomas Dick, C. S. Henry and E. and L. Merriam ,. *Celestial scenery; or, The wonders of the planetary system displayed; : Illustrating the perfections of Deity and a plurality of worlds.* 1838. [http://catalog.hathitrust.org/Record/009734239](http://catalog.hathitrust.org/Record/009734239); OCMH1: No. 1194. | Alcove B | Shelf 53; OCMH2: Y33; Marginalia: [Half Title] E S [Morey?]; [Rear Flyleaf] Ladies and gentlemen. I am again | To give you a grand lecture | On Astronomy in whitch | Dis nigger will give you the | Details in full [Illegible.] | In de fust place I shall | Convince you dat the last | Shall be fust and the | Fust shall be last and | Den I am a goin to leave | off at both ends. in the | Second place Ladies and Gentlemen I shall remind you that de | Sun was formerly [on ust?] ti be a great big iron | Ball. and Jupiter was an | Iron ball and mars was an | iron ball. and de Moon was | An iron ball, and Ceasar took | Dem four balls of iron all of | Whitch he put in the fire | With the exception of two | Whitch was Jupiter and mars | dat is. he put de Sun and | De moon into de great fire | And den he blowed de great | Billows and he made em | Hot and when dey got | Hot he took em out and ; [Rear Pastedown] FD | FD | A/d | A/d ;[End Matter] [Numbers]; Bookplate/Label: [Pastedown] [Remains of a bookplate. illegible.];

421. Charles Dickens. *The personal history of David Copperfield.* 1874. Link is to 1869 edition with same pagination and publisher. ; [http://catalog.hathitrust.org/Record/011531310](http://catalog.hathitrust.org/Record/011531310); OCMH1: W.C. 603 | Alcove A | Shelf 2; OCMH2: V-4/5; Marginalia: [Rear Flyleaf] Finished Dec 26, 1875 | [F?] Ch. ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY| No. 437 | Division B | Shelf 54; Binding: Probably bound by Roberts for Oneida Community.

963. Charles Dickens. *David Copperfield.* 1873. 4 v. ; Link is to Household editions published by a different publisher in 1863. ; [http://catalog.hathitrust.org/Record/011531310](http://catalog.hathitrust.org/Record/011531310); Coverage: v.1? only of 4;


1597. Charles Dickens. *A child's history of England*. 1871. 2 v. ; Link is to 1864 edition with same publisher. May show slight variation in pagination. ; [http://catalog.hathitrust.org/Record/011543540](http://catalog.hathitrust.org/Record/011543540) ; OCMH1: [v.1] ; No. 1569 | Alcove E | Shelf 107 ; [v.2] ; No. 1570 | Alcove E | Shelf 107. ; OCMH2: [v.1] ; P-1/8 ; [v.2] ; P-1/7 ; Marginalia: [v.1] ; [Text Block] [Scattered marginal markings.] ; Bookplate/Label: [v.1] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 626 | Division R | Shelf 1-8 ; [v.2] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 627 | Division A | Shelf 66 ; Coverage: v.1 and v.2 of 2. ;


2066. Charles Dickens. *Bleak House*. 1868. OCMH1: No. 3330 | Alcove B | Shelf 38 ; OCMH2: V-1/7 ; Marginalia: [Title Page] OC ; [Rear Pastedown] Spread. ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 2276 | Division B | Shelf 54 ; Binding: Possibly bound by Roberts for Oneida Community? ;


432. Charles Dickens. *Martin Chuzzlewit*. 1865-1870. Link is to 1844 edition with same pagination and publisher. ; [https://archive.org/details/martinchuzzlewit00dickrich](https://archive.org/details/martinchuzzlewit00dickrich) ; OCMH1: W.C. 589 | Alcove D | Shelf 17 ; OCMH2: V-1/8 ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1741 | Division B | Shelf 54 ;


1038. Charles Dickens and All Around Dickens Club. *Somebody's luggage* ... 1872-1873. Bound With: Ref ID 1037.;

2056. Charles Dickens and Frederick Barnard. *The life and adventures of Martin Chuzzlewit*. 1872. [Ref ID 1037.];

[v.17] ; O-3/28;
[v.25] ; O-3/19;
[v.26] ; O-3/20 ; Marginalia: [v.3] ; [Title Page] [R.P.?] | 5970/28;
[v.4] ; [Title Page] [R.P.?] | 5970/28;
[v.7] ; [Title Page] [P.P.?] | 5975/28;
[v.25] ; [Title Page] [R.P?] | 5975/28;
[v.26] ; [Title Page] [R.P?] | 5975/28 ; Bookplate/Label: [v.17] ; [Pasted-in label reading:] Not to be taken away from home. ; Coverage: v.3, v.4, v.7, v.17, v.25 and v.26 only of 29. ;


394. Charles Dickens, John William Orr and Hablot Knight Browne. *Dealings with the firm of Dombey and Son: wholesale, retail, and for exportation*. 1847. OCMH1: No. 990 | Alcove B | Shelf 32 ; OCMH2: V-1/11 ; Marginalia: [Title Page] OC ; Binding: Probably bound by Roberts for Oneida Community. ;

1796. Anna E. Dickinson. *A paying investment*. 1876. [Ref ID 1796.];

1516. Isaac Disraeli. *The literary character; or, The history of men of genius, drawn from their own feelings and confessions. Literary miscellanies: and an inquiry into the character of James the First*. 1871. [Ref ID 1516.];

1515. Isaac Disraeli and Benjamin Disraeli. *Amenities of literature : consisting of sketches and characters of English literature*. 1874. 2 v. ; Link is to 1866 edition with same publisher. ; [Ref ID 1515.];
[v.2] ; O.C. | No. 612. | Alcove C | Shelf 71 ; OCMH2: [v.1] ; K-4/17 ;
[v.2] ; K-4/18 ;

1514. Isaac Disraeli and Benjamin Disraeli. *Curiosities of literature. : With a view of the life and writings of the author*. 1872. 4 v. ; Link is to 1871 edition with same publisher. ; [Ref ID 1514.];
[v.2] ; O.C. | No. 604. | Alcove C | Shelf 71 ;
[v.3] ; O.C. | No. 605 | Alcove C | Shelf 71. ;
[v.4] ; O.C. | No. 606 | Alcove C | Shelf 71. ; OCMH2: [v.1] ; K-4/11 ;
[v.2] ; K-4/12 ;
[v.3] ; K-4/13 ;
[v.4] ; K-4/14 ; ; Coverage: v.1-v.4 of 4. ;

1517. Isaac Disraeli and Benjamin Disraeli. *The calamities and quarrels of authors, with some inquiries respecting their moral and literary characters and memoirs of our literary history*. 1871. 2 v.
1698. John Ross Dix. *Pulpit portraits: or, Pen-pictures of distinguished American divines, with sketches of congregations and choirs, and incidental notes of eminent British preachers.* 1854, ©1853. [Link](https://archive.org/details/pulpitportraits00dixgoog)


519. Philip Doddridge. *Sermons on the religious education of children; preached at Northampton.* 1819. OCMH1: [Copy 2]; No. 3391 | Alcove E | Shelf 100; [Copy 3]; No. 1441 | Alcove G | Shelf 114; OCMH2: [Copy 1]; Y-53/8;
936. Philip Doddridge. *The family expositor; or, A paraphrase and version of the New Testament: with critical notes, and a practical improvement of each section.* 1748-1756. 6 v.  
[http://catalog.hathitrust.org/Record/001937739](http://catalog.hathitrust.org/Record/001937739) ; OCMH2: [v.2] ; V-6/2 ; Marginalia: [v.2] ; [Title Page] Catalogued ; Henry Hill ; Henry Hill ; Coverage: v.2 only of 6. ; Inserts: [v.2] ; [Text Block] [Receipt for purchase of the New England Spiritualist inserted between pages. 610 and 611:] ; Mary Tobey [Mary Polly (Allyn) Tobey] | TO A.E. NEWTON, DR. | TO NEW ENGLAND SPIRITUALIST, from No. 46 Vol. 2 to No. 39 Vol. 3 $2.00 | Received Payments A.E. Newton | per Bela Marsh | BOSTON, Jan. 9 1857 ; [Scrap of paper with writing inserted between pages 648 and 649.] ; That plant is faith | While answering to | Joseph's Lo[Illegible.] | Soul wh[illegible.] ; In collecting and | But ;


782. John Bovee Dods. *Six lectures on the philosophy of mesmerism: delivered in the Marlboro’ Chapel, Boston.* 1873, ©1847. Link is to 1865 ©1847 edition with same pagination and publisher. ; [http://catalog.hathitrust.org/Record/100102963](http://catalog.hathitrust.org/Record/100102963) ; Bound With: Ref ID 781 and 783. ;


1348. Alfr Donné. *Change of air and scene. A physician’s hints; with notes of excursions for health amongst the watering-places of the Pyrenees, France (inland and seaward), Switzerland, Corsica, and the Mediterranean.* 1872. [https://archive.org/details/changeairandsce00donngoog](https://archive.org/details/changeairandsce00donngoog) ; Bookplate/Label: [Rear Pastedown] [Bookbinder's Ticket:] BOUND BY | BURN & CO ;

2001. Gustave Doré. *The adventures of Baron Munchausen.* 1865. [http://catalog.hathitrust.org/Record/006928904](http://catalog.hathitrust.org/Record/006928904) ; OCMH1: O.C. | No. 3158 | Alcove A | Shelf 19 ; 3158 O.C. ; Bookplate/Label: [Pastedown] [Library Label:] Not to be kept for a longer time than two hours. | RECORD YOUR NAME ;


1000. John Dowling. The history of Romanism: from the earliest corruptions of Christianity to the present time: with full chronological table, analytical and alphabetical indexes and glossary. Illustrated by numerous accurate and highly finished engravings of its ceremonies, superstitions, persecutions, and historical incidents. 1845. http://catalog.hathitrust.org/Record/011238103; OCMH2: D-8/18; Marginalia: [Text Block] [Scattered marginal markings.]

125. A. J. Downing. A treatise on the theory and practice of landscape gardening, adapted to North America: with a view to the improvement of country residences: comprising historical notices and general principles of the art, directions for laying out grounds and arranging plantations, the description and cultivation of hardy trees, decorative accompaniments to the house and grounds, the formation of pieces of artificial water, flower gardens, etc., with remarks on rural architecture. 1854. Link is to 1855 edition with different publisher and identical pagination. ; http://catalog.hathitrust.org/Record/011553361; OCMH1: No. 1014 | Alcove A | Shelf 18; OCMH2: A-3/38; A,2/2; Marginalia: [Text Block] [Scattered marginal markings. One or two marginal annotations.]; [Rear Pastedown] [440?]; [USP?];


1488. John Dryden and John Mitford. The works of John Dryden: in verse and prose, with a life. 1836. 2 v. ; Electronic link is to volume 2 only. ; http://catalog.hathitrust.org/Record/009734279; OCMH1: [v.1] | W. C. 201 | Alcove D | Shelf 18; [v.2] ; W. C. 202 | Alcove D | Shelf 18; OCMH2: [v.1] | L-6/6; [v.2] ; L-6/7; Marginalia: [v.1] ; [Flyleaf] F.W. Leonard [Fanny Maria (White) Leonard]; Bookplate/Label: [v.1] ; [Library Bookplate:] W.C. LIBRARY. | No. 343 | Division B | Shelf 52; [v.2] ; [Library Bookplate:] W.C. LIBRARY. | No. 344 | Division B | Shelf 52;


943. Alexandre Dumas. La dame aux camelia. 1880-1881. http://ez.hamilton.edu:2096/10111/UIUCBb:dumaal0001damaux; Marginalia: [Text Block] [Marginal markings, annotations, and corrections.]; Inserts: [Text Block] [Incomplete newspaper article about text inserted at Characters page. Remaining lines written underneath:] Manon never has To that extent the | prices had the better knowledge of | the world. | Johnny Bouquet, (Nordhoff.) | Tribune Mar 13. 1881;

77. Alexandre Dumas. *La dame aux camélias*. 1859. Link is to 1858 edition with same pagination and publisher. ; http://catalog.hathitrust.org/Record/011636838 ; OCMH1: No. 3681 | Alcove A | Shelf 24 ; No. 32 | Alcove A | Shelf 8 ; OCMH2: [Illegible.] ; Marginalia: [Title Page] OC ; [Text Block] [Scattered annotations and translations.] ; Bookplate/Label: [Half Title] [Bookseller's Stamp:] F.W. CHRISTERN | 763 BROADWAY NEW-YORK | FOREIGN BOOKSELLER;


1015. William M. Dunning. *Domestic happiness portrayed; or, A repository for those who are, and those who are not married*. 1831. Link is to 1835 edition with different publisher and identical pagination. ; http://catalog.hathitrust.org/Record/001355026 ; OCMH2: Z-77/44 ;


1656. John East. *My Saviour: or, Devotional meditations, in prose and verse, on the names and titles of the Lord Jesus Christ*. 1843, ©1836. http://catalog.hathitrust.org/Record/008408393 ; OCMH1: No. 126 | Alcove B | Shelf 61. ; OCMH2: Y-55/12 ; Marginalia: [Pastedown] There is no possession more valuable than a good and faithful friend ; [Flyleaf] Miss Ann A Ellsworth | Presented by her | Friend and Teacher E.B. Crocker | Warehouse Point Jan. 1st 1843 ; Miss Ann A Ellsworth | Presented by her | Friend and Teacher EB Crocker | Warehouse Point Jan 1st 1843 ; Inserts: [Text Block] [Poem or lyrics to "For Zion's Herald" inserted between pages 240 and 241.];

1403. F. S. or 1847 Eastman. *A history of the state of New York, from the first discovery of the country to the present time: with a geographical account of the country, and a view of its original inhabitants*. 1831. http://catalog.hathitrust.org/Record/008558922 ; Marginalia: [Flyleaf] Clarissa Loomis | East Hamilton | Madison | Ny ; [Rear Pastedown] [Malfatti Circles.];

183. Amos Eaton, Zephaniah Swift Moore, Chester Dewey and Ebenezer Kellogg. *A manual of botany for the northern and middle states*. : Part I. Containing generic descriptions of the plants to the north of Virginia, with references to the natural orders of Linnaeus and Jussieu. : Part II. Containing specific
descriptions of the indigenous plants, which are well defined and established; and of the cultivated
Noyes - - 1827 [Elizabeth Frances Noyes (Ransom)] | HH Noyes | Mary J Noyes [Mary Jane Noyes
(Mead)] | Dummerston Vt | Academy [Very faint decorative embellishment.] ;
[Flyleaf] Joanna Noyes [Joanna Sarah Noyes (Hayes)] | Putney | Joanna Noyes | Putney [Illegible.]
; [Flyleaf] [Notes on text.]; [Rear Pastedown] Elizabeth Noyes Putney 1827;

1766. A. D. Eddy, Lawrence Johnson and American Sunday-School Union. "Black Jacob," a monument
of grace: the life of Jacob Hodges, an African negro, who died in Canandaigua, N.Y., February 1842.
1842. https://archive.org/details/blackjacobmonume00lceddy; OCMH1: No. 103 | Alcove E | Shelf
101 ; OCMH2: C-1/26; 

289. Daniel Clarke Eddy. Walter's tour in the east. 1863-1864. 6 v. ; Link to v.6 is to 1865 edition
with same publisher. ; http://catalog.hathitrust.org/Record/007431950;
http://catalog.hathitrust.org/Record/008654641; OCMH1: [v.1] ; [Illegible.]; [v.2] ; [Illegible.] | Alcove B | Shelf 36
; [v.3] ; No. 26. ; [v.4] ; [Illegible.]; [v.5] ; [Illegible.];
[v.6] ; [Illegible.]; OCMH2: [v.1] ; [Illegible.]; [v.2] ; [Illegible.];
[v.3] ; [Illegible.]; [v.4] ; [Illegible.]; [v.5] ; [Illegible.];
[v.3] ; [Flyleaf] Arthur [H?] Clarence | Dec 25 1867;
[v.6] ; [Flyleaf] Arthur Clarence;
[Rear Flyleaf] Arthur Clarence | Dec 25 1867; Inserts: [v.1] ; [Text Block] [Scrap of paper inserted
between pages 174 and 175.]

http://catalog.hathitrust.org/Record/008437825; OCMH2: J-1/27; Bookplate/Label: [Pastedown]
[Library Bookplate:] W.C. LIBRARY. | No. 469 | Division E | Shelf 25; Binding: Probably bound by
Roberts for Oneida Community.

https://archive.org/details/sermonspreache00edgegoog; OCMH1: No. 1777 | Alcove B | Shelf 55
; OCMH2: Y-58/5; Bookplate/Label: [Rear Pastedown] [Bookbinder's Ticket:] BOUND | BY | LEIGHTON
| AUCKLAND;

287. Maria Edgeworth. Harry and Lucy, with other tales. 1836. 2 v. ;
https://archive.org/details/harryandlucywito01edgegoog; OCMH1: [v.1] ; No. 3609 | Alcove B | Shelf
38. ;
[v.2] ; No 3610 | Alcove B | Shelf 38. ; Marginalia: [v.1] ; [Flyleaf] Oliver L. Leland;
[v.2] ; [Pastedown] Helen Millers | wrote by William; Bookplate/Label: [Pastedown] [Printer's Ticket:]
- FROM- | LOCKWOOD'S | 411 Broadway | NEW YORK.

811. John W. Edmonds. Spiritual tracts. 1858-1873. 13 no. in 1 v. ;


[v.3] ; No. 3371 | Alcove (?) | Shelf (?) ;
[v.4] ; No. 3372 | Alcove (?) | Shelf (?) ;
[v.5] ; No. 3373 | Alcove F | Shelf 100 ;
[v.6] ; No. 3374 | Alcove (?) | Shelf (?) ;
[v.7] ; No. 3375 | Alcove (?) | Shelf (?) ;
[v.8] ; 3376 | Alcove (?) | Shelf (?) ;
[v.9] ; No. 3377 | Alcove (?) | Shelf (?) ;
[v.10] ; No. 3378 | Alcove F | Shelf 100 ; OCMH2: [v.2] ; C-8/2 ;
[v.3] ; C-8/3 ;
[v.5] ; C-8/4 ;
[v.6] ; C-8/5 ;
[v.7] ; C-8/6 ;
[v.8] ; C-8/7 ;
[v.9] ; C-8/8 ;
[v.10] ; C-8/9 ; Marginalia: [v.4] ;
[Pastedown] Upper Sitting Room ;
[Flyleaf] [References to specific pages and subjects.] ;
[Rear Flyleaf] [He?] ;
[v.5] ;
[Rear Flyleaf] [Numbers.] ;
[v.6] ;
[Pastedown] Library Copy ;
[Flyleaf] [Number, perhaps a reference to a specific page.] ;
[v.10] ;
[Text Block] [Scattered marginal markings.] ; Coverage: v.2-v.10 only of 10. ;


[v.8, Copy 1] | O.C. | No. 4413 | Alcove B | Shelf 34;
[v.8, Copy 2] | O.C.L | No 2228;
[v.9, Copy 1] | O.C. | No 4414 | Alcove B | Shelf 34;
[v.9, Copy 2] | O.C.L | No 2229 | OCMH2: [v.7] | O-3/33a;
[v.8, Copy 1] | V-1/16;
[v.8, Copy 2] | W-2/28;
[v.9, Copy 1] | V-2/17;
[v.9, Copy 2] | W-2/28a; Marginalia: [v.7]; [Pastedown] Aug. 16th; [Rear Flyleaf] [List of numbers, perhaps locating specific pages.]; [v.9]; [Flyleaf]; American Socialist.; Bookplate/Label: [v.8]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 2228 | Division B | Shelf 53;
[v.9]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 2229 | Division B | Shelf 53; Coverage: v.7, v.8 (two copies), and v.9 (two copies) only of 9.; Inserts: [v.7]; [Text Block] [Index card inserted between pages 74 and 75 with writing:] [Recto.] Middlemarch [Verso.] Atlantic Monthly. Vol. 75, 1895.; Copies: Two copies of v.8. Copy 2 is from Wallingford Community Library.; Two copies of v.9. Copy 2 is from Wallingford Community Library.


**1186.** George Eliot. *Adam Bede.* 1860. [URL: http://name.umdl.umich.edu/AAN9131] OCMH2: W-21/30a; Marginalia: [Text Block] [Scattered marginal markings.]; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 390 | Division B | Shelf 53; Binding: Probably bound by Roberts for Oneida Community.

**1187.** George Eliot. *The mill on the Floss.* 1860. [URL: http://catalog.hathitrust.org/Record/008665307] OCMH1: No. 2291 | Alcove B | Shelf 35; W.C. 483 | Alcove D | Shelf 17; OCMH2: W-2/30; Marginalia: [Title Page] O.C.; full sheet; [Text Block] [Scattered marginal markings.]; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 382 | Division B | Shelf 54; Inserts: [Text Block] [Scrap of paper inserted between page 464 and rear flyleaf.]


1438. Charles Wyllys Elliott. The New England history from the discovery of the continent by the Northmen, A.D. 986, to the period when the colonies declared their independence, A.D. 1776. 1857. 2 v. ; https://archive.org/details/newenglandhisto01elligoog ; OCMH1: [v.2] ; No. 435 | Alcove F | Shelf 110. ; OCMH2: [v.2] ; H-4/9 ; Marginalia: [v.2] ; [Flyleaf] O.C. ; [Text Block] [Scattered marginal markings and annotations.] ; Coverage: v.2 only of 2. ; Inserts: [v.2] [Small sheet of paper with writing inserted between pages 40 and 41.]


1170. Edward Sylvester Ellis. Down the Mississippi. 1886. Electronic copy has identical pagination and was published the same year by a different publisher. ; http://books.google.com/books?id=MMsXAAAAAYAAJ ;

1175. H. B. Ellwanger. The rose; a treatise on the cultivation, history, family characteristics, etc., of the various groups of roses, with accurate descriptions of the varieties now generally grown. 1882. http://hdl.loc.gov/loc.gdc/scd0001.00009199305 ; Marginalia: [Flyleaf] H.A. Warne. [Henry A. Warne] | Christmas - Gift. | 1887. ; [Rear Flyleaf] [List of rose species.] ;


1991. Ralph Waldo Emerson. Miscellanies : embracing nature, addresses, and lectures. 1875. Link is to 1877 edition with same pagination and publisher. ; http://catalog.hathitrust.org/Record/011208542 ; OCMH1: O.C. | No. 2119 | Alcove C | Shelf 69. ; OCMH2: K-3/18 ; Marginalia: [Rear Flyleaf] 242 The Solvent of Society ; [Text Block] [Some passages marked.] ;


1431. Ralph Waldo Emerson. Society and solitude, twelve chapters. 1872. http://catalog.hathitrust.org/Record/008885124 ; OCMH1: No. 3367 | Alcove C | Shelf 70. ; OCMH2: K-3/15 ; Marginalia: [Text Block] [Scattered marginal markings.] ; Inserts: [Text Block] [Small sheet of paper inserted between pages 238 and 239.] ;


873. Ralph Waldo Emerson. The conduct of life. 1861. http://catalog.hathitrust.org/Record/000557696 ; OCMH1: No. 1382 | Alcove C | Shelf 69 ; OCMH2: K-3/16 ; Marginalia: [Flyleaf] Tickner & Field | To | Ralph W Hall | 1861 ; [Text Block] [Scattered marginal markings.] ;


1693. Ralph Waldo Emerson. Representative men : seven lectures. 1849. http://catalog.hathitrust.org/Record/011540226 ; OCMH1: No. 67 | Alcove C | Shelf 69. ; Marginalia: [Title Page] OC ; [Rear Flyleaf] [Number, perhaps a reference to a specific page.] ;


952. William Enfield, Samuel Webber, Alexander Ewing and -1804. Institutes of natural philosophy, theoretical and practical. With some corrections; change in the order of the branches; and the addition of an appendix to the astronomical part, selected from Mr. Ewing's Practical astronomy. 1824. OCMH1: [Illegible.] ; OCMH2: U-7/6 ; Marginalia: [Text Block] [Scattered marginal markings and annotations.] ; Inserts: [Text Block] [Sheet of paper with writings and drawings inserted between pages 254 and 255. Drawings of machines comprised of wheels and axles.] ; Figure II. | Is a ground plan of the cupola. | a.a. Represents the ground plan. [Unrelated to drawings.] ; Amos [This may be Amos Gillette Reeve.] ; [Illegible.] ; [Illegible.] of Israel | All Israel Teges ; By moonlight have slept young Peri of the mist | long-long-upon [that?] green | sunny Highlands - Hall [Illegible.] | thin forest [Illegible.] | keeping | away [Illegible.] Islands high naught but the | Sea Star is high her [Illegible.] ; [End Plates] [Sheets of paper inserted between ending plates containing commentary on Jesus's response to Pilate's questioning in the Bible.] ;
https://archive.org/details/epictetushismora00epic ; OCMH1: W.C. | 357 | Alcove C | Shelf 13 ; No 2328 ; Marginalia: [Pastedown] N.N. Whiting. | [Illegible.] 1860 | [Information about Simplicius and his writings.] ; Presented to Jas. L. | Whiting [James L. Whiting] by his aff. | father- N.N. Whiting, | 1-Nov 1865 | Brooklyn E.D. | N.Y. ;
[Flyleaf] [Further information about Simplicius.]
[Title Page] P. Hennis ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 303 | Division F | Shelf 15 ;

1407. Episcopal Church. *The Book of Common Prayer, and administration of the sacraments and other rites and ceremonies of the church, according to the use of the Protestant Episcopal Church in the United States of America: together with the Psalter, or Psalms of David. 1858. Electronic copy shows significant variation in pagination. ;
http://catalog.hathitrust.org/Record/008918155 ; OCMH2: D-7/28 ; Marginalia: [Rear Flyleaf] Can the children of the bridechamber | fast as long as the bridegroom is | with them? | [Variant of Mark 2:19.]
[Bookplate/Label: [Pastedown] Library Bookplate:] W.C. LIBRARY. | No. 792 | Division D | Shelf 32 ;
[Library Bookplate:] O.C. LIBRARY. | No. 28 | Shelf 7 | Alcove D | Cup _ ;

558. John Epps and Joseph A. Warne. *Internal evidences of Christianity, deduced from phrenology. 1837. Electronic copy has identical pagination and was published the same year by a different publisher. ;
http://catalog.hathitrust.org/Record/009734355 ; OCMH1: No. 1050 | Alcove C | Shelf 66 ;

https://archive.org/details/elementsinterpre00ernegoog ; OCMH1: No. 1049 | Alcove B | Shelf 61 ;
OCMH2: Y-62/9 ; Marginalia: [Flyleaf] [Illegible.];
[Reference to specific pages. Other text illegible.] ;
[Library Bookplate:] W.C. LIBRARY. | No. 28 | Shelf 7 | Alcove D | Cup _ ;

1700. Euripides and Theodore Alois Buckley. *The tragedies of Euripides. 1875. 2 v. ; OCMH1: [v.1] ;
O.C. | No. 4431. | Alcove C | Shelf 69. ;
[v.2] ; O.C. | No. 4432. | Alcove C | Shelf 69. ; OCMH2: [v.2] ; K-3/5 ;
[v.2] ; K-3/6 ;

https://archive.org/details/ecclesiasticalhi01boylgoog ; OCMH1: No. 250 | Alcove B | Shelf 47 ;
OCMH2: D-5/8 ; Marginalia: [Front Matter] [Scattered marginal markings.]; Inserts: [Front Matter]
[Scrap of paper inserted between flyleaves.]; Binding: Probably bound by Roberts for Oneida Community. ;

661. F. W. Evans. *Tests of divine inspiration, or, The rudimental principles by which true and false revelation, in all eras of the world, can be unerringly discriminated. 1853.
https://archive.org/details/testsofdivineins00evan ; OCMH1: No. 1101. | Alcove B | Shelf 54 ;
OCMH2: D-3/5 ;

664. John Evans. *A sketch of the denominations of the Christian world accompanied with a persuasive to religious moderation : to which is prefixed an account of atheism, deism, Theophilanthropism, Judaism, Mahometanism, and Christianity : corrected and enlarged, with a chronological table ... 1812.
http://opac.newsbank.com/select/shaw/25365 ; OCMH1: No. 1197 | Alcove B | Shelf 60 ;
OCMH2: Y-56/7 ; Marginalia: [Flyleaf] B.T. Abell ;

754. W. F. Evans. *Soul and body; or, The spiritual science of health and disease. 1876. Electronic copy has identical pagination and was published the same year by a different publisher. ;
702. W. F. Evans. *Mental medicine: a theoretical and practical treatise on medical psychology.* 1872. Link is to 1873 edition with different publisher and identical pagination. ; http://catalog.hathitrust.org/Record/010601133 ; OCMH1: [Copy 1] ; No. 1552 | Alcove C | Shelf 67 ; [Copy 2] ; No. 3658 | Alcove D | Shelf 96 ; OCMH2: [Copy 1] ; D-1/13 ; [Copy 2] ; U-3/18 ; Marginalia: [Copy 1] ; [Text Block] [Scattered marginal markings.] ; Inserts: [Copy 2] ; [Text Block] [Newspaper article "Five Children at One Birth" inserted between pages 120 and 121.] ; Copies: Two copies. Consult differences in OCMH1 and OCMH2. ;

1352. John Evelyn and William Bray. *Memoirs of John Evelyn, Esq.: comprising his diary, from 1641 to 1705-6, and a selection of his familiar letters.* 1870s. Link is to 1871 edition with same pagination and publisher. It is unclear if electronic copy is the correct edition. ; http://catalog.hathitrust.org/Record/011627390 ; Marginalia: [Flyleaf] Alf Barron [Alfred Barron] ; Buffalo | 1.50 ; [Title Page] Oneida ; [Text Block] [Scattered manuscript markings.] ; Bookplate/Label: [Pastedown] [Stamp:] Mansion House Library [Also stamped on rear pastedown and on bottom edge of publication.] ; [Flyleaf] [Stamp:] Mutual Library Bindery | NOV 18 1943 | Syracuse, N.Y. ;

1323. James Ewell. *The medical companion: treating, according to the most successful practice, 1. The diseases common to warm climates and on ship board. 2. Common cases in surgery, as fractures, dislocations, etc. 3. The complaints peculiar to women and children; with a dispensatory and glossary; to which are added, a brief anatomy of the human body; an essay on hygiene [sic] or the art of preserving health and prolonging life; and an American materia medica, instructing country gentlemen in the very important knowledge of the virtues and doses of our medicinal plants.* 1819. http://resource.nlm.nih.gov/2553034R ; OCMH1: No. 131 ; OCMH2: U-3/28 ;


855. Wm Baker Fahnestock. *Statuvolism, or, Artificial somnambulism, hitherto called mesmerism or animal magnetism: containing a brief historical survey of Mesmer's operations and the examination of the same by the French commissioners: phreno-somnambulism, or, the exposition of phrenomagnetism and neurology: a new view and division of the phrenological organs into functions, with descriptions of their nature and qualities, etc., in the senses and faculties, and a full and accurate description of the various phenomena belonging to this state: including its division into two distinct conditions, viz., the waking and sleeping, with practical instructions how to enter and awake from either: the identity of these conditions with other states and mysteries, together with an account of several obstetrical cases delivered while in this state: the proper method of preparing subjects for surgical operations, their management during and after the same, and the latest and best method of curing diseases, etc., in those persons who are in that condition.* 1871. http://hdl.loc.gov/loc.gdc/scd0001.00025046973 ; OCMH1: O.C | No. 4402 | Alcove C | Shelf 68 ; OCMH2: D-1/21 ; Marginalia: [Text Block] [Scattered marginal markings and annotations.] ;


81. Michael Faraday and William Crookes. *A course of six lectures on the various forces of matter, and their relations to each other*. 1860. [http://catalog.hathitrust.org/Record/007082980](http://catalog.hathitrust.org/Record/007082980); OCMH1: No. 20 | Alcove A | Shelf 3 ; OCMH2: G-3/33 ;

1261. Harriet Farley. *Happy nights at Hazel Nook, or, Cottage stories*. 1854.[http://catalog.hathitrust.org/Record/008961856](http://catalog.hathitrust.org/Record/008961856); OCMH1: No. 239 | [Illegible.] | [Illegible.] ; OCMH2: Q-4/41 ; Marginalia: [Title Page] O-C- ; Binding: Probably bound by Roberts for Oneida Community. ;

2112. Louis Fasquelle. *A new method of learning the French language: embracing both the analytic and synthetic modes of instruction: being a plain and practical way of acquiring the art of reading, speaking, and composing French: on the plan of Woodbury's method with German*. 1865. [http://catalog.hathitrust.org/Record/008674867](http://catalog.hathitrust.org/Record/008674867); Marginalia: [Flyleaf] Maud K. Barron ; Inserts: [Text Block] [French language notes inserted between pages 382 and 383.]; [Rear Pastedown] [Pasted-in sheet of French language notes.];

104. Fénelon, François de Salignac de La Mothe-. *De l'existence et des attributs de Dieu: Entretiens sur la religion, Discours philosophique sur l'amour de Dieu, Lettre sur divers sujets de metaphysique et de religion, Dialogues sur l'éloquence, Mémoirs et lettre sur les occupations de l'Académie française, Lettre sur les anciens et les modernes, Discours de réception à l'Académie française, Lettre à Louis XIV*. 1845.[http://books.google.com/books?id=Yq09AAAAcAAJ](http://books.google.com/books?id=Yq09AAAAcAAJ); OCMH1: No. 2762 | Alcove A | Shelf 23. ; OCMH2: X-14/14 ; Marginalia: [Text Block] [Scattered marginal markings.];

1134. John Fenn and Alexander Ramsay. *Original letters written during the reigns of Henry VI, Edward IV, and Richard III by various persons of rank or consequence: containing many curious anecdotes relative to that turbulent and bloody, but hitherto dark, period of our history; and, elucidating not only public matters of state but likewise the private manners of the age with notes historical and explanatory and authenticated by engravings of autographs and seals*. 1859. 2 v. in 1. ; [http://catalog.hathitrust.org/Record/010546912](http://catalog.hathitrust.org/Record/010546912); Marginalia: [Flyleaf] Hope Emily Allen. | Cambridge | Massachusetts. April 28/09 ; [Title Page] C.T. Copeland | 7 Stoughton Hall | July | 1899. ; [Rear Flyleaf] II 23 et. seq. - Paston m. beneath | her. ; Inserts: [Table of Contents] [Scrap of paper with writing inserted between pages viii and ix.]; Find in Book ;

1200. James Ferguson, Jeremiah Horrocks and Robert Patterson. *Astronomy explained upon Sir Isaac Newton's Principles: and made easy to those who have not studied mathematics: to which are added, a plain method of finding the distances of all the planets from the sun, by the transit of Venus over the sun's disc, in the year 1761: an account of Mr. Horrox's observation of the transit of Venus in the year 1639: and, of the distances of all the planets from the sun, as deduced from observations of the transit in the year 1761*. 1809 ©1806. [http://catalog.hathitrust.org/Record/006085280](http://catalog.hathitrust.org/Record/006085280); OCMH1: [21897] ; OCMH2: G-6/20 ; Marginalia: [Text Block] [Scattered corrections to text.]; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 74 | Division G | Shelf 3 ; Inserts: [Text Block] [Folded sheet of paper between pages 216 and 217 containing writing.]; George Dutton ;

1647. Susan Ferrier. *The inheritance*. 1836. Bound With: Ref ID 1633,1648, and 1649. ; Inserts: [Text Block] [Ripped scrap of paper inserted between title page and rear flyleaf of Ref ID 1633.]; 28 ✓ | 29 ✓ | Mr | 30 ✓ | Bu [Burnham?] | 31 ✓ | [Erea?] | 32 ✓ | Cali | 33 ✓ | Anna ;
88. Thomas Green Fessenden. *The complete farmer and rural economist; containing a compendious epitome of the most important branches of agriculture and rural economy.* 1838. Link is to 1835 edition with same publisher. May show slight variation in pagination. ;

1501. W. Pembroke Fetridge. *Harper's hand-book for travelers in Europe and the East : being a guide through Great Britain and Ireland, France, Belgium, Holland, Germany, Italy, Sicily, Egypt, Syria, Turkey, Greece, Switzerland, Tyrol, Spain, Russia, Denmark, and Sweden.* 1866. Link is to 1865 edition with same publisher. May show slight variation in pagination. ;
http://catalog.hathitrust.org/Record/010633902 ; OCMH1: No. 3458 | Alcove G | Cupboard ; OCMH2: B-4/11 ; Marginalia: [Flyleaf] G.W. Noyes [This is most likely George Washington Noyes, although it could be his son, George Wallingford Noyes.]

http://catalog.hathitrust.org/Record/000389028 ; Marginalia: [v.1] ; [Flyleaf] Elizabeth Turner ;
[v.2] ; [Flyleaf] Elizabeth Turner ; Coverage: v.1 and v.2 of 2. ;

http://books.google.com/books?id=VMEBAAAAQAAJ ; OCMH2: K-6-24 ; 11668/5 [Alternative cataloging system.]

833. Louis Figuier and S. R. Crocker. *The to-morrow of death, or, The future life according to science.* 1873, ©1872. Link is to 1872 edition with same pagination and publisher. ;
https://archive.org/details/tomorrowofdeatho00figu ; OCMH1: No. 123 | Alcove C | Shelf 67 ; OCMH2: D-1/8 ; Marginalia: [Text Block] [Scattered marginal markings and annotations.] ; [Rear Flyleaf] [References to specific pages.] ;

http://catalog.hathitrust.org/Record/001960479 ; OCMH1: [Copy 2] | O.C. | No. 4118 | Alcove E | Shelf 103. ; OCMH2: [Copy 1] ; C-4/4 ; [Copy 2] ; C-5/12 ; Marginalia: [Copy 1] ; [Text Block] [Scattered marginal markings and annotations.] ; [Rear Flyleaf] [References to specific pages.] ;
[Copy 2] ; [Rear Flyleaf] [References to specific pages and subjects.] ; [Rear Flyleaf] [Reference to specific page and subject.] ; Bookplate/Label: [Copy 1] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 991 | Division D | Shelf 34 ; Inserts: [Copy 2] ; [Text Block] [Scrap of paper inserted between pages 380 and 381.] ; Copies: Two copies. Copy 1 is from Wallingford Community Library. ;

http://catalog.hathitrust.org/Record/001937622 ; OCMH1: No. 1121 | Alcove B | Shelf 55 ; OCMH2: D-3/22 ; Marginalia: [Title Page] OC ; [Text Block] [Scattered marginal markings and annotations.] ; [Rear Flyleaf] [References to specific pages.] ; Binding: Probably bound by Roberts for Oneida Community. ;

781. William Fishbough. *The macrocosm and microcosm, or, The universe without and the universe within : being an unfolding of the plan of creation and the correspondence of truths, both in the world of sense and the world of soul.* 1873, ©1852. No more published? ; Link is to 1852 edition with same pagination and publisher. ;
http://books.google.com/books?id=WqMVAQAAJAAJ&dq ; OCMH1: No. 3821 | Alcove C | Shelf 66 ; OCMH2: D-1/6 ; Bound With: Ref ID 782 and 783.
507. John Fisher. *A concordance to the Holy Scriptures: with the significations and applications of the words contained therein. Also, all the Hebrew and Greek names of persons and places mentioned in the Old and New Testament, rendered into English, and placed in alphabetical order. To which are added, the titles and appellations given to Christ and the church.* 1796. Electronic copy shows variation in pagination. ; http://books.google.com/books?id=rd9UAAAAcAAJ&vq; OCMH1: No. 719 | Alcove B | Shelf 61 ; OCMH2: Y-61/14 ; Marginalia: [Pastedown] 4/6 ; 4/6 ;

[Flyleaf] John Noyes. [This may be John Noyes or John Humphrey Noyes] | Putney | 1824 ; Putney February 4. 1837. | "If he believes not - yet he avideth faithful | he cannot deny himself-" | "If he believe not yet he abideth faithful - he can | not deny himself-" ; John Noyes ; George W. Noyes. [George Washington Noyes] | Jan. 30. 1841 ;

[Flyleaf Is it time to go to supper? | Is it time to go for supper? | Is it time to set the table? ;
[Rear Flyleaf] [Cursive H written multiple times. Doodle of a cube.]

[Rear Board] [Doodle.]


[Copy 2] ; O.C. | No. 3947 | Alcove C | Shelf 67 ; OCMH2: [Copy 1] ; Z-87/16 ;
[Copy 2] ; D-1/9 ; Bookplate/Label: [Copy 2] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 292 | Division G | Shelf 7 ; Copies: Copy 2 is from Wallingford Community Library. ;


328. John Fleetwood. *The life of our Lord and Saviour Jesus Christ: containing a full and accurate history ... together with the lives, transactions and sufferings of his Holy evangelists, apostles, and other primitive martyrs to which is added the history of the Jews.* 1832. http://catalog.hathitrust.org/Record/009716781 ; OCMH1: No. 1085, | Alcove B, | Shelf 48. ; OCMH2: C-5/[2?] ;

[v.2] ; No. 1128 | Alcove B. | Shelf 58. ; OCMH2: [v.1] ; V-4/18 ;
[v.2] ; V-4/19 ; Coverage: v.1 and v.2 only of 4. ;

1557. Charles Louis Flint, Massachusetts and State Board of Agriculture. *Abstract of returns of the Agricultural societies of Massachusetts, 1874.* 1875. Bound With: Ref ID 1556. ;


726. Edward B. Foote. *Medical common sense: applied to the causes, prevention and care of chronic diseases and unhappiness in marriage.* 1864. Link is to 1863 edition with same pagination and
815. John Forster. *The life of Charles Dickens.* 1874. 3 v.;
http://catalog.hathitrust.org/Record/006674005 ; OCMH1: [v.1] ; O.C. | No. 4120 | Alcove E | Shelf 102 ;
[v.2] ; O.C. | No. 4121 | Alcove E | Shelf 102 ;
[v.3] ; O.C. | No. 4122 | Alcove E | Shelf 102 ; OCMH2: [v.1] ; C-2/4 ; Coverage: v.1-v.3 of 3. ;


1052. John Foster. *Essays in a series of letters, on the following subjects: I. On a man's writing memoirs of himself. II. On decision of character. III. On the application of the epithet romantic. IV. On some of the causes by which evangelical religion has been rendered less acceptable to persons of cultivated taste.* 1873. Link is to 1876 edition with different publisher and identical pagination. ;
https://archive.org/details/essaysinserieso00fost ; OCMH2: K-50/14 ; Marginalia: [Text Block]
[Scattered marginal markings.] ; Bookplate/Label: [Pastedown] [Bookplate, crossed out:] No. _ Shelf _ | LIBRARY OF | P.B. NOYES [Pierrepont Burt Noyes], | Price _Purchased_; Inserts: [Text Block]
[Paper with mathematical computations inserted between pages 40 and 41.] ;

1223. M. Sir Foster. *Physiology.* 1876. Link is to 1877 edition with same pagination and publisher. ;
https://archive.org/details/physiology00fost ; OCMH2: G-1-48 | (No 1.) ; Bookplate/Label:
[Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1556 | Division _ | Shelf _ ;

127. Charles Auteur Fourier, Auguste Dubois and Ancien possesseur. *Publication des manuscrits de Fourier. Des lymbes obscures ou périodes d'enfer social et de labyrinthe passionnel (42e pièce, cote 9).* 1849-. OCMH1: O.C. | No. 3972 | Alcove A | Shelf 8 ; OCMH2: [D?]--4/10 ; Marginalia: [Flyleaf]
[Handwritten table of contents.] ;
[Half Title] Presented to the O.C. by | M. Victor Considerant | [1855?] | Received from Paris by Express. | with roll of pictures illustrating | Fourierism. ;
[Title Page] Catalogued in French. ;

http://books.google.com/books?id=HFdBQAAMAAJ ; OCMH2: [Copy 1] ; J-4-13 ;
[Copy 2] ; U-2/26 ; Marginalia: [Copy 2] ; [Text Block] [Scattered marginal markings.]
Bookplate/Label: [Copy 1] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 2224 | Division G | Shelf 4 ;
[Copy 2] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 283 | Division G | Shelf 5 ; Copies: Two copies. Consult differences in OCMH2. ;

632. William Bentley Fowle. *The hundred dialogues, new and original; designed for reading and exhibition in schools, academies, and private circles.* 1854.

866. L. N. Fowler. *Marriage : its history and ceremonies : with a phrenological and physiological exposition of the functions and qualifications for happy marriages.* 1856. Link is to 1853 edition with same pagination and publisher. ;

[Catalog information]

1194. O. S. Fowler and L. N. Fowler. *The illustrated self-instructor in phrenology and physiology: with over one hundred engravings; together with the chart and character of... as marked by...* 1859.  
[Catalog information]

[Catalog information]

848. O. S. Fowler. *The family: in three volumes: volume I. Matrimony, or love, selection, courtship, and married life: volume II. Parentage, or perfect paternity, maternity, sexuality, and infancy: volume III. Children and home, as expounded by physiology and phrenology*. 1859.  
[Catalog information]

872. O. S. Fowler. *A home for all, or, The gravel wall and octagon mode of building: new, cheap, convenient, superior, and adapted to rich and poor...* 1854.  
[Catalog information]

[Catalog information]

1039. O. S. Fowler. *Religion; natural and revealed: or, the natural theology and moral bearings of phrenology and physiology: including the doctrines taught and duties inculcated thereby, compared with those enjoined in the scriptures. Together with the phrenological exposition of the doctrines of a...*  
[Catalog information]
future state; materialism, holiness, sin, rewards, punishments, depravity, a change of heart, will, foreordination, fatalism etc. etc. 1844 (O.C. copy unmarked, but other information consistent). Link is to [1854?] edition with same pagination and publisher. May be the correct edition. ;

846. O. S. Fowler and L. N. Fowler. The illustrated self-instructor in phrenology and physiology : with one hundred engravings, and a chart of the character. 1856.
https://archive.org/details/illustratedself02fowlgoog ; OCMH1: No. 504 | Alcove C | Shelf 66 ; OCMH2: Z-77/16 ;

2059. William Worthington Fowler and Arthur Lumley. Ten years in Wall Street, or, Revelations of inside life and experience on 'Change : including the histories, mysteries, and men of the "Street," the Stock Exchange, the Gold Room, the speculations in stocks, gold, governments, pork, petroleum, grain, etc., sketches from life of the noted speculators and money kings, with anecdotes and incidents of their careers, the women who speculate, the great rises and panics, and how they are produced, the personal experiences of the author, the famous poole's, rings, cliques, and corners, and how and by whom they were formed, the description of the battles of the giants and of the Gold Ring of 1869, etc., etc., "All of which I Saw, and part of which I was," since 1857. 1870.
https://archive.org/details/tenyearsinwallst00fowluoft ; OCMH1: No. 3693 | Alcove C | Shelf 78 ;

https://archive.org/details/awandererinspir01farngoog ; OCMH2: Z 87/22 ; Bookplate/Label: [Pastedown] [Plate:] GIFT OF E.D. Smith [Eugene Deming Smith] | TO O. C. L. LIBRARY. | DATE May 1 1914 ;

290. de Sales Francis Saint. A treatise on the love of God. 1835. OCMH1: No. 2985 | Alcove B. | Shelf 48. ; OCMH2: [Illegible.] ;

1156. Joseph H. Francis. The budget of entertaining and useful reading. 1843. OCMH2: Q-4/9 ; Marginalia: [Flyleaf] Freeman ; [Text Block] [Scattered marginal markings.] ; Bookplate/Label: [Pastedown] [Damaged, illegible bookplate.] ;

2068. Edwin T. Freedley. A practical treatise on business : or how to get, save, spend, give, lend, and bequeath ; Money : with an inquiry into the chances of success and causes of failure in business. 1852. Link is to 1854 edition with same pagination and publisher. ;
https://archive.org/details/practicaltreatis00freeuoft ; OCMH1: No 3047 | Cupboard | E ; Marginalia: [Flyleaf] J. Hobart Himel[?] | 10 South St NY. | Harlem ; [Rear Flyleaf] [Manuscript calculations.] ;


http://catalog.hathitrust.org/Record/007695845 ; OCMH1: O.C | No. 8[?] | Alcove


768. activeapproximately 1885 Fritz. *Where are the dead?, or, Spiritualism explained: an account of the astounding phenomena of spiritualism, affording positive proof by undeniable facts, that those we mourn as dead are still alive, and can communicate with us: that spiritualism is sanctioned by Scripture, and consistent with science and common sense: with specimens of communications received, extracts from the literature, advice to investigators, addresses of mediums, and all useful information.* 1873. Electronic copy was published the same year by a different publisher. Shows variation in pagination. [Link](https://archive.org/details/wherearedeadors00binngoog) | OCMH1: No. 1616 | Alcove C | Shelf 64 | OCMH2: D-2/15 | Marginalia: [Text Block] [Scattered marginal markings.] |


929. Joseph Edwin Frobisher. *A new and practical system of the culture of voice and action, with an appendix of readings and recitations.* 1867. [Link](http://hdl.loc.gov/loc.gdc/scd0001.00272498167) | OCMH2: X-7/9 | Marginalia: [Flyleaf] Prof. Frobisher taught | a large class in Elocution | in the community in the winter | of 1869- or 70 (the date is uncer- | tain - have not looked it up) - | I was too young to be | a member of the class. | [Rear Flyleaf] Mrs Ellen Wright [Ellen Baker Nash (Wright)] remembers that her | training in Prof F's class enlarged her | chest two inches. She also says | speaking of the first daily class | exercise Prof F. gave, (namely to | ejaculate "Ba! Be! Bo! Bi! | Bau!," standing in line & taking | deep-breaths) remained a lasting | memory with Orrin [Orrin Derbyshire Wright] and was in- | deed so latent in his consciousness | that the day he died he suddenly | out of a deep sleep loudly pro- | nounced those syllables. (J.C.K.) [This may be Jessie Catherine Baker Hatch (Kinsley).] | Even the children caught the fire | of the Elocution class for when | Ormond Burt [Ormond Noyes Burt] stood before a line | of cows in the barn at W.C. - (the class | had been practicing & W.C. also) - he | called out | "How now shall we turn Turk | Lets kill slay slaughter"- | and a cow thus challenged | hooked him under the eye |

1443. Jean? Froissart and Thomas Johnes. *Chronicles of England, France, Spain and the adjoining countries, from the latter part of the reign of Edward II to the coronation of Henry IV. Translated from the French editions with variations and additions from many celebrates mss. by Thomas Johnes, to which are prefixed a life of the author, an essay on his works, and a criticism on his history.* 1874. 2 v.
1451. John Frost. *An illuminated history of North America from the earliest period to the present time*: comprising the early discoveries by the Spanish, French, and other navigations; an historical account of Mexico, Central América, Greenland, and the present British provinces; with a complete history of the United States to the present time; includ. the French and Indian wars, the war of the revolution, that of 1812, and the late war with Mexico; and a complete account of California, valuable statistical tables from the late census, etc. etc. 1860. ©1859. OCMH1: No. 2031 | Alcove F | Shelf 112; OCMH2: J-8/8; Marginalia: [Flyleaf] Tryphena Seymour. [Tryphena (Hubbard) Seymour] | Dec. 1859.;


1371. John Frost and William Croome. *Great events in modern history*: comprising the most remarkable discoveries, conquests, revolutions, great battles, and other thrilling incidents, chiefly in Europe and North America, from the commencement of the sixteenth century to the present time. 1851 ©1850. [Alternative cataloging system.]


1386. Harvey A. Fuller. *Trimsharp’s account of himself*: a sketch of his life, together with a brief history of the education of the blind, and their achievements, to which is added a collection of poems composed by himself. 1876 © 1873. [Alternative cataloging system.]

1240. Margaret Fuller, W. H. Channing, Ralph Waldo Emerson and James Freeman Clarke. *Memoirs of Margaret Fuller Ossoli ..*. 1852. 2 v. ; [Alternative cataloging system.]


1690. Margaret Fuller and Arthur B. Fuller. *At home and abroad; or, Things and thoughts in America and Europe.* 1856. https://archive.org/details/athomeabroadth00fulluoft; Marginalia: [Text Block] Oh Margaret, dear! How could you write so much nonsense; On having written, how could you publish it! [Page 116] ; We looking! 1862 - [In response to "Is it thus ye would be served in your turn? Beware!" Page 389.]; Bookplate/Label: [Flyleaf] [Stamp:] Mutual Library Bindery | JAN 18 1941 | Syracuse, N.Y. ;


357. William Gahan. *Sermons and moral discourses for all the Sundays and principal festivals of the year.* 1853. Link is to 1846 edition with different publisher and identical pagination. ; https://archive.org/details/sermonsmoraldisc00gaha; OCMH1: No. 2966 | Alcove B. | Shelf 59. ; OCMH2: V-3/12;


to text "no man is converted to the truth of Christianity without the self-experience of a miracle.";
Coverage: v.1 and v.2 of 2.; Inserts: [v.2]; [Text Block] Scrap of paper inserted between pages 136 and 137. ;

http://catalog.hathitrust.org/Record/008163655; OCMH1: [No. 2]; O.C. | [Illegible.]; Alcove B | Cupboard;
[No. 7]; O.C. Library | No. 5086; OCMH2: [No. 2]; Q-1/2;
[No. 7]; R-1/5;

https://archive.org/details/lifeofcharlottebr01gask; https://archive.org/details/lifecharlottebr01gaskgoog; OCMH1: [v.1, Copy 1]; No 195; Alcove E | Shelf 102;
[v.1, Copy 2]; No. 314 | Alcove E | Shelf 102;
[v.2, Copy 1]; No 196 | Alcove E | Shelf 102;
[v.2, Copy 2]; No. 315 | Alcove E | Shelf 102; OCMH2: [v.1, Copy 1] [Illegible.];
[v.1, Copy 2]; C-2/29;
[v.2, Copy 1] [Illegible.];
[v.2, Copy 2]; C-2/28; Marginalia: [v.1, Copy 1];
[Half Title] OC;
[Text Block] Scattered marginal markings. Scattered annotations. ;
[v.1, Copy 2];
[Flyleaf] B.;
[v.2, Copy 1];
[Flyleaf] OC;
[Text Block] Scattered marginal markings. Scattered annotations. ; One cannot help loving her, since [in] her troubles and failings at least she was like the rest of us. | Amen. [Presumably referring to Bronte.];
[Rear Flyleaf] [Number, perhaps reference to a specific page.];
[v.2, Copy 2];
[Flyleaf] B. [Crossed out.] ; Bookplate/Label: [v.2, Copy 2] [Stamp:] D.E. Blood. [David E. Blood];
Binding: [v.1, Copy 1]; Probably bound by Roberts for Oneida Community. ;
[v.2]; Probably bound by Roberts for Oneida Community. ;

[Rear Flyleaf] [Mo?] [Etched into page.];
[Rear Flyleaf] [Drawing of a fork in a road?];
[Rear Pastedown] [Drawing of a road?];

[Library Bookplate:] W.C. LIBRARY. | No. 2270 | Division B | Shelf 55;

[Text Block] Manuscript markings and annotations. ; Coverage: v.1 of 1; no more were published.;

1224. Archibald Geikie. *Physical geography.* 1876, ©1873. Link is to 1873 edition with same pagination and publisher. ; http://catalog.hathitrust.org/Record/008631068 ; OCMH2: [Copy 1] ; G-1-52 | (No. 2) ; [Copy 2] ; G-1-53 | (No. 3) ; Marginalia: [Copy 1] ; [Pastedown] [Partially obscured by library plate:] George ; [Copy 2] ; [Flyleaf] Virginia ; Bookplate/Label: [Copy 1] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1548 | Division F | Shelf 18 ; [Copy 2] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1551 | Division F | Shelf 18 ; Copies: Two copies, both from Wallingford Community Library. Copy 1 is marked as No. 2 in OCMH2, while Copy 2 is marked as No. 3. ;

1109. James Geikie. *The great ice age, and its relation to the antiquity of man.* 1875. Link is to 1874 edition with same pagination and publisher. ; https://archive.org/details/greaticeageandi00geikgoog ; OCMH2: G-5/24 ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No 89 | Division G | Shelf 5 ;

1085. Edward Gibbon. *The history of the decline and fall of the Roman Empire: With notes by Henry Hart Milman. With maps.* In 4 vol. 1844. 4 v. ; Link is to 1843 edition with same coverage and publisher. ; http://catalog.hathitrust.org/Record/009730155 ; OCMH1: [v.1] ; W.C. 207 | Alcove A | Shelf 4 ; No. 419 ; [v.2] ; W.C. 208 | Alcove A | [Shelf 4] | No. 420 ; [v.3] ; W.C. 209 | Alcove A | [Shelf] 4 | No 421 ; [v.4] ; W.C. 210 | Alcove A | Shelf 4 ; OCMH2: [v.1] ; U-6/16 ; [v.2] ; U-6/17 ; [v.3] ; U-6/18 ; [v.4] ; U-6/19 ; Marginalia: [v.1] ; [Title Page] George Campbell | full bd 4/1- ; [Text Block] [Scattered manuscript markings and annotations.] ; [Rear Flyleaf] [References to specific pages.] ; [v.2] ; [Flyleaf] George Campbell ; H ; [Title Page] George Campbell | full bd | 4/1- ; [Rear Flyleaf] [List of fourth-century historical events.] ; [v.3] ; [Title Page] George Campbell | full bd | 4/- ; [Text Block] [Scattered manuscript markings.] ; [Rear Flyleaf] [Reference to a specific page.] ; [v.4] ; [Flyleaf] [Manuscript annotations. List of historical rulers and their reigns.] ; [Title Page] George Campbell | full [bd?] | 4/- ; Bookplate/Label: [v.1] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 534 | Division A | Shelf 63 ; [v 2] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 535 | Division A | Shelf 63 ; [v.3] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 536 | Division A | Shelf 63 ; [v.4] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1948 | Division A | Shelf 63 ; Coverage: v.1-v.4 of 4. ; Inserts: [v.4] ; [Text Block] [Metal bookmark shaped like an arm between page 109 and 110.] ;

1837. Edward Gibbon. *The history of the decline and fall of the Roman Empire.* 1837. 4 v. ; Link is to 1836 edition with same publisher. May show slight variation in pagination. ; http://catalog.hathitrust.org/Record/008687160 ; OCMH1: [v.1] ; No. 419 | Alcove E | Shelf 105 ;
[v.2] ; No. 420 | Alcove E | Shelf 105 ;
[v.3] ; No. 421 | Alcove E | Shelf 105 ;
[v.4] ; No. 422 | Alcove E | Shelf 105 ; OCMH2: [v.1] ; 1-4/7
[v.2] ; 1-4/26 ;
[v.4] ; [Illegible.] ; Marginalia: [v.1];
[Flyleaf] May 19th 1882. ;
[Text Block] July 4th [Page 224] [Scattered markings throughout.] ;
[Rear Pastedown] [Calculations.] ;
[v.3] ;
[Flyleaf] John H. Noyes ;
[Rear Flyleaf] Gibbon's Decline & Fall of Roman Empire | Source of the Justinian Code p 164 ;
[v.4] ;
[Flyleaf] John H Noyes | 1840 ;
[Rear Pastedown] [Calculations.] ;


298. Joh Carl Ludwig Gieseler. *A compendium of ecclesiastical history.* 1853. 5 v. ; Link is to 1846 edition with same place of publication. May show slight variation in pagination.; http://catalog.hathitrust.org/Record/008701581 ; OCMH1: [v.1] ; No. 2559 | Alcove B | Shelf 48 ;
[v.2] ; No. 2560 | Alcove B | Shelf 48 ;
[v.3] ; No. 2561 | Alcove B | Shelf 48 ;
[v.4] ; No. 2562 | Alcove B | Shelf 48 ;
[v.5] ; No 2563 | Alcove B | Shelf 48 ; OCMH2: [v.1] ; D-7/18 ;
[v.2] ; D-7/19 ;
[v.3] ; D-7/20 ;
[v.4] ; D-7/21 ;
[v.5] ; D-7/22 ; Marginalia: [v.1] ; [Rear Flyleaf] [Greek translations.] ;
[v.5] ; [Rear Flyleaf] [Manuscript annotations, locating specific pages.] ; Bookplate/Label: [v.4] ; [Rear Pastedown] [Bookbinder's Stamp:] BOUND BY | JOHN GRAY | EDINBURGH ; Coverage: v.1-v.5 of 5. ;

[Flyleaf] [A_ M. Hearth? Name illegible.];
[Rear Pastedown] [Manuscript annotations locating specific topics.] ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 511 | Division A | Shelf 61 ;

313. James R. Gilmore. *Among the pines, or, South in secession-time*. 1862. Electronic copy has identical pagination and was published the same year by a different publisher. 
http://books.google.com/books?id=mtDAQAMAAJ ; OCMH1: No. 706 | Alcove B | Shelf 42 ; No. 706 | Alcove B | Shelf 31 ; OCMH2: [C?] -2/25 ; Marginalia: [Title Page] O_C_M_P ;

http://catalog.hathitrust.org/Record/006523158 ; OCMH1: O.C. | No 3977 | Alcove B | Shelf 37 ; OCMH2: O-[2?] /31 ;

43. Willard W. Glazier. *Battles for the union; comprising descriptions of many of the most stubbornly contested battles in the war of the great rebellion, together with incidents and reminiscences of the camp, the march, and the skirmish line. Embracing a record of the privations, heroic deeds, and glorious triumphs of the soldiers of the republic*. 1875. Electronic copy shows slight variation in pagination. ; https://archive.org/details/cu31924030914778 ; OCMH1: O.C. | No. 4060 | Alcove A | Shelf 30. ; OCMH2: J-2/31 ;


https://books.google.com/books?id=wBdUAAAAYAAJ ; OCMH1: [v.2] ; [No. 1356 | Alcove F | Shelf 107] ; OCMH2: [v.2] ; H-1/23 ; Coverage: v.2 only of 2. ;


http://catalog.hathitrust.org/Record/009729834 ; OCMH1: No. 1440. | Alcove A | Shelf 15 ; OCMH2: H-3/[37?] ; [Pastedown] [Dua?]; [Flyleaf] A. DeVine Wright [Alfred Devine Wright] | Old Point Comfort | Va [Illegible.] ; [Title Page] Corp'1 A.D. Wright | Co 34th Forty | Fort Monroe | Va ; [Comment on Fourier.] ; [Table of Contents] A.D.W. ; [Table Page] [Concise Exposition, etc.] Alfred D. Wright | Alphadelphia Association | Michigan ; [Text Block] [Concise Exposition, etc.] [Scattered marginal markings.] ; [Rear Flyleaf] Shadrach W. [Patten?] ; Bound With: *A Concise Exposition of the Doctrine of Association, etc.* Albert Brisbane. 1844. ; Inserts: [Text Block] [Concise Exposition, etc.] [Bookmark inserted between pages 8 and 9.] ;

107. Carlo Goldoni. *Commedie scelte di Carlo Goldoni avvocato Veneto*. In tre volumetti.. 1811. 3 v. in 1. ; OCMH1: No. 2616 | Alcove A | Shelf 20 ; OCMH2: X-27/32 ; Coverage: v.1 only of 3. ;


1756. Oliver Goldsmith. *Gems of Goldsmith; the Traveller, the Deserted village, the Hermit. With notes and illustrations ..* 1873. 
http://catalog.hathitrust.org/Record/008416737 ; OCMH1: No. 2384 | Alcove C | Shelf 84 ; OCMH2: L-6/8 ;

518. Oliver Goldsmith. *The vicar of Wakefield: a tale.* 1767. OCMH1: No. 1701 | Alcove B | Shelf 42; OCMH2: O-1/34; Marginalia: [Flyleaf] The property of Isaac B Farrar Newipswitch. The noblest motive is the public good | Isaac B Farrar | Fairfax; Steal not this book for fear of shame for here you find | the owners name and if by | chance you pick it up just | leave it at the owners house | Isaac B Farrar, Fairfax | Vermont; Rear Flyleaf | Fairfax | Franklin County | State Vermont; Rear Flyleaf | Isaac B Farrar | Fairfax | Vermont; Bookplate/Label: [Pastedown] [Bookplate:] THE PROPERTY OF Isaac B. Farrar, NEWIPSWICH. "The noblest Motive, is the public Good."

1495. Oliver Goldsmith and William Pinnock. *Pinnock's improved edition of Dr. Goldsmith’s abridgement of the History of Rome: to which is prefixed an introduction to the study of Roman history, and a great variety of valuable information added throughout the work, on the manners, institutions, and antiquities of the Romans: with numerous biographical and historical notes: and questions for examination at the end of each section.* 1846. http://catalog.hathitrust.org/Record/011631941; Marginalia: [Title page] E.A. Brinckerhoff | Union Hall | August 12 1850; Bookplate/Label: [Library Bookplate:] W.C. LIBRARY. | No. 577 | Division A | Shelf 65; Binding: Probably bound by Roberts for the Oneida Community.


32. Charles A. Goodrich. *A new family encyclopedia: or compendium of universal knowledge: comprehending a plain and practical view of those subjects most interesting to persons in the ordinary
professions of life. Illustrated by numerous engravings. 1834.
http://catalog.hathitrust.org/Record/011639635 ; OCMH1: No. 1516. | Alcove A. | Cupboard ;
OCMH2: N-2/32 ; Marginalia: [Pastedown] Seymour W. Nash | Copenhagen | August 17th 1835 | Price 15 ;

338. Charles A. Goodrich, William B. Annin and Thomas Starling. A history of the church, from the birth of Christ to the present time; : embracing an account of the life of Christ--the labors of the Apostles--the primitive persecutions--the decline of paganism--the Mahometan imposture--the Crusades--the Reformation; with a history of the several Protestant denominations since the latter important era: including biographical notices of the principal martyrs and promoters of Christianity, illustrating their constancy and zeal, sufferings and fortitude. : To which is added an account of the religious rites and ceremonies of all nations, including the Jews, Mahometans, and various Christian sects. Also, a view of the most efficient missionary societies in all parts of the world, with interesting anecdotes and sketches of the labors and success of their agents, and a chronological table of the most important events belonging to ecclesiastical history illustrated by a map and numerous engravings. 1839. https://archive.org/details/historyofchurch00good ; OCMH1: No. 1115. (B.) | Alcove B. | Shelf 59. ; OCMH2: V-4/29 ;


1670. Samuel G. Goodrich. Parley's panorama; or, Curiosities of nature and art, history and biography. 1850. Link is to 1851 edition with different publisher and slight variation in pagination.; http://catalog.hathitrust.org/Record/011440445 ; OCMH1: No 3662 | Alcove B | Shelf 45 | OCMH2: U-7/2 ; Inserts: [Text Block] [Paper inserted between pages 192 and 193.]; A.E. Towner ; No. 4567 | "Wonders of the hour" is [mailed?] to you if it will | not inconvenience you should | like to take it for a short | time - | Resy | A.E. Towner ; I have been using it as a | reference book for three | older boys to get materials on | Composition subjects. Amos [This may be Amos Gillette Reeve.] is now | using it for his next composition | After that I suppose it can be | spared but I had proposed | taking several other subjects | from it right along. As they | probably will be done with | the measles however within a | week. If you can wait a week say, it will be handed | over to you until specially needed | again | Resy | H.A. Warne [Henry A. Warne] ; H.A. Warne. ;

232. Samuel G. Goodrich, Lossing & Barritt and Derby & Jackson. Illustrated natural history of the animal kingdom : being a systematic and popular description of the habits, structure, and classification of animals from the highest to the lowest forms, with their relations to agriculture, commerce, manufactures, and the arts. 1861. 2 v. ;
https://archive.org/details/illustratednatu00goodgoog ; OCMH1: [v.2] ; No. 2156 | Alcove A | Shelf 18 ; Marginalia: [v.2] ; [Flyleaf] Bot 1864 ; [Flyleaf] [Geometric and architectural drawings.]; Coverage: v.2 only of 2. ;

1473. Roualeyn Gordon-Cumming. Five years of a hunter's life in the far interior of South Africa. With notices of the native tribes, and anecdotes of the chase of the lion, elephant, hippopotamus, giraffe,
rhinoceros, &c. 1856-1859. 2 v. ; http://catalog.hathitrust.org/Record/008887836 ; OCMH1: [v.2] ; No. 336 | Alcove G | Shelf 116 ; OCMH2: [v.2] ; B-6/5 ; Coverage: v.2 only of 2. ;


95. Andrew J. Graham. Brief longhand: a system of longhand contractions, by means of which the principal advantages of shorthand are secured without resort to stenographic characters... to which are added several appendixes pertaining to phonotype and phonography. 1857. https://archive.org/details/brieflonghandsys00grahiala ; OCMH1: No. 1888, | Alcove A | Shelf 5 ; OCMH2: X-31/10 ; Marginalia: [Flyleaf] D.J. Bailey. [Daniel J. Bailey] ; Inserts: [Text Block] [Plant remains between pages 16 and 17, and 26 and 27.] ;


1673. E. P. Grant. Co-operation, or, Sketch of the conditions of attractive industry : and outline of a plan for the organization of labor : with a notice of the Kansas Co-operative Farm of M. Ernest V. de Boissiére. 1870. Marginalia: [Cover] Oneida Community Library | From the Author ; Inserts: [Pastedown] "Theory of Immortality" by E.P. Grant pasted on inside of front cover.] ; [Rear Pastedown] Newspaper review of "Co-Operation" by E.P. Grant pasted on inside of back cover. ;


1888. Asa Gray. Botany for young people and common schools : how plants grow, a simple introduction to structural botany : with a popular flora, or, an arrangement and description of common plants, both wild and cultivated : illustrated by 500 wood engravings. 1869, ©1858. Link is to 1858 edition with same pagination and publisher. ; https://archive.org/details/cu31924094620691 ; Marginalia: [Flyleaf] Leonora Hatch. [Leonora Hatch (Noyes)] | June 28, 1869. ; Inserts: [Text Block] [Plant remains interleaved.] ;

1235. Asa Gray. *Botany for young people and common schools: how plants grow, a simple introduction to structural botany : with a popular flora, or an arrangement and description of common plants, both wild and cultivated : illustrated by 500 wood engravings.* 1858. https://archive.org/details/cu31924094620691 ; Marginalia: [Copy 1] ; [Flyleaf] No 51 ; Miriam Trowbridge Barron [Miriam Trowbridge Noyes Barron (Earl)] ; Spring of 93 ; Bookplate/Label: [Copy 1] ; [Pastedown] [Stamp:] UNION FREE SCHOOL, | District No. 2 | TOWN OF NIAGARA. | No. 5 ;


1440. Horace Greeley. *The American conflict: a history of the great rebellion in the United States of America, 1860-'65: its causes, incidents, and results: intended to exhibit especially its moral and political phases, with the drift and progress of American opinion respecting human slavery from 1776 to the close of the war for the Union.* 1864-1866. 2 v. ; http://catalog.hathitrust.org/Record/008734859 ; OCMH1: [v.1, Copy 1] ; W.C. 74 | Alcove A | Shelf 5 ; O.C No 2042 | Alcove B | Shelf 43. ; [v.1, Copy 2] ; No. 1898. A | Alcove E | Shelf 105 ; [v.2] ; No 1899 | Alcove E | Shelf 105 ; OCMH2: [v.1, Copy 1] ; U-6/9 ; [v.1, Copy 2] ; H-3/21 ; [v.2] ; H-3/22 ; Marginalia: [v.1, Copy 1] ; [Flyleaf] Oneida Community | Bot Jul 23, 1865 | Price $5.00 ; [v.1, Copy 2] ; [Flyleaf] vol. 1 of another set was sent [out?] | Sherrill [NY?], Dec. 16, 1919 ; [Text Block] [Scattered marginal markings.] ; Bookplate/Label: [v.1, Copy 2] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 502 | Division A | Shelf 61 ; Coverage: v.1 (two copies) and v.2 of 2. ; Inserts: [v.1, Copy 2] ; [Text Block] [Index card inserted between pages 122 and 123.] ; [v.2] ; [Text Block] [Monthly calendar for 1872 inserted between pages 160 and 161.] ; Copies: Two copies of v.1. Copy 1 is from Wallingford Community Library. ;

659. Calvin Green, Seth Y. Wells and Shakers. *A summary view of the Millennial Church, or United Society of Believers, (commonly called Shakers):* Comprising the rise, progress and practical order of the Society; together with the general principles of their faith and testimony. Published by order of the ministry, in union with the church. 1823. [https://archive.org/details/asummaryviewmil01wellgoog](https://archive.org/details/asummaryviewmil01wellgoog); OCMH1: [Copy 1] | No. 1215 | Alcove B | Shelf 53; OCMH2: [Copy 1] | Y-56/11; [Copy 2] | Y-56/8; Marginalia: [Copy 2]; [Flyleaf] Poperty | Samuel | Samuel [Page ripped.]; Bookplate/Label: [Copy 2]; [Pastedown] Library Bookplate: W.C. LIBRARY. | No. 858 | Division D | Shelf 34; Copies: Two copies. Copy 2 is from Wallingford Community Library.


649. Dora Greenwell. *Two friends.* 1863. [https://archive.org/details/twofriends00greerich](https://archive.org/details/twofriends00greerich); OCMH1: No 2989 | Alcove B | Shelf 61; OCMH2: D-6/2;

389. Dora Greenwell and John Greenleaf Whittier. *The patience of hope.* 1863. [https://archive.org/details/patiencehope01whitgoog](https://archive.org/details/patiencehope01whitgoog); OCMH1: No 2988 | Alcove B | Shelf 60; OCMH2: Y-58/6; Inserts: [Text Block] [Scrap of paper inserted between page 68 and 69. Plant remains between pages 92 and 93.]

1733. Jarvis Gregg. *Selumiel, or, A visit to Jerusalem: and the most interesting scenes in and around it, A.D. 40.* 1833. [http://catalog.hathitrust.org/Record/008917033](http://catalog.hathitrust.org/Record/008917033); OCMH1: No. 474 | Alcove E | Shelf 100; OCMH2: Y-53/18; Marginalia: [Flyleaf] Charles S Joslyn;

496. G. Gregory and Martin Ruter. *A concise history of the Christian church: from its first establishment to the nineteenth century; containing a general view of missions and exhibiting the state of religion in different parts of the world.* 1854. [https://archive.org/details/concisehistoryof00greg](https://archive.org/details/concisehistoryof00greg); OCMH1: No. 1998, | Alcove B | Shelf 48; OCMH2: V-4/2; Marginalia: [Title Page] Catalogued; [Text Block] [One or two manuscript annotations.]; Inserts: [Text Block] [Piece of paper containing numbers and a drawing of a man inserted between page 84 and 84.]

222. Henry Grew. *The intermediate state.* 1844. OCMH1: No. 1065 | Alcove B. | Shelf 57; OCMH2: Y-54/18; Bound With: Ref ID 221.

793. J. A. Gridley. *Astounding facts from the spirit world: witnessed at the house of J.A. Gridley, Southampton, Mass., by a circle of friends, embracing the extremes of good and evil; The great doctrines of the Bible, such as the resurrection, day of judgment, Christ's second coming, defended, and philosophically and beautifully unfolded by the spirits, with many hundreds of the most interesting questions answered from the same source.* 1854. [https://archive.org/details/astoundingfacts00gridgoog](https://archive.org/details/astoundingfacts00gridgoog); OCMH1: No. 1205 | Alcove C | Shelf 67; OCMH2: D-1/22; Marginalia: [Flyleaf] [Illegible.]; [Text Block] [Manuscript markings and annotations.]; [Rear Pastedown] [References to specific pages.]; Coverage: Rec. 4 flap.


898. William Grimshaw. *History of the United States: from their first settlement as colonies, to the peace with Mexico, in 1848: comprising every important political event... accompanied by a book of questions and a key*. 1854. Link is to 1852 edition with same pagination and publisher. [Link](http://catalog.hathitrust.org/Record/008586783) | OCMH1: [Illegible.] | OCMH2: J-1/38;


657. A. B. Grosh and W. Frederick Gould. *Washingtonian pocket companion: containing a choice collection of temperance hymns, songs, &c.; with music; arranged by W. Frederick Gould; also, brief directions for commencing, organizing, and conducting the meetings of Washingtonian temperance societies; and for the private action of Washingtonians*. 1843. Link is to 1842 edition with same publisher. Shows significant variation in pagination. [Link](http://catalog.hathitrust.org/Record/002188095) | OCMH1: No. 1249A | Alcove B | Shelf 51; OCMH2: D-3/42; Marginalia: [Rear Flyleaf] Oneida [Conference?];


82. Francois Guénon, John S. Skinner, Nicholas Philip Trist and Greeley & McElrath. *A treatise on milch cows, whereby the quality and quantity of milk which any cow will give may be accurately determined by observing natural marks or external indications alone; the length of time she will continue to give milk.* 1846. [http://hdl.loc.gov/loc.gdc/scd0001.00028525461](http://hdl.loc.gov/loc.gdc/scd0001.00028525461); OCMH1: No. 1469. | Alcove A. | Cupboard; OCMH2: X-24/3;

341. M. l'abbé Guettée. *The papacy: its historic origin and primitive relations with the Eastern churches.* 1867. [https://archive.org/details/papacyitshistor00guetgoog](https://archive.org/details/papacyitshistor00guetgoog); OCMH1: No. 2931 | Alcove B. | Shelf 57; OCMH2: U-4/23; Marginia: [Rear Flyleaf] [Manuscript annotations. References to specific pages.]; Inserts: [Pastedown] [Clipping with biographical information about author.];

245. Thomas Guthrie. *Christ and the inheritance of the saints: illustrated in a series of discourses from the Colossians.* 1860. Link is to 1859 edition with same pagination and publisher.; [http://catalog.hathitrust.org/Record/006534872](http://catalog.hathitrust.org/Record/006534872); OCMH1: No. 3569 | Alcove B | Shelf 54; OCMH2: Y-59/7; Marginia: [Flyleaf] Presented By | Mrs. Mary V Ball | Roxbury Mass | Palmer March 1861;

1433. William Guthrie. *Guthrie's universal geography improved: being a new system of modern geography: or, A geographical, historical, and commercial grammar; and present state of all of the several kingdoms of the world.* 1795. [https://archive.org/details/cihm_32536](https://archive.org/details/cihm_32536); OCMH2: Aa-6/4; U-6/24; M-1/9;


1966. Arethusa Hall. *A manual of morals for common schools.* . 1858 (Cover), 1856 (Title Page). Link is to 1812 edition with same pagination and publisher. ; OCMH1: No. 1052 | Alcove G | Shelf 114 ; OCMH2: Y-54/8 ;


1476. Henry Hallam. *View of the state of europe during the middle ages.* 1864. Link is to 1860 edition with same pagination and publisher. ;


207. Thomas Halyburton, Mervin Hale and R. & P. Canfield,. *The great concern of salvation, : in three parts. I.A discovery of man's natural state; or, the guilty sinner convicted. II. Man's recovery by faith in Christ: or, the convinced sinner's case and cure. III. The Christian's duty, with respect to both personal and family religion.* 1814. May show variation in pagination. ;


835. Gail Hamilton. Country living and country thinking. 1864. http://catalog.hathitrust.org/Record/000118223; OCMH1: No 3031 | Alcove C | Shelf 72 ; OCMH2: K-2/8 ; Marginalia: [Flyleaf] James B. Herrick [James Burton Herrick] | Nov 3rd 1864 ; [Title Page] Nee Abigail Dodge | Married aug/66 Lived at Hamilton Mass [Author information, pseudonym.]; [Text Block] [Scattered marginal annotations.] ; ? God's word I should say was rather higher [In reference to quote from manuscript, "I speak from the highest possible authority". Page 4.] ; [Rear Flyleaf] [References to specific pages.] ;


968. Ernest Hampden-Cook. The Christ has come : the second advent an event of the past, an appeal from human tradition to the teaching of Jesus and his apostles. 1895. https://archive.org/details/christhascomese00hampgoog;

964. Ernest Hampden-Cook. The Christ has come. The second advent an event of the past. An appeal from human tradition to the teaching of Jesus and his apostles. 1894. Link is to 1895 edition with same pagination and publisher.; https://archive.org/details/christhascomese00hampgoog;


1140. Augustus J. C. Hare. *Cities of southern Italy and Sicily.* 1880-1889. [http://catalog.hathitrust.org/Record/000238420](http://catalog.hathitrust.org/Record/000238420); Marginalia: [Flyleaf] To Mamma | From [Irma?] | Christmas '90; Mr. C. Fr. Terry - | Oneida | NY | U.S.A.;


1550. Chapin Aaron Harris and Philip H. Austen. *The principles and practice of dentistry: including anatomy, physiology, pathology, therapeutics, dental surgery and mechanism.* 1876. [http://catalog.hathitrust.org/Record/002071607](http://catalog.hathitrust.org/Record/002071607);

1322. Miriam Coles Harris. *The Sutherlands.* 1862. [http://catalog.hathitrust.org/Record/008968540](http://catalog.hathitrust.org/Record/008968540); Bookplate/Label: [Flyleaf] [Stamp:] MUTUAL LIBRARY BINDERY | JAN 18 1941 | Syracuse, N.Y.];

738. Miriam Coles Harris. *Rutledge.* 1860. [http://catalog.hathitrust.org/Record/006502898](http://catalog.hathitrust.org/Record/006502898); OCMH1: [Copy 1] ; W.C. 605 | Alcove A | Shelf 2; OCMH2: [Copy 1] ; P-5/27; Bookplate/Label: [Copy 1]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 462 | Division B | Shelf 55; Inserts: [Copy 2]; [Two scraps of paper inserted between pages 490 and 491.]; Copies: Two copies. Copy 1 is from Wallingford Community Library.;

1001. Thomas Lake Harris. *The breath of God with man: an essay on the grounds and evidences of universal religion.* 1867. [https://archive.org/details/breathofgodwithm00harr](https://archive.org/details/breathofgodwithm00harr); OCMH2: Y-58/16; Marginalia: [Rear Flyleaf] Other works by Harris | Great Republic A Poem $2.00 | Apocalypse 3.00 | J.M. Emerson | 83 Nassau St. | Adusting Agent New York;

349. David Harrowar. *A defence of the Trinitarian system, in twenty-four sermons: in which the leading controversial points between Trinitarians and anti-Trinitarians are stated and discussed.* 1822. [http://hdl.loc.gov/loc.gdc/scd0001.00144759394](http://hdl.loc.gov/loc.gdc/scd0001.00144759394); OCMH1: No. 1132 | Alcove B | Shelf 48; OCMH2: V-4/23; Marginalia: [Pastedown] Isaac Sey; [Flyleaf] mour [Continuation from pastedown.]; Isaac Seymour;
853. George Hart. The violin: its famous makers and their imitators. With numerous wood engravings from photographs of the works of Stradiuarius, Guarnerius, Amati, and others. 1875. http://catalog.hathitrust.org/Record/001458295 ; OCMH1: O.C. | No. 4544. | Alcove C | Shelf 78 ; OCMH2: A-6/11 ; Marginia: [Flyleaf] This book is the property of the | Music Department, it having | been purchased from that account. | Price $4.00 (English print) ;


654. Thomas Hastings and Lowell Mason. Spiritual songs, for social worship: adapted to the use of families and private circles in seasons of revival, to missionary meetings, to the monthly concert, and other occasions of special interest. 1837. https://archive.org/details/spirito00hast ; OCMH1: No. 1250 B | Alcove B | Shelf 51 ; OCMH2: D-3/34 ; Marginia: [Flyleaf] Noyes. ; [Rear Flyleaf] [Drawings resembling simple architectural plans for Oneida Community Mansion House?] ; [Rear Pastedown] [References to specific songs and their page numbers.] ;

566. Thomas Hastings and Lowell Mason. Spiritual songs for social worship: adapted to the use of families and private circles in seasons of revivals, to missionary meetings, to the monthly concert, and to other occasions of special interest. 1832. https://archive.org/details/spiritualsongsf00hast ; OCMH1: No. 1257 | Alcove B | Shelf 51 ; Bookplate/Label: [Pastedown] [Library plate from Syracuse.] ; Inserts: [Text Block] [Plant remains between pages 134 and 135.] ;

1257. Thomas Hastings and Solomon Warriner. Musica sacra: or Springfield and Utica collections united: consisting of psalm and hymn tunes, anthems and chants; arranged for two, three or four voices, with a figured bass for the organ of piano forte. 1819. Link is to 1818 edition with same publisher. May show slight variation in pagination. ; https://archive.org/details/sacraorspr00hast ; OCMH1: No. 1537 | Alcove F | Cupboard. ; OCMH2: D-1/4 ; Marginia: [Pastedown] Elem ;

653. Joel Hawes. A tribute to the memory of the Pilgrims : and a vindication of the Congregational churches of New England. 1830. https://archive.org/details/atributetomem02hawegoog ; OCMH1: No. 1051. | Alcove B. | Shelf 52 ; OCMH2: Y-56/2 ; Bookplate/Label: [Flyleaf] [Bookplate:] James Reynolds. ; Inserts: [Text Block] [Thread between pages 120 and 121.] ;


602. Nathaniel Hawthorne. The marble faun; or, The romance of Monte Beni ... in two volumes. 1860. 2 v. ; http://catalog.hathitrust.org/Record/001027404 ; OCMH1: [v.1, Copy 1] ; No. 824 | Alcove B | Shelf 37 ; [v.2, Copy 1] ; No. 825 | Alcove B | Shelf 37 ; OCMH2: [v.1, Copy 1] ; P-6/ (217) ; [v.2, Copy 1] ; P-6/22 ; Marginia: [v.1, Copy 1] ; [Flyleaf] C.S. Joslyn. [Charles S. Joslyn] | March 25, 1860. ; [Text Block] [Scattered marginal markings and annotations.] Vertue is | an evil when | it conquers | love [Page 257] ; [v.1, Copy 2] ; [Flyleaf] Bolton ; [Flyleaf] C.S. Joslyn. | March 25, 1860. | [Fir mi lighbifrauden?] ; [Text Block] [Scattered manuscript markings and annotations.] ; [Rear Flyleaf] Hilda | Hilda [Character name.] ; [v.2, Copy 2] ; Fanny ; Bookplate/Label: [v.1, Copy 2] [Stamp:] D.O. Catlin ; [v.2, Copy 2] [Stamp:] D.O. Catlin ; Coverage: v.1 (two copies) and v.2 (two copies) of 2. ; Copies:
http://catalog.hathitrust.org/Record/007680431; OCMH1: [v.1]; No. 1740 | Alcove B | Shelf 41;
[v.2]; No. 1741 | Alcove B | Shelf 41; OCMH2: [v.1]; P-6/23; Marginalia: [v.1]; [Flyleaf] Chas Olds, [Charles Olds] | Oneida, | NY.;

1696. Nathaniel Hawthorne. *Mosses from an old manse*. 1854. 2 v.;
http://catalog.hathitrust.org/Record/100115220; Marginalia: [v.1];
[Pastedown] Audible stillness of the cricket [Quotation from novel.];
[Flyleaf] Adelaide T. Moe | Ottawa | Kansas.;
[Text Block] [Scattered manuscript markings and annotations.]; Coverage: v.1 only of 2.;

OCMH1: No. 822 | Alcove B | Shelf 41; OCMH2: P-6/[20?]; Marginalia: [Text Block] [Scattered marginal markings.];
[Rear Pastedown] [Drawing of man with monocle or eye patch.];


[Copy 2] | O.C | No 4570 | Alcove F; OCMH2: [Copy 1]; H-4/10;
[Copy 2]; J-3/27; Marginalia: [Copy 1];
[Title Page] lilies | lilies | lilys | lilys;
[Rear Flyleaf] Jan 12 1841;
[Copy 2];
[Flyleaf] MFB | Mary F Blood [Mary F. Blood (Hutchins)];


http://catalog.hathitrust.org/Record/000362788; OCMH1: [v.1]; No 3180 | Alcove E | Shelf 99;
[v.2]; No 3181 | Alcove E | Shelf 102; No. 3181 | Alcove F | Shelf 99; OCMH2: [v.1]; C-2/14;
[v.2]; C-2/15; Coverage: v.1 and v.2 of 2.; Inserts: [v.1]; [Scrap of paper with writing inserted between pages 192 and 193:] Tomorrow nite | [Timeau?] talk | Eisenhower confirmed with | Pres. Nation politics | (Weather) | Cloudy & cold seem flurries | Tonite 25 | Not so cold this am | Messing 15-16; [Scrap of paper inserted between pages 228 and 229.];
1560. J. T. Headley. *Napoleon and his marshals.* 1847. 2 v. ;
http://catalog.hathitrust.org/Record/008616950 ; OCMH1: No. 172 | Alcove E | Shelf 102 ; OCMH2: C-2/31 ; Marginalia: [Title Page] Good [Crossed out.] ; Coverage: v.1 only of 2. ;

1611. J. T. Headley. *Letters from Italy.* 1845. http://catalog.hathitrust.org/Record/011567269 ; OCMH1: O.C. | No. 307 | Alcove G | Shelf 116 ; OCMH2: B-4/30 ; Bound With: Ref ID 1612. ; Inserts: [Text Block] Scrap of paper with writing inserted between pages 94 and 95. Recto?:] The Earie Canal | was finished | The [Verso?:] tern extreme ; [Scrap of paper inserted between pages 122 and 123. Recto and verso contain letters of the alphabet. Verso also features:] Harley [This may be Harley Hamilton.] . Erast [This may be Erastus Hapgood Hamilton.].

http://catalog.hathitrust.org/Record/008862920 ; OCMH1: No. 372 | Alcove G | Shelf 117 ; OCMH2: B-5/[237] ;

https://archive.org/details/heroboy00head ; OCMH2: C-3/39 ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 640 | Division A | Shelf 66 ;

https://archive.org/details/cu31924024330411 ; OCMH1: No 2548 | Alcove E | Shelf 103 ; OCMH2: C-2/3 ; Marginalia: [Half Title] OC ; [Text Block] Scattered manuscript markings.] ; Binding: Probably bound by Roberts for Oneida Community. ;

1437. Gustaf Clemens Hebbe. *Ancient history : an universal history, in a series of letters : being a complete and impartial narrative of the most remarkable events of all nations, from the earliest period to the present time : forming a complete history of the world.* 1848. Electronic copy was published the same year by a different publisher. ; http://catalog.hathitrust.org/Record/008640905 ; OCMH1: [v.1] ; No. 254 | Alcove F | Shelf 111 ; OCMH2: [v.1] | H-2/29 ; Coverage: v.1 only of 2. ;

1310. Reginald Heber. *Narrative of a journey through the upper provinces of India : from Calcutta to Bombay, 1824-1825, (with notes upon Ceylon) ; an account of a journey to Madras and the southern provinces, 1826 ; and letters written in India.* 1828. 2 v. ;
http://catalog.hathitrust.org/Record/008641914 ; OCMH1: [v.1] ; No. 1575 | Alcove G | Shelf [7] ? ; [v.2] ; No. 1576 | Alcove G | Shelf [7] ? ; OCMH2: [v.1] ; B-6/1 ; [v.2] ; B-6/2 ; Marginalia: [v.2] ; [Scattered manuscript markings.] ; Coverage: v.1 and v.2 of 2. ; Inserts: [v.1] ; [Monthly calendar clipped from newspaper for year 1873 inserted between pages 156 and 157.] ; Binding: [v.1] ; Probably bound by Roberts for Oneida Community. ; [v.2] ; Probably bound for Roberts for Oneida Community. ;

218. Isaac Thomas Hecker. *Aspirations of nature.* 1867. Link is to 1857 edition with same pagination and publisher. ; http://books.google.com/books?id=zRq8Fv75Z54C&dq ; OCMH1: No. 2912 | Alcove B. | Shelf 54 ; OCMH2: Y-59/12 ;


Marginalia: [Title Page] OC;
[Text Block] The Spirit of Greek [Page 341];

[Scattered marginal markings. Occasional alternate translations written in margins.]; Inserts: [Text Block] [Tiny ripped paper inserted between pages 106 and 107 containing (unknown) product instructions. Scrap of paper inserted between pages 150 and 151. Another ripped paper with the same product instructions and truncated brand name inserted between pages 228 and 229.];


[Rear Flyleaf] MLB;


599. Ernst Wilhelm Hengstenberg, Theod Meyer and James Martin. *Christology of the Old Testament: and a commentary on the Messianic predictions.* 1858-1868. 4 v.; http://catalog.hathitrust.org/Record/011535423; OCMH1: [v.1] | No 2554 | Alcove B | Shelf []; [v.2]; [Illegible.] | Alcove B | Shelf 47;
[v.3]; No 2556 | Alcove B | Shelf 47;
[v.4]; [Illegible.] | Alcove B | Shelf 47; OCMH2: [v.1]; V-5/18;
[v.2]; V-5/19;
[v.3]; V-5/20;
[v.4]; V-5/21; Marginalia: [v.1];
[Flyleaf] Jas B Herrick [James Burton Herrick];
[Rear Flyleaf] [Numbers, perhaps references to specific pages.];
[v.2];
[Flyleaf] Jas B Herrick;
[v.3];
[Flyleaf] Jas B Herrick;
[v.4];
[Flyleaf] Jas B Herrick; Bookplate/Label: [v.1]; [Rear Pastedown] [Bookbinder's Ticket:] BOUND BY JOHN GRAY | EDINBURGH;
[v.3]; [Rear Pastedown] [Bookbinder's Ticket:] BOUND BY JOHN GRAY | EDINBURGH; Coverage: v.1-v.4 of 4.;

908. William Henry and Benjamin Silliman. The elements of experimental chemistry. 1814. 2 v.; Link is to electronic copy of v.2 only.; https://archive.org/details/2556053RX2.nlm.nih.gov; OCMH2: [v.1] X-5/1; [v.2] X-5/2; Marginalia: [v.1]; [Flyleaf] Harvey Norton’s | N Haven Dec 1818; [v.2]; [Flyleaf] H Norton’s | Oneida Association; [Flyleaf] Harvey Nortons | N. Haven Dec 1818; Bookplate/Label: [v.1]; [Pastedown] [Possible damaged bookplate. Illegible.]; Coverage: v.1 and 2 of 2.;

1225. Herodotus and William Beloe. Herodotus. 1828. 3 v.; http://catalog.hathitrust.org/Record/001844685; OCMH1: [v.1] No 265 | Alcove C | Shelf 62; W.C. 275 | Alcove D | Shelf 16; [v.2]; No 266 | Alcove C | Shelf 62; OCMH2: [v.1] H-1/18; [v.2] H-1/19; Marginalia: [v.1]; [Pastedown] [Writing, obscured by library card holder.]; [Flyleaf] [Manuscript comment. Illegible writing.] J.L. Whiting [James L. Whiting]; [Text Block] [Scattered manuscript markings. Manuscript annotations, predominantly dates.]; Lanthier’s is French [Page 4]; 1884 [Page 3.?]; [Drawing of a smiley face.] [Page 112]; [Rear Flyleaf] [References to specific subjects and pages.]; [Rear Pastedown] [References to specific subjects and pages. Currency conversions for historical coins.]; [v.2]; [Pastedown] [?]CD; [Flyleaf] J.L. Whiting; [Text Block] [Scattered marginal markings and annotations, predominantly dates.]; [Rear Flyleaf] Before my mind an [Illegible.] | [Illegible.]; [Rear Flyleaf] [References to specific subjects and pages.]; STUTGART.; [Rear Pastedown] [References to specific subjects and pages.]; Bookplate/Label: [v.1]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 644 | Division A | Shelf 66; [Paper pasted in:] A; [v.2]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 645 | Division A | Shelf 66; [Paper pasted in:] A; Coverage: v.1 and v.2 only of 3.;


550. Paul Heyse. *In paradise; a novel, from the German of Paul Heyse*. 1878. 2 v. ;
http://catalog.hathitrust.org/Record/006535911 ; OCMH1: [v.1] ; [Illegible.]
[v.2] ; No. 174 | Alcove B | Shelf 49 ; OCMH2: [v.1] ; P-4/12 ;
[v.2] ; P-4/13 ; Coverage: v.1 and v.2 of 2. ;

1682. F. G. Hibbard. *The psalms chronologically arranged : with historical introductions ; and a
OCMH1: No. [??6] | Alcove B | Shelf 49 ; OCMH2: V-6/11 ;

1836. http://catalog.hathitrust.org/Record/002041694 ; OCMH1: No 2299 ; OCMH2: J-1/2 ;
Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 153 | Division G | Shelf 7 ;

http://catalog.hathitrust.org/Record/011609784 ; OCMH1: No. 768 | Alcove E | Shelf 102 ; OCMH2:
C-3/3 ; Marginalia: [Title Page] OC ;
[Text Block] [Scattered marginal markings.] ;

299. Samuel P. Hildreth and Ephraim Cutler. *Biographical and historical memoirs of the early pioneer
settlers of Ohio : with narratives of incidents and occurrences in 1775. 1852.
http://contentdm.lib.byu.edu/u?/FH5,107818 ; http://digital.library.pitt.edu/cgi-bin/t/text/text-
idx?c=darltext;view=toc;idno=31735054861350 ; OCMH1: No. 2016 | Alcove B | Shelf 62 ; OCMH2:
C-7/5 ; Bookplate/Label: [Pastedown] [Library Bookplate:] LIBRARY OF THE | Historical and
Philosophical | SOCIETY OF OHIO. | No. ______ ;

160. A. Hill and J. A. Wilkes. *Ne Raorihwadogenhti ne Shongwaganer Yesus Keristus, jinihorihoten ne
Royalatogenhti Matthew, Kanyengehaga kaweanondahkan kwenwendeshon Tehaweanatenyou oni
shogwatagwen ne J.A. Wilkes. (The Gospel of our Lord and Saviour Jesus Christ according to Saint
Matthew, translated into the Mohawk language by A. Hill, and corrected by J.A. Wilkes.).* 1836.
https://archive.org/details/cihm_45008 ; OCMH1: [Copy 1] ; No 2625 | Alcove A | Shelf 21 ; OCMH2:
[Copy 1] ; B-1/37 ;
[Copy 2] ; B-13/37 1/2 ; Marginalia: [Copy 1] ; [Pastedown] Mohawk language | Gospel of John
[Introductory pages missing.] ; Copies: Two copies. Consult differences in OCMH1, OCMH2, and
marginalia. ;

144. George Stillman Hillard and Boston (Mass.). *A memorial of Daniel Webster, from the city of
31 ; OCMH2: C-7/20 ; Marginalia: [Flyleaf] Jon a. French, | Wallingford Community | Presented to
John H Noyes [John Humphrey Noyes] | by | Boston Public Library | Jan 29 1879 ;

1217. Thomas Hillgrove. *A complete practical guide to the art of dancing. Containing descriptions of
all fashionable and approved dances, full directions for calling the figures, the amount of music
required; hints on etiquette, the toilet, etc.* 1863. http://hdl.loc.gov/loc.music/musdi.093 ;
OCMH2: J-2/14 ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 134 | Division F | Shelf
16 ;

| Alcove B | Shelf 51 ; OCMH2: D-3/43 ; Marginalia: [Flyleaf] W.L. ;

1843. https://archive.org/details/millennialharpd00himegoog ; OCMH1: No. 1247A | Alcove B | Shelf
51 ; Marginalia: [Pastedown] [irds]ey Bristol's [Birdseye Bristol] | Book ;
[Flyleaf] Joseph D[?] | Book Cheshire Ct. | [?] [?] | Joseph Duche ;
[Flyleaf] [Alphabet letters] | Mary ;


[v.2] | O.C. | No. 4341 | Alcove E | Shelf 106 ; ; OCMH2: [v.1] | U-7/8 ;
[v.2] | U-7/7; Coverage: v.1 and v.2 of 2. ;


[Text Block] [Scattered marginal markings.] ;
[Rear Flyleaf] [References to specific pages.] ;
[Rear Pastedown] Brooklyn ;

1203. Roswell D. Hitchcock. Hitchcock's New and complete analysis of the Holy Bible, or, The whole of the Old and New Testaments arranged according to subjects in twenty-seven books: on the basis of Matthew Talbot, as improved ... by Nathaniel West: illustrated with steel plate engravings and maps ... by ... Thomas Nast and F.B. Carpenter: together with Cruden's Concordance to the Holy Scriptures, revised by John Eadie: the whole ... 1870. Link is to 1871 edition with same pagination and publisher. ; https://archive.org/details/hitchcocksnewcom71hitc ; OCMH2: V-7/6 ; Marginalia: [Flyleaf] Wallingford Community | Bought March 1870 | Price $8.75 ;

562. Mrs Hoare. The mother's manual, or hints for the improvement of early education and nursery discipline. From the third London edition. With a preface and notes, by Mrs. Foot. 1834. http://catalog.hathitrust.org/Record/009725631 ; OCMH1: No. 1704 | Alcove B | Shelf 51 ; OCMH2: X-3/22 ; Marginalia: [Flyleaf] Sarah Seymour [This may be Sarah (Savage) Seymour or her daughter, Sarah Jane Seymour.] | Westmoreland ;
[Rear Flyleaf] Sarah Seymour ;

[Text Block] [Scattered marginal and in-text annotations, many intended to correct or offer alternative translations for words and phrases.] ;
483. Charles Hodge. *A commentary on the Epistle to the Romans*. 1858. Link is to 1851 edition with same pagination and publisher. ; [http://books.google.com/books?id=WRNDAQAAMAAJ](http://books.google.com/books?id=WRNDAQAAMAAJ) ; OCMH1: No. 2945 | Alcove B. | Shelf 57 ; OCMH2: Y-60/9 ; Marginalia: [Flyleaf] Jas B Herrick [James Burton Herrick] ; [Summary of author's arguments about justification by faith alone.] ; [Text Block] [Scattered marginal markings. Scattered underlining.] ; [Rear Flyleaf] [Numbers, probably references to specific pages.] ; Inserts: [Text Block] [Two folded pieces of notebook paper inserted between pages 130 and 131. The first contains doodles, the second contains French words.] ;

491. Charles Hodge. *An exposition of the First epistle to the Corinthians*. 1858. Link is to 1860 edition with same pagination and publisher. ; [http://books.google.com/books?id=y31LAAAAIAAJ](http://books.google.com/books?id=y31LAAAAIAAJ) ; OCMH1: No. 2946 | Alcove B. | Shelf 57 ; OCMH2: Y-60/10 ; Marginalia: [Flyleaf] Jas B Herrick [James Burton Herrick] ; [Text Block] [Scattered marginal markings. Scattered underlining. Extensive annotations scattered throughout, many intended to correct or offer alternative translations of words and phrases.] ; [Rear Flyleaf] [References to specific page numbers.] ; Bookplate/Label: [Pastedown] [Bookseller's Ticket:] ROBERT BELL | BOOKSELLER | ALEXANDRIA | VIRGINIA. ; Inserts: [Text Block] [Sheets of paper, some with writing, between pages 328 and 329. Contain Herrick's thoughts on 1 Corinthians 11-15.] ;


1417. J. G. Holland. *Titcomb's letters to young people, single and married*. 1858. [http://catalog.hathitrust.org/Record/007922527](http://catalog.hathitrust.org/Record/007922527) ; OCMH1: No. 699 | Alcove C | Shelf 73 ; OCMH2: K-50/4 ; Marginalia: [Flyleaf] Community ; [Text Block] [Scattered manuscript markings.] ;

1167. Marietta Holley. *My opinions and Betsy Bobbet's : designed as a beacon light, to guide women to life, liberty and the pursuit of happiness, but which may be read by members of the sterner sect, without injury to themselves or the book*. 1875. [https://archive.org/details/myopinionsbetsyb00holl](https://archive.org/details/myopinionsbetsyb00holl) ; Marginalia: [Text Block] [Scattered marginal markings and annotations.] ;

1802. O. L. Holley. *The picturesque tourist : being a guide through the northern and eastern states and Canada: giving an accurate description of cities and villages, celebrated places of resort, etc.* 1844. [http://hdl.loc.gov/loc.gdc/scd0001.0000349178](http://hdl.loc.gov/loc.gdc/scd0001.0000349178) ; Marginalia: [Pastedown] The Picturesque Tourist | or Guide to Hist[?] | New York | 1844 | [RW?] | Whatley ; [Rear Pastedown] Richard Whatley Drummondville | This Book was taken in Exchange | for a [Stour Hammer?] from Peter | Hustin 1849 | Richard Whatley ;

1424. O. L. Holley and Alexander Anderson. *The life of Benjamin Franklin*. 1848. [https://archive.org/details/lifeofbenjaminfr00holl](https://archive.org/details/lifeofbenjaminfr00holl) ; OCMH1: W.C. 525 | Alcove B | Shelf 8 ; OCMH2:


508. Oliver Wendell Holmes. Elsie Venner: a romance of destiny. 1861. 2 v. ; http://catalog.hathitrust.org/Record/001692752 ; OCMH1: [v.1] ; O.C. | No. 828 | Alcove B | Shelf 32. ; [v.2] ; O.C. No. 829 | Alcove B | Shelf 32. ; OCMH2: [v.1] ; O-[2?]27 ; [v.2] ; [Illegible.] ; ; Marginia: [v.1] ; [Flyleaf] Oliver Wendell Holmes | To | Ralph W. Hall | 1861 ; [v.1] ; [Flyleaf] Oliver Wendell Holmes | To | Ralph W. Hall | 1861 ;

874. Oliver Wendell Holmes. The professor at the breakfast-table: with the story of Iris. 1860, ©1859. http://catalog.hathitrust.org/Record/011540211 ; OCMH1: No. 946 | Alcove C | Shelf 63 ; OCMH2: K-3/11 ; Marginia: [Flyleaf] Oliver Wendell Holmes | To | Ralph W. Hall | 1861 ; [Text Block] [Scattered marginal markings. Scattered manuscript annotations.] ;

879. Oliver Wendell Holmes. The autocrat of the breakfast table: every man his own Boswell. 1860. Link is to 1868 edition with same pagination and publisher. ; http://catalog.hathitrust.org/Record/011531743 ; OCMH1: O.C. | No. 667 | Alcove C | Shelf 73. ; OCMH2: K-3/10 ; Marginia: [Flyleaf] Oliver Wendell Holmes | To | Ralph W. Hall | 1861 ; Willard Place ; [Text Block] [Scattered marginal markings.] ;


743. D. D. Home and John W. Edmonds. Incidents in my life. 1872. 2 v. ; Electronic copy of volume 2 only. ; OCMH1: [v.1] ; O.C. | No. 3897 | Alcove C | Shelf 68 ; [v.2] ; No. 3898 | Alcove C | Shelf 67 ; OCMH2: [v.1] ; D-1/18 ; [v.2] ; D-1/19 ; Coverage: v.1 and v.2 of 2. ;


1589. Homer, Derby, Edward George Geoffrey Smith Stanley and 14th Earl of. The Iliad of Homer: rendered into English blank verse. 1865. 2 v. ; https://archive.org/details/iliadhomerrende01homegoog ; https://archive.org/details/iliadhomerrende03homegoog ; OCMH1: [v.1] ; W.C. 214 | Alcove D | Shelf 18 ; No 3023 | Alcove C | Shelf 89 ; [v.2] ; W.C. 215 | Alcove D | Shelf 18 ; No 3024 | Alcove C | Shelf 69 ; OCMH2: [v.1] ; L-6/18 ; [v.2] ; L-6/19 ; Marginia: [v.1] ; [Text Block] [Scattered marginal markings.] ; [Rear Flyleaf] [References to specific pages.] ; [v.2] ; [Text Block] [Scattered marginal markings.] ; [Rear Flyleaf] [References to specific pages.] ; Bookplate/Label: [v.1] ; [Pastedown] [Library}
William Hone, Jeremiah Jones and William Wake. *The Apocryphal New Testament: being all the gospels, epistles, and other pieces now extant; attributed in the first four centuries to Jesus Christ, his apostles, and their companions and not included in the New Testament by its compilers: translated, and now first collected into one volume, with prefaces and tables, and various notes and references.* 1848, ©1846. Link is to 1847 edition with same pagination and publisher. ;

https://archive.org/details/apocryphalnewtew01wakegoog

William Hone, Jeremiah Jones and William Wake. *The Apocryphal New Testament: being all the gospels, epistles, and other pieces now extant; attributed in the first four centuries to Jesus Christ, His apostles, and their companions. Translated, and now first collected into one volume, with prefaces and tables, and various notes and references.* 1845.

https://archive.org/details/apocryphalnewtew02hone ;


Thomas Hood. *Prose and verse.* 1845. 2 v. ;
http://name.umdl.umich.edu/ABX7908 ;

OCMH1: [Copy 1] ; No. 3721 | Alcove C | Shelf 88. ;
[Copy 2] ; No. 1383. | Alcove C | Shelf 86 ; OCMH2: [Copy 1] ; Z-84/6 ;
[Copy 2] ; L-2/36 ;
[Text Block] [Scattered marginal markings. Marginal annotations.]

Richard Hooker 1553 or and Izaak Walton. *The works of that learned and judicious divine, Mr. Richard Hooker: with an account of his life and death.* 1850. 2 v. ;
http://catalog.hathitrust.org/Record/010109271 ;

OCMH1: [v.1] ; No. 2950 | Alcove B | Shelf 58 ;
[v.2] ; No 2951 | Alcove B. | Shelf 58 ; OCMH2: [v.1] ; V-5/8 ;
[v.2] ; V-5/7 ;
[Text Block] [Scattered marginal markings. Marginal annotations.]


https://archive.org/details/botany02hookgoog ;

OCMH1: No. 5066 | Alcove A | Shelf 10 ;


http://catalog.hathitrust.org/Record/008584617 ;

OCMH2: J-2/33 ;
[Text Block] [Scattered marginal markings. Marginal annotations.]

Josiah Hopkins. *The Christian's instructer: containing a summary explanation and defence of the doctrines and duties of the Christian religion.* 1833. Link is to 1825 edition with different publisher and slight variation in pagination. ;

http://catalog.hathitrust.org/Record/001939117 ;

OCMH1: No. 1057. | Alcove G | Shelf 114 ;


http://catalog.hathitrust.org/Record/001808559 ;

OCMH1: No 2658 | Alcove A | Shelf 26. ;
[Text Block] [Scattered marginal markings. Marginal annotations.]

[References to specific pages. Manuscript table of contents. One more
indecipherable name.] ;
[Flyleaf] Thompson [Crossed out.] ;
[Text Block] [Translations. Marginal markings and annotations.] ;
[Rear Flyleaf] [Joke about soldier in Napoleonic Wars. Paragraph about Spencer's *Faerie Queene*. Nonsensical anecdote.] ;

762. Henry J. Horn. *Strange visitors a series of original papers, embracing philosophy, science, government*. 1873. Link is to 1871 edition with same pagination and publisher. ;
[https://archive.org/details/strangevisitors00unkngoog](https://archive.org/details/strangevisitors00unkngoog) ; OCMH1: O.C. | No. 3986 | Alcove C | Shelf 68 ;
OCMH2: D-1/31 ; Marginalia: [Text Block] [Scattered marginal markings.] ;

935. Thomas Hartwell Horne. *An introduction to the critical study and knowledge of the Holy Scriptures*. 1854. 2 v. ;
[http://catalog.hathitrust.org/Record/008921950](http://catalog.hathitrust.org/Record/008921950) ; OCMH1: [v.2] ; No [1566?] | Alcove E | Shelf 106 ;
OCMH2: [v.1] ; V-7/10 ;
[v.2] ; V-7/9 ; Marginalia: [v.2] ; [Flyleaf] Oneida Community | Presented by | Homer R. Perry.
[Horace R. Perry] | Lafayette Ind. | May. 10. 1863. ;
Bookplate/Label: [v.1] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 759 | Division D | Shelf 31 ; Coverage: v.1 and v.2 of 2. ;
Inserts: [v.1] ; [Text Block] [Paper with Greek translations inserted between pages 236 and 237.] ;

658. Thomas Hartwell Horne. *A compendious introduction to the study of the Bible: being an analysis of "An introduction to the critical study and knowledge of the Holy Scriptures", in four volumes, by the same author*. 1840. Link is to 1850 edition with different publisher and identical pagination. ;
[http://catalog.hathitrust.org/Record/100134453](http://catalog.hathitrust.org/Record/100134453) ; OCMH1: No. 1196. | Alcove B. | Shelf 52 ;
OCMH2: Y-61/20 ;

1321. John Camden Hotten, Great Britain and Public Record Office. *The original lists of persons of quality, emigrants, religious exiles, political rebels, serving men sold for a term of years, apprentices, children stolen, maidens pressed, and others who went from Great Britain to the American plantations, 1600-1700: with their ages, the localities where they formerly lived in the mother country, the names of the ships in which they embarked, and other interesting particulars; from mss. preserved in the State Paper Department of Her Majesty's Public Record Office, England*. 1874. ;
OCMH2: F-[?]/72 ;

[http://catalog.hathitrust.org/Record/008916712](http://catalog.hathitrust.org/Record/008916712) ; OCMH1: O.C. | No 4837 | Alcove B | Cupboard ;
OCMH2: J-3/27 ;

1555. W. W. Howard. ... *Aids to French composition or, Progressive and instructive exercises for the practical application of grammatical rules to writing French ..* 1854. ;
[http://catalog.hathitrust.org/Record/008550258](http://catalog.hathitrust.org/Record/008550258) ; OCMH2: X-14/47 ;
[Text Block] [Manuscript translations in French and shorthand.] ;
[Rear Flyleaf] [French-English translations. Two lines of shorthand.] ;

962. Elias Howe. *Howe's complete ball-room hand book, containing upwards of three hundred dances, including all the latest and most fashionable dances .. with elegant illustrations, and full explanation and every variety of the latest and most approved figures, and calls for the different changes, and rules on deportment and the toilet, and the etiquette of dancing*. 1858. ;
[http://hdl.loc.gov/loc.music/musdi.243](http://hdl.loc.gov/loc.music/musdi.243) ; OCMH1: No. 486. | Alcove C | Shelf 72 ;
OCMH2: J-2/12 ;
Marginalia: [Title Page] John [?] 1862 X ;
[Text Block] [Manuscript notes on page 39, scattered markings.] ;

[https://archive.org/details/travelsandadven00howegoog](https://archive.org/details/travelsandadven00howegoog) ; Bookplate/Label: [Bookplate] [Advertising bookplate for Henry Howe on pastedown.];
[Links to online catalogs; Marginalia: [Flyleaf] Gift of W.A. Hinds [William Alfred Hinds].]

1546. William Hubbard 1621 or and Samuel G. Drake. *The history of the Indian wars in New England: from the first settlement to the termination of the war with King Philip in 1677.* 1865. 2 v. ;
[Links to online catalogs; Marginalia: [Flyleaf] Gift of W.A. Hinds [William Alfred Hinds].]

[Links to online catalogs; Marginalia: [Text Block] [Scattered marginal markings].]

[Links to online catalogs; Insert: [Back Matter] [Plant remains between two flyleaves].]

[Links to online catalogs; Insert: [Rear Pastedown] [Photographic paper. Possibly contains image of standing child].]

[Links to online catalogs; Copies: Two copies. Consult differences in OCMH1 and OCMH2.]

[Links to online catalogs; Marginalia: [Flyleaf] D. Edson Smith [Dexter Edson Smith] | [Illegible initials.].]

[Links to online catalogs; Marginalia: [Flyleaf] From Aunt Mary, and the | Mead cousins, To the | Community cousins; Bookplate/Label: [Pastedown] W.C. LIBRARY.]

[Links to online catalogs; Copy 2; Paper library slip inserted between pages 232 and 233.]
http://catalog.hathitrust.org/Record/005792399; OCMH1: No. 1756 | Alcove E | Shelf [?]; OCMH2: C-7/24;

https://archive.org/details/toilersseeanov00hugogoog; OCMH1: [Copy 1]; No. 3217 | Alcove B | Shelf 40;
[Copy 2]; No. 2017 | Alcove B | Shelf 39; OCMH2: [Copy 1]; [Illegible.];
[Copy 2]; P-3/36; Bookplate/Label: [Copy 2]; [Rear Pastedown] [Doodle.]; [Title Page] OC; Bound With: [Copy 1];
Ref. ID 406 and 407.; Binding: [Copy 1]; Probably bound by Roberts for Oneida Community.; [Copy 2]; Probably bound by Roberts for Oneida Community.; Copies: Two copies. Consult differences in OCMH1 and OCMH2.;

http://catalog.hathitrust.org/Record/001208327; OCMH1: O.C.| No. 3948 | Alcove B | Shelf 39;
OCMH2: [Illegible.]; Binding: Probably bound by Roberts for Oneida Community.;

OCMH1: No. 3217 | Alcove B | Shelf 40; OCMH2: [Illegible.]; Bound With: Ref. ID 406 and 408.;
Binding: Probably bound by Roberts for Oneida Community.;

http://catalog.hathitrust.org/Record/001212718; OCMH1: [v.1]; W.C. 174 | Alcove D | Shelf 19; No 2275;
[v.2]; W.C. 175 | Acove D | Shelf 19; No 2276;
[v.3]; W.C. 176 | Acove D | Shelf 19; No 2277;
[v.4]; W.C. 177 | Acove D | Shelf 19; No 2278;
[v.5]; W.C. 178 | Acove D | Shelf 19; No 2279; Marginalia: [v.1]; [Flyleaf] Helen M Barron [Helen Campbell Miller (Barron)] | Kenwood Ny;
[v.4]; [Text Block] [Scattered manuscript markings.]; Bookplate/Label: [v.1]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 336 | Division B | Shelf 51;
[v.2]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 337 | Division B | Shelf 51;
[v.3]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 338 | Division B | Shelf 51;
[v.4]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 339 | Division B | Shelf 51;
[v.5]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 340 | Division B | Shelf 51; Inserts: [v.2]; [Text Block] Part of an advertisement for Monarch Restaurant inserted between pages 60 and 61. Appears to be post-communal.] Monarch | Restaurant | A Good Place | Good Coffee | 204 | E. State | Street;

http://books.google.com/books?id=RC5AAAAAYAAJ&dq; OCMH1: No. 3217 | Alcove B | Shelf 40;
OCMH2: [Illegible.]; Marginalia: [Flyleaf] [Haus?];
[Title Page] OC; Bound With: Ref ID 407 and 408.; Binding: Probably bound by Roberts for Oneida Community.;

2084. Robert Huish. Memoirs of George the Fourth: descriptive of the most interesting scenes of his private and public life, and the important events of his memorable reign ... 1830. 2 v.;
http://catalog.hathitrust.org/Record/000107600; Marginalia: [v.1]; [Flyleaf] W.T. Earl [Wilbur T. Earl, husband of Miriam Trowbridge Noyes Barron (Earl)] | May 1 1925;
[v.2]; [Flyleaf] W.T. Earl | May 1 1925; Coverage: v.1 and v.2 of 2.; Inserts: [v.2]; [1916 chewing gum wrapper inserted between pages 80 and 81.];

1083. David Hume. The student's Hume a history of England, from the earliest times to the revolution in 1688. 1871, ©1859. Link is to 1859 edition with same pagination and publisher.;
https://archive.org/details/studentshumeahi00humegoog; OCMH2: J-3/13; Marginalia: [Flyleaf] Ed e Library | No. 7; H.V. Mallory;
1672. David Hume. *The history of England from the invasion of Julius Caesar to the Revolution in 1688.* 1828. 4 v. ; [Telephone brochure from 1924 pertaining to party lines inserted between pages 152 and 153.]


205. William Huntington. *God, the guardian of the poor, and the bank of faith: or, a display of the providences of God, which have at sundry times attended the author, in two parts.* 1842. [Marginalia: [Flyleaf] Oneida Community ; [Text Block] [Scattered marginal annotations.]]


536. Inchbald and Mrs. *The British theatre; or, A collection of plays, which are acted at the Theatres Royal, Drury Lane, Covent Garden, and Haymarket.* 1808. 25 v. ; [Coverage: v.13 only of 25.]


Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 111 | Division F | Shelf 16 ;

2006. William Jenks. *A companion to the Bible : containing a new concordance to the Holy Scriptures ... A guide to the study of the Bible, embracing evidences of Christianity, history of the Bible, Jewish antiquities, arts, sciences, &c., being Carpenter's Biblical companion condensed, with the addition of notes and ... engravings ; Biographical notices of nearly every author commonly quoted in English commentaries, with a select list of Biblical helps and ... critical remarks ; an Index to the Bible ; Wemyss's Symbol dictionary ; chronological and other tables ; and a complete and full Gazetteer of the Bible, illustrated with a map, portraits, and numerous other engravings*. 1838. 7 v. in 1. ; OCMH2: [Copy 1] ; V-7/4 ; Marginalia: [Copy 1] ; [Flyleaf] Mrs. Achsah Campbell [Achsah (Richardson) Campbell] | Putney | Vt ; Copies: Two copies. Copy 1 has marginalia on flyleaf. Copy 2 has no distinguishing marks. ;

1435. Isaac Jennings. *Memorials of a century. Embracing a record of individuals and events, chiefly in the early history of Bennington, Vt., and its First church*. 1869. http://hdl.loc.gov/loc.gdc/scd0001.00140689269 ; OCMH1: No. 3388 | Alcove F | Shelf 110 ; OCMH2: H-4/34 ; Marginalia: [Flyleaf] To Alfred [This is most likely Alfred Barron.] | From | [Poucin?] Ellen le Sealt | Bennington Vt ; [Text Block] [Scattered manuscript markings and underlining.] ; Married Thankful Kinsley aunt of Mrs | Fanny Kinsley Barron [In response to memorial for Phineas Scott, page 264.] ; [Rear Flyleaf] [References to specific pages.] ;


907. Charles Jerram and James Jerram. *The memoirs and a selection from the letters of ... Charles Jerram ...*. 1855. https://books.google.com/books?id=u-teAAAAcAAJ ; OCMH1: No 2543 | Alcove E | Shelf 102 ; OCMH2: C-3/[?] ; Marginalia: [Flyleaf] Revd. James B Herrick [James Burton Herrick] | with kind regards | Harriet W Mullin ; [Chundul?] 1860 ; [Flyleaf] [Number, possibly a reference to a specific page.] ; [Text Block] [Scattered marginal markings.] ;


[v.2]; No. 1360 | Alcove F | Shelf 107;
[v.3]; No. 1361 | Alcove F | Shelf 107;
[v.4]; No. 1362 | Alcove F | Shelf 107;
[v.6]; No. 1364 | Alcove F | Shelf 107;
[v.7]; No. 1365 | Alcove F | Shelf 107;
[v.8]; No. 1366 | Alcove F. | Shelf 107;
[v.9]; No. 1367. | Alcove F | Shelf 107;
[v.10]; No. 1368. | Alcove F | Shelf 107;
[v.11]; No. 1369. | Alcove F | Shelf 107;
[v.12]; No. 1370 | Alcove F | Shelf 107; OCMH2: [v.1] | L-1/10;
[v.2]; L-1/11;
[v.3]; L-1/12;
[v.4]; L-1/13;
[v.6]; L-1/15;
[v.7]; L-1/16;
[v.8]; L-1/17;
[v.9]; L-1/18;
[v.10]; L-1/19;
[v.11]; L-1/20;
[v.12]; L-1/21; Marginalia: [v.1];
[Flyleaf] April 19. 1859;
[Text Block] [Scattered manuscript markings and annotations.] Not alone [In response to "...It is virtue, and virtue only, that can make us happy." Page 106.] ; True! True! [In response to "It is now time to close this Essay, which the author fears has been drawn too much into length." Page 132.];
[Rear Pastedown] Dryden | Boswell | Burke | Goldsmith | N. Hodges | Butler | Roscommon | [Maccences?] | John Hawkins;
[v.2];
[Pastedown] Apr, 7 1859; E Dec 10 186[?];
[Text Block] [Scattered manuscript markings and corrections.];
[v.6];
[Text Block] [Scattered manuscript annotations.];
[Rear Pastedown] Poets;
[v.7];
[Rear Pastedown] [Number, perhaps a reference to a specific page.]; Coverage: v.1-v.10, v.12 only of 12.; Inserts: [v.2]; [Text Block] [Postcommunal index card inserted between pages 220 and 221. Recto?] H.A. 7 Virginia | Ellen Glasgow 1913 | Framed by S.[R?]. Leonard [This may be Stephen Rose Leonard, Sr.] [Verso] Antiques? | Ask | Mr. [Sattie?]; [Plant remains between pages 264 and 265.];

[Rear Flyleaf] [List of numbers, possibly references to specific pages.]; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1696 | Division D | Shelf 34;

442. Walter R. Johnson and J. M. Moffat. *The scientific class-book, or, A familiar introduction to the principles of physical science: for the use of schools and academies: on the basis of Mr. J.M. Moffatt: part II comprising chemistry, metallurgy, mineralogy, crystallography, geology, oryctology, and meteorology: with additions, emendations, notes, references, questions for examination, lists of works relating to the several subjects, some additional illustrations, and a copious index.* 1836. Electronic copy shows slight variation in pagination.; [http://books.google.com/books?id=_MAAAAAAMAAJ&dq](http://books.google.com/books?id=_MAAAAAAMAAJ&dq); OCMH1: No. 33; W.C. 454 | Alcove A | Shelf 1; OCMH2: G-5/18; Marginalia: [Pastedown] [Scientific list containing specific elements, acids, and compounds, with definitions.]; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 131| Division G | Shelf 16;


2058. C. S. Jones Mrs and Henry T. Williams. *Ladies' fancy work: hints and helps to home taste and recreations*. 1877. Link is to 1876 edition with same publisher. May show slight variation in pagination.; http://catalog.hathitrust.org/Record/009792466; Marginalia: [Rear Flyleaf] [Manuscript instructions for cleaning fish scales and fresh water shells.]; Inserts: [Text Block] [Small sewn craft between pages 104 and 105. Fragment of paper pattern between pages 126 and 127.];


1688. J. B. Jones. *Wild western scenes: a narrative of adventures in the western wilderness, wherein the exploits of Daniel Boone, the great American pioneer, are particularly described*. 1859. http://name.umdl.umich.edu/ADH5719; OCMH1: No 1795 | Alcove G | Shelf 116; OCMH2: [Illegible.]; Marginalia: [Flyleaf] Zerah Bailey | with the best will of the giver | Seymour [N.?] Nash; [Frontispiece] This should be returned with | the book;
[Rear Pastedown] Harriet;

1659. Jeremiah Jones. *The Apocryphal New Testament: being all the gospels, epistles, and other pieces now extant; attributed, in the first four centuries, to Jesus Christ, his Apostles, and their companions, and not included in the New Testament by its compilers; translated, and now first collected into one volume, with prefaces and tables, and various notes and references from the last London edition*. 1821. Electronic copy has identical pagination and was published the same year by a different publisher. ; http://catalog.hathitrust.org/Record/001924821; OCMH1: No. 1843 | Alcove B | Shelf 52.; OCMH2: D-6/30; Marginalia: [Text Block] apocryphal testament O- C- M.P. [Page XV]; Bookplate/Label: [Bookbinders Ticket:] W.J. Roberts, | BOOKBINDER | and Manuf'r of | BLANK BOOKS, | 60 Genesee Street, Utica.; Binding: Bound by Roberts for the Oneida Community.;

672. Jesse Henry Jones and Andrew Jackson Davis. *The kingdom of heaven: what it is, where it is, and the duty of American Christians concerning it*. 1871. http://catalog.hathitrust.org/Record/011539238; OCMH1: No. 2877 | Alcove B | Shelf 52.; OCMH2: Y-59/16; Marginalia: [Rear Flyleaf] [References to specific pages.];

351. William Jones. *The scholar armed against the errors of the time; or, a collection of tracts on the principles and evidences of Christianity, the constitution of the church, and the authority of civil government.* In two volumes... published by a Society for the Reformation of Principles. 1800. 2 v. ; Electronic copy of v.2 was published the same year by a different publisher. May show variation in pagination. ; https://archive.org/details/scholararmedaga00jonegoo ; http://books.google.com/books?id=-x1WAAAAMAAJ&dq ; OCMH1: [v.1] ; No. 2971 | Alcove B | Shelf 56. ; [v.2] ; No. 2972 | Alcove B | Shelf 56 ; OCMH2: [v.1] ; V-4/26 ; [v.2] ; V-4/27 ; Marginalia: [v.1] ; [Pastedown] [References to specific pages.]; [Flyleaf] Julia Anne. Lyon ; [Title Page] [Illegible.]; [Rear Flyleaf] Dutches County | When ; [Rear Flyleaf] [Quotation from Sir Walter Scott.]; [Rear Flyleaf] Julia Anne Lyon ; [v.2] ; [Flyleaf] Julia Anne Lyon ; Coverage: v.1 and v.2 of 2. ; Inserts: [v.1] ; [Text Block] [Scrap of newspaper inserted between pages 14 and 15. Scrap of notebook paper inserted between pages 166 and 167.];


445. Flavius Josephus, William Whiston and Samuel Burder. *The genuine works of Flavius Josephus, the Jewish historian: containing twenty books of the Jewish antiquities, seven books of the Jewish war, and the life of Josephus.* 1823-1824. 4 v. ; http://catalog.hathitrust.org/Record/009724672 ; OCMH1: [v.1] ; W.C. 203 | Alcove D | Shelf 18 ; OCMH2: [v.1] ; U-6/21 ; Marginalia: [v.1] ; [Text Block] [Scattered marginal markings. Marginal annotations.]; [A Bolles Book?] [Page 132] ; [Rear Pastedown] [Number intervals, perhaps dividing manuscript into parts. Other numbers may reference specific pages.] ; Bookplate/Label: [v.1] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 547 | Division A | Shelf 63 ; Coverage: v.1 only of 4. ; Inserts: [v.1] ; [Text Block] [Scrap of paper inserted between pages 126 and 127.];


1970. A. C. Judson Mrs. World, as it was, is and will be. 1853.  
https://archive.org/details/worldasitwasis00judsgoog; OCMH1: No 1070 | Alcove G | Shelf 114; OCMH2: Y-53/15;

1507. Junius. The letters of Junius. 1846. 2 v. in 1. ; http://catalog.hathitrust.org/Record/001899075; OCMH1: W.C. 465 | Alcove A | Shelf 1; OCMH2: Aa-1/18; A-5/37; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 713 | Division C | Shelf 44;

1415. Elisha Kent Kane. Arctic explorations: the second Grinnell expedition in search of Sir John Franklin, 1853, '54, '55. 1857. 2 v. ; http://catalog.hathitrust.org/Record/012314847; OCMH1: [v.1] ; No. 398 | Alcove G | Shelf 118.; [v.2] ; No 399 | Alcove G | Shelf 118; OCMH2: [v.2] ; B-8/[?]; Marginalia: [v.1]; [Rear Flyleaf] Hvmaphodels-| Pemmican; Coverage: v.1 and v.2 of 2. ;

http://catalog.hathitrust.org/Record/011538834; OCMH1: O.C. | No. 2917 | Alcove C | Shelf 70; OCMH2: H-1/28; Marginalia: [Half Title] Herrick - ;

774. Allan Kardec. Experimental spiritism : book on mediums, or, guide for mediums and invocators : containing the special instruction of the spirits on the theory of all kinds of manifestations, the means of communicating with the invisible world, the development of mediumship, the difficulties and the dangers that are to be encountered in the practice of spiritism. 1874.  
https://archive.org/details/experimentalspir00kard; OCMH1: [Copy 1] ; No. 3896 | Alcove C | Shelf 68; OCMH2: [Copy 1] ; Z-87/7; [Copy 2] ; D-1/32; Marginalia: [Copy 2]; [Rear Flyleaf] [List of specific page numbers.] ; [Rear Pastedown] [Page number.]; Bookplate/Label: [Copy 2]; [Library Bookplate:] W.C. LIBRARY. | No. 246 | Division G | Shelf 6; Copies: Two copies. Copy 2 is from Wallingford Community Library. ;

722. Allan Kardec and Anna Blackwell. Spiritualist philosophy : the spirits' book : containing the principles of spiritist doctrine on the immortality of the soul, the nature of spirits and their relations with men, the moral law, the present life, the future life, and the destiny of the human race : according to the teachings of spirits of high degree. 1875.  
http://hdl.loc.gov/loc.gdc/scd0001.00201968963; OCMH1: O.C. | No 4237 | Alcove C. | Shelf 68; OCMH2: D-1/31;

http://books.google.com/books?id=0X4IAAAAIAAJ&dq; OCMH1: W.C. 385 | Alcove A | Shelf 2; Marginalia: [Pastedown] H Norton's [This is most likely Harvey Norton.]. Bought of | Nicholas Wakely | Jan 1840 | [?] Habeu | No. 31; [Rear Pastedown] [Geometrical drawing.]; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 746 | Division G | Shelf 7;


2023. Elijah Kellogg. *A stout heart, or, The student from over the sea*. 1874 ©1873. OCMH1: C.L. [This may stand for Community Library.] | No. 58 | OCMH2: [?]1/6[4?] | Inserts: [Text Block] [Plant remains between pages 24 and 25.]

1571. John Pendleton Kennedy. *Swallow barn, or A sojourn in the Old Dominion*. 1854, ©1851. Link is to 1853 edition with same pagination and publisher. ; [Online resource: https://archive.org/details/swallowbarnoras03kenngoog]. OCMH1: W.C. | No. 639 | Alcove B | Shelf 7 | OCMH2: P-3/14 | Marginalia: [Flyleaf] [References to specific pages. Each page number is followed by a word taken or relating to the text which was perhaps unknown or interesting to the reader.]; [Rear Pastedown] [Reference to a specific page.]; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 953 | Division E | Shelf 24


336. Charles Kingsley. *Two years ago*. 1873. Electronic copy does not appear to be the correct edition, but it shows identical pagination. ; [Online resource: http://catalog.hathitrust.org/Record/006156274]. OCMH1: O.C. | No. 3978 | Alcove B | Shelf 38; OCMH2: [Illegible.] | Marginalia: [Flyleaf] [hhn?] [Although the inscription is unclear, this may have been written by Harriet Ann (Holton) Noyes.]; [Text Block] [Scattered marginal markings.]; Inserts: [Text Block] [Scrap of paper inserted between pages iv and v of introduction.]

1082. Charles Kingsley. *The hermits*. 1868. Electronic copy has identical pagination and was published the same year by a different publisher. ; [http://catalog.hathitrust.org/Record/005822185](http://catalog.hathitrust.org/Record/005822185) ; OCMH1: O.C. | No 4916 | Alcove E | Shelf 102 ; OCMH2: C-2/[17?] ;


686. Robert Kirkwood. *Illustrations of the offices of Christ : and a practical treatise on divine influences together with a selection of sermons.* 1862. OCMH1: No 2899 | Alcove B | Shelf 54 ; OCMH2: D-6/22 ;

362. John Kitto. *An illustrated history of the Holy Bible : being a connected account of the remarkable events and distinguished characters contained in the Old and New Testaments, and in Jewish history during the four hundred years, intervening between the time of Malachi and the birth of Christ, including also the life of Christ and His Apostles ...* 1868. [http://hdl.loc.gov/loc.gdc/scd0001.00142438069](http://hdl.loc.gov/loc.gdc/scd0001.00142438069) ; OCMH1: O.C. | No 4231 | Alcove B | Shelf 49 ; OCMH2: V-5/2 ;

1077. John Kitto. *The illustrated history of Palestine : from the patriarchal age to the present time.* 1845. Link is to 1851 edition with different publisher and identical pagination. ; [http://catalog.hathitrust.org/Record/011923396](http://catalog.hathitrust.org/Record/011923396) ; OCMH1: No. 1844 | Alcove F | Shelf 108 ; OCMH2: [Illegible.] ; Marginalia: [Title Page] [Illegible.] ; O.C. | 1/2 M. | P. ; [Text Block] [LC?] ; Bookplate/Label: [Pastedown] [Bookbinder's Ticket:] W.J. ROBERTS, | BOOKBINDER | and Manuf'r of | BLANK BOOKS | 60 Genesee Street, Utica. ; Binding: Bound by Roberts for Oneida Community. ;

1378. Jacob Knapp. *Autobiography of Elder Jacob Knapp.* 1868. [http://name.umdl.umich.edu/AFZ1031](http://name.umdl.umich.edu/AFZ1031) ; OCMH1: No 2549 | Alcove E | Shelf 103 ; OCMH2: C-5/14 ; Marginalia: [Text Block] [Scattered manuscript markings.] ; This man has one good trait -- | i.e. good health. He worked hard | day and night, but never complained | of it wearing him out. He held out | better than Finney or any of Finney's set. [Page 13] ; Inserts: [Text Block] [Scraps of paper inserted between pages ix and x, and pages 190 and 191.] ;


1983. Charles Knight and Society for the Diffusion of Useful Knowledge (Great Britain). The Penny magazine of the Society for the Diffusion of Useful Knowledge. 1832-1845. http://www.history.rochester.edu/pennymag/; http://pao.chadwyck.com/journals/displayItemFromId.do?QueryType=journals&ItemID=e543; OCMH1: [v.1]; No. 1755 | Alcove A | Shelf 120; OCMH2: [v.1]; Annex 6 | 25;


1199. Minard Lafever. The beauties of modern architecture. Illustrated by forty-eight original plates, designed expressly for this work. 1839. http://catalog.hathitrust.org/Record/008726628; OCMH1: No. 1015. | Alcove A | Shelf 18; OCMH2: A-6/20; Bookplate/Label: [Flyleaf] [Bookseller's ticket, covering a bookseller's stamp underneath:] SOLD BY | A. TERRY | Syracuse, N.Y. | Paper Hangings & c;

56. John B. M. D. Lafoy and Samuel Woodworth. The complete coiffeur; or, An essay on the art of adorning natural, and of creating artificial, beauty. 1817. 2 v. in 1. ; https://archive.org/details/completecoiffeu00woodgoog; OCMH1: No. 1527. | Alcove A. | Cupboard 1; OCMH2: K-1/34; Marginalia: [Pastedown] Cesar who had his hair shaved imagined to hide his defect by wearing a crown of laurels.


1375. Edward R. Lambert. History of the colony of New Haven, before and after the union with Connecticut. Containing a particular description of the towns which composed that government, viz., New Haven, Milford, Guilford, Branford, Stamford, & Southold, L.I., with a notice of the towns which
have been set off from "the original six." 1838. http://catalog.hathitrust.org/Record/008587271 ;
OCMH1: No. 692 | Alcove F | Shelf 108 ; OCMH2: H-4/9 ; Marginalia: [Text Block] [Scattered marginal markings and annotations.] ;
[Rear Flyleaf] [Numbers, perhaps references to specific pages.] ;

Beulah M. Barron. [Beulah M. Foster Hendee (Barron)] ;

OCMH2: K-3/31 ; Marginalia: [Rear Flyleaf] [Reference to a specific poem and page.] ;


OCMH1: No. 1345, | Alcove C | Shelf 91 ; OCMH2: X-24/9 ;

[Flyleaf] Sarah B. Nash ;

http://hdl.loc.gov/loc.gdc/scd0001.00174976557 ; OCMH1: O.C. | No. 4032 | Alcove B | Shelf 62 ;
OCMH2: C-6/19 ;

1411. Austen Henry Layard. Discoveries among the ruins of Nineveh and Babylon; with travels in Armenia, Kurdistan, and the desert. Being the result of a second expedition undertaken for the Trustees of the British Museum. 1854. Link is to 1846 edition with same pagination and publisher. ;
http://catalog.hathitrust.org/Record/011552170 ; OCMH1: No. 400 | Alcove G | Shelf 117. ; OCMH2: B-[9?]/25 ; Marginalia: [Title Page] OC ;

1408. Austen Henry Layard. Nineveh and its remains; with an account of a visit of the Chaldæan Christians of Kurdistan, and the Yezidis, or devilworshippers; and an enquiry into the manners and arts of the ancient Assyrians. 1850. 2 v. ; http://catalog.hathitrust.org/Record/011544544 ;
OCMH1: [v.1] | No. 401 | Alcove G | Shelf 119 ;
[v.2] | No. 402 | Alcove G | Shelf 119 ; OCMH2: [v.1] | B-9/21 ;
[v.2] | B-9/22 ; Marginalia: [v.1] ;
[Flyleaf] OC ;
[Title Page] OC ;
[v.2] ;
I will not give you back your heart | I've wooed and fairly won it | and sooner with my
life I'll part, | you may depend upon it. | You say your heart is still your own | But words will never
prove it | What God [did?] you of I have done, | will stand the world can't move it. | So go your way
and I'll go mine | I can not where you wander, | The branches roots are on the vine | They'll ne'er be
torn asunder. | We'll meet again be sure of that | Some time twixt now or never | An age or two I well
may wait | Since we are one forever. ;

1584. John L. LeConte and Smithsonian Institution. *Classification of the Coleoptera of North America: Prepared for the Smithsonian Institution*. 1861. Link is to 1862 edition with same pagination and publisher. ; [Link](http://books.google.com/books?id=hkBAAAAAYAAJ) ; Bound With: Ref ID 1583. ;

1487. Lambertus Wolters Ledyard and Oneida Historical Society at Utica. *A long lost point in history. An address, delivered before the Oneida historical society, Utica, N.Y. 1883.* [Link](http://hdl.loc.gov/loc.gdc/scd0001.00173743968) ; Marginalia: [Text Block] [Scattered manuscript markings.] ; Bound With: Ref ID 1479, 1480, 1483, 1484, 1486, and 1489. ;


1269. Charles Godfrey Leland. *Hans Breitmann's party: with other ballads*. 1869. [Link](https://archive.org/details/hansbreitmannspa00lela) ; OCMH1: No. 3444 | Alcove C | Shelf 84 ; OCMH2: L-7/?/33 ; Marginalia: [Title Page] OC ; Bound With: Ref ID 1270. ; Binding: Probably bound by Roberts for Oneida Community. ;


924. Charles Leslie. *A short and easy method with the Jews: wherein the certainty of the Christian religion is demonstrated by infallible proof from the four rules made use of against the deists, shewing that these four rules do oblige the Jews as much or more than the deists to the acknowledgment of Christ: with an answer to the most material of their objections and prejudices against Christianity.* 1825. OCMH1: No. 1183. | Alcove B | Shelf 51 ; OCMH2: Y-54/26 ; Bookplate/Label: [Pastedown] [Bookbinder's Ticket:] JOHN BIRD, | Bookbinder | 52, Hatton Garden, | LONDON. ; [Stamp:] OCT [2?] 1828 ;

209. Charles Leslie. *A short and easy method with the deists; wherein the certainty of the Christian religion is demonstrated by infallible proof, from four rules, which are incompatible to any imposture that ever yet has been, or can possibly be. In a letter to a friend.* 1819. Link is to 1801 edition with same pagination and publisher. ; https://books.google.com/books?id=VosdAAAAYAAJ ; OCMH1: No. 1184. | Alcove B | Shelf 52 ; OCMH2: Y-54/25 ;


45. C. F. L’Homond and James Hardie. *Viri illustres urbis Romae, a Romulo ad Augustum.* 1839. Link is to 1835 edition with same publisher. May show slight variation in pagination. ; http://catalog.hathitrust.org/Record/006794206 ; OCMH1: No 2644 | Alcove A | Shelf 20 ; OCMH2: B-1/10 ;


101. W. Lauder Lindsay. *A popular history of British lichens, comprising an account of their structure, reproduction, uses, distribution, and classification.* 1856. https://archive.org/details/apopularhistory00lindgoog ; OCMH1: No. 3875 | Alcove A | Shelf 11 ; W.C. 480 | Alcove [?] | Shelf 16 ; OCMH2: A-2/3 ; Marginalia: [Text Block] [Scattered manuscript annotations.] ;


1055. Georg Friedrich LIST. *National system of political economy ... Translated from the German by G. A. Matile ... Including the notes of the French translation, by Henri Richelot ... With a preliminary
essay and notes, by Stephen Colwell. Uniform Title: Single Works. 1856.
http://catalog.hathitrust.org/Record/008462877 ; OCMH1: No. 2700 | Alcove A | Shelf 8 ; OCMH2: [H?]-3/1 ;

http://cdl.library.cornell.edu/moa/browse_journals/livn.html ; http://proquest.umi.com/pqdweb;
OCMH1: [v.7] ; No 502 | N East Room | Alcove B | Shelf 44 ; [v.10] ; No. 1304. | Alcove A | Shelf 13 ; OCMH2: [v.7] ; W-6/22 ; [v.10] ; Z-68/5 ; Marginalia: ; Copies: Two copies of v.7. Copy 1 was cataloged in detail. ;

http://cdl.library.cornell.edu/moa/browse_journals/livn.html ; http://proquest.umi.com/pqdweb;
OCMH1: [v.20] ; O.C. | No 4508 | Alcove A | Shelf 15 ; OCMH2: [v.20] ; Z -69/9 ; Binding: Probably bound by Roberts for Oneida Community. ;

1606. David Livingstone. Missionary travels and researches in South Africa; including a sketch of sixteen years’ residence in the interior of Africa, and a journey from the Cape of Good Hope to Loanda on the west coast, thence across the continent, down the river Zambesi, to the eastern ocean. 1858. Electronic copy shows slight variation in pagination. ; http://catalog.hathitrust.org/Record/001872687 ; OCMH1: [Illegible.] ; OCMH2: U -5/20 ; Marginalia: [Flyleaf] Willow Place ;

1918. David Livingstone. Livingstone's travels and researches in South Africa; including a sketch of sixteen years’ residence in the interior of Africa, and a journey from the Cape of Good Hope to Loanda on the west coast, thence across the continent, down the river Zambesi, to the eastern ocean. 1858.
http://catalog.hathitrust.org/Record/011552293 ; OCMH1: No. 757 | Alcove G | Shelf 116 ; OCMH2: B-6/3 ;


904. Livy. Titi Livii Patavini Historiarum : libri quinque priores : ad optimas editiones castigati, paucis notis adjectis. Uniform Title: Ab urbe condita. Liber 1-5. 1823.
[Title Page] [Recto] [Names of the 7 Kings of Rome.] ;
[Epitome] H.S. Noyes ;
[Rear Flyleaf] JH Noyes ;
[Rear Flyleaf] [Drawing of a house.] ;
[Rear Pastedown] [Illegible.] ; [Drawing of a duck.] ; Kalends 1 | Nones 5-7 | Ides 13-15 ;
[Rear Board] JH ; Bookplate/Label: [Pastedown] [Publisher/Bookseller's Ticket:] BOSTON. | R.P.C. WILLIAMS, Cornhill Square, | (between No. 58 & 59 Cornhill) | Publish, Import, and keep for sale a | Large Assortment of | Books. ;

1307. Juan Antonio Llorente. The history of the Inquisition of Spain : from the time of its establishment to the reign of Ferdinand the VII, composed from the original documents of the Archives of the Supreme Council, and from those of subordinate tribunals of the Holy Office. 1845. Link is to 1843 edition with same pagination and publisher. ;
[Text Block] [Scattered manuscript markings.] ; Inserts: [Text Block] [Scrap of paper inserted between pages 48 and 49.]

1587. John Locke. *An essay concerning human understanding*. 1768. 2 v. ; 
http://catalog.hathitrust.org/Record/008681121 ; Marginalia: [v.1] ;
[Flyleaf] Charles Harthole Bowen | March 31 1824 ;
[Title Page] Elizabeth Longworth ;
[Text Block] [Manuscript markings and annotations.] ;
[v.2] ;
[Title Page] Elizabeth Longworth ; Bookplate/Label: [v.1] ;
[Pastedown] [Plate:] Gift of Irmengard Terry Miller | To O.C.L. Library | Date_ ;
[Pastedown] [Library Stamp:] Library Copy ;
[v.2] ;
Pastedown] [Plate:] Gift of Irmengard Terry Miller | To O.C.L. Library | Date_ ;
Pastedown] [Library Stamp:] Library Copy ; Coverage: v.1 and v.2 of 2. ;

http://catalog.hathitrust.org/Record/007924719 ; OCMH1: [v.1] ; O.C | No. 4993 | Alcove E | Shelf 103 ;
[v.2] ; O.C | No 4994 | Alcove C | Shelf 103 ;
[v.3] ; O.C | No 4995 | Alcove E | Shelf 103 ; OCMH2: [v.1] ; C-5/2 ;
[v.2] ; C-5/3 ;
[v.3] ; C-5/4 ; Coverage: v.1-v.3 of 3. ;

http://catalogue.bnf.fr/ark:/12148/cb30826845s ; OCMH1: No. 663 | Alcove A. | Shelf 3 ; OCMH2: G-4/33 ; Marginalia: [Rear Flyleaf] [Notes on surfaces and bulks of spheres.] ;

OCMH2: G-1-58 | (No.2) ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1566 | Division F | Shelf 18 ;

[Rear Pastedown] Marion. [Marion A. Dunn (Bloom)] ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1888 | Division H | Shelf 67 ;

(Copy 2); No. 3139 | Alcove C | Shelf 79; OCMH2: [Copy 1] | D-2/5;
(Copy 2); V-3/13; Marginalia: [Copy 2]; [Rear Pastedown] The Dialectical Society.;
Bookplate/Label: [Copy 1] | [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 218 | Division G| Shelf 13; | Inserts: [Copy 1]; [Text Block] [Pieces of glazed linen? inserted between pages 156 and 157, and pages 190 and 191.]; Copies: Two copies. Copy 1 is from Wallingford Community Library.;


466. Long, Catharine, Lady, -1867. *Sir Roland Ashton: a tale of the times.* 1845. 2 v.; OCMH1: [v.1] | No. 842 | Alcove B | Shelf 41.; OCMH2: [v.1] | [Illegible.]; Marginalia: [v.1]; [Title Page] OC; Coverage: v.1 only of 2.;


13. Elias Longley. *Pronouncing vocabulary of geographical and personal names: the geographical list embraces all the names worthy of note in the known world... The personal names comprise those of the most celebrated men of ancient and modern times... to which is added a complete list of scriptural names...* 1857. https://archive.org/details/pronouncingvoca00longgoog; OCMH1: O.C. | No. 4219 | Alcove A | Shelf 1; OCMH2: X-10-14; Marginalia: [Flyleaf] Moreen; [Flyleaf] G. W. Reeve [Gaylord W. Reeve];


789. Anna Danforth Loucks and -1893. *Visions of the beyond by a seer of to-day, or, Symbolic teachings from the higher life.* 1877. http://hdl.loc.gov/loc.gdc/scd0001.00221758304; OCMH1: O.C. | No 4574 | Alcove C | Shelf 68; OCMH2: D-2/22; Marginalia: [Text Block] [Scattered marginal markings and indentations. Dimples?];

2019. Mrs Loudon, A. J. Downing, Loudon and Mrs. *Gardening for ladies; and Companion to the flower-garden.* 1855. Link is to 1854 edition with same pagination and publisher.; http://catalog.hathitrust.org/Record/008596045; OCMH2: X-11-1D; Marginalia: [Title Page] OC; [Rear Flyleaf] [References to specific pages.]; [Rear Flyleaf] [References to specific pages.]; [Rear Pastedown] [References to specific pages.];

375. E. Winchester Loveland. *The kingdom of heaven, or the golden age.* 1857. OCMH1: No 2994 | Alcove B | Shelf 60; OCMH2: Y-55/7; Marginalia: [Flyleaf] The Community- | From T.C.U. [Thomas Cogswell Upham] July 1866; [Text Block] [Scattered marginal markings.];


545. R. V. Lyon. *The glorious future : the kingdom of God : or, The reign of Christ and His cabinet ; The Gathering and Conversion of Israel ; The Gospel of God! or the Love of God, ; The Gospel of God! is the Great Motive Power, ; The Believer's Only Hope of a Future State ; The Great Salvation! ; The Birth of Water and of the Spirit ; Paul's Commentary on the Penalty of Sin ; "Did Jesus Redeem All Men?" ; Jesus of Nazareth ; Looking for Jesus! ; 1860s. OCMH1: No. 344 | Alcove B | Shelf 69 ; OCMH2: Y-55/2 ;

1619. Charles Lyell Sir. *The geological evidences of the antiquity of man, with remarks on theories of the origin of species by variation.* 1863. [http://catalog.hathitrust.org/Record/001879789](http://catalog.hathitrust.org/Record/001879789) ; OCMH1: No. 1715 | Alcove A | Shelf 14 ; OCMH2: G-2/8 ; Marginalia: [Flyleaf] Hazleton [This may be Stillman Hazelton or Horace Hazelton.] ; Inserts: [Text Block[ [Christmas card between pages 494 and 495:] To Mr. Wayland-Smith from Katherine


1663. Edward Bulwer Lytton, Baron Lytton. *The coming race.* 1876. Link is to 1871 edition with different publisher and identical pagination. ; [http://catalog.hathitrust.org/Record/009795627](http://catalog.hathitrust.org/Record/009795627) ; OCMH1: O.C | No 4709 | Alcove B. | Shelf 38 ;
258. Edward Bulwer Lytton, Baron Lytton. *Zanoni*. 1874. Link is to 1884 edition with same pagination and publisher. ; [http://catalog.hathitrust.org/Record/007067688](http://catalog.hathitrust.org/Record/007067688) ; OCMH1: No. 3913 | Alcove B | Shelf 36 ; OCMH2: [Illegible.] ; Bookplate/Label: [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ;

259. Edward Bulwer Lytton, Baron Lytton. *Eugene Aram: a tale*. 1874. 2 v. in 1. ; [https://archive.org/details/eugenearamatale06lyttgoo](https://archive.org/details/eugenearamatale06lyttgoo) ; OCMH1: No. 3905 | Alcove B | Shelf 36 ; OCMH2: [Illegible.] ; Bookplate/Label: [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ;


261. Edward Bulwer Lytton, Baron Lytton. *Alice, or, The mysteries: a sequel to Ernest Maltravers*. 1874. 2 v. in 1. ; [http://books.google.com/books?id=JvgYAAAAYAAJ](http://books.google.com/books?id=JvgYAAAAYAAJ) ; OCMH1: No. 3910 | Alcove B | Shelf 36 ; OCMH2: [Illegible.] ; Bookplate/Label: [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ;

262. Edward Bulwer Lytton, Baron Lytton. "*My novel*"; or, *Varieties in English life*. 1874. 4 v. in 2. ; [http://catalog.hathitrust.org/Record/100547741](http://catalog.hathitrust.org/Record/100547741) ; OCMH1: [v.1] ; No. 3918 | Alcove B | Shelf 36 ; [v.2] ; No. 3919 | Alcove B | Shelf 36 ; OCMH2: [v.1] ; P-2/[27?]; [v.2] ; [Illegible.] ; Marginalia: [v.1] ;
[Flyleaf] 1875. ;
[Text Block] June 14th, 1881 [Page 1] ;
[Rear Flyleaf] [References to specific pages within the text.]; [v.1] ; [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ; [Inserts: [v.1] ; [Text Block] [Plant remains between pages 286 and 287.]

263. Edward Bulwer Lytton, Baron Lytton. *Night and morning: a novel*. 1874. Link is to 1884 edition with same pagination and publisher. ; [http://catalog.hathitrust.org/Record/007067690](http://catalog.hathitrust.org/Record/007067690) ; OCMH1: No. 3912 | Alcove B | Shelf 36 ; OCMH2: [Illegible.] ; Bookplate/Label: [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ;

264. Edward Bulwer Lytton, Baron Lytton. *Ernest Maltravers, or, The Eleusinia*. 1874. OCMH1: No. 3909 | Alcove B | Shelf 36 ; OCMH2: [Illegible.] ; Bookplate/Label: [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ;

265. Edward Bulwer Lytton, Baron Lytton. *Devereux: a tale*. 1874. [http://catalog.hathitrust.org/Record/100491873](http://catalog.hathitrust.org/Record/100491873) ; OCMH1: No. 3903 | Alcove B | Shelf 36 ; OCMH2: [Illegible.] ; Bookplate/Label: [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ;

266. Edward Bulwer Lytton, Baron Lytton. *The disowned*. 1874. 2 v. in 1. ; [https://archive.org/details/disowned06lyttgoo](https://archive.org/details/disowned06lyttgoo) ; OCMH1: No. 3902 | Alcove B | Shelf 36 ; OCMH2: P-2/[2?] ; Bookplate/Label: [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ;

267. Edward Bulwer Lytton, Baron Lytton. *Godolphin*. 1874. [https://archive.org/details/godolphin06lyttgoo](https://archive.org/details/godolphin06lyttgoo) ; OCMH1: No. 3096 | Alcove B | Shelf 37 ; OCMH2: [Illegible.] ; Bookplate/Label: [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ;

268. Edward Bulwer Lytton, Baron Lytton. *Harold; the last of the Saxon kings*. 1874. 2 v. in 1. ; [https://archive.org/details/godolphin06lyttgoo](https://archive.org/details/godolphin06lyttgoo) ; OCMH1: No. 3916 | Alcove B | Shelf 36 ; OCMH2: [Illegible.] ; Bookplate/Label: [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ;

269. Edward Bulwer Lytton, Baron Lytton. *The last of the barons*. 1874. Link is to 1878 edition with same pagination and publisher. ; [http://catalog.hathitrust.org/Record/009009244](http://catalog.hathitrust.org/Record/009009244) ; OCMH1: No. 3914
Edward Bulwer Lytton, Baron Lytton. **Pelham : or, Adventures of a gentleman.** 1874. 2 v. in 1. ;
[http://catalog.hathitrust.org/Record/100491972](http://catalog.hathitrust.org/Record/100491972); OCMH1: No. 3901 | Alcove B | Shelf 36 ; OCMH2: [Illegible.] ; Bookplate/Label: [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ;

Edward Bulwer Lytton, Baron Lytton. **Rienzi, the last of the Roman tribunes.** 1874.
[http://catalog.hathitrust.org/Record/000240847](http://catalog.hathitrust.org/Record/000240847); OCMH1: No. 3908 | Alcove B | Shelf 36 ; OCMH2: P-2[?]; Bookplate/Label: [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ;

Edward Bulwer Lytton, Baron Lytton. **What will he do with it, by Pisistratus Caxton;** 1874. 3 v. in 2. ; [https://archive.org/details/whatwillhedowith01lytt](https://archive.org/details/whatwillhedowith01lytt); OCMH1: [v.1]; No. 3920 | Alcove B | Shelf 36 ; [v.2]; No. 3921 | Alcove B | Shelf 36 ; OCMH2: [v.1]; [Illegible.]; [v.2]; [Illegible.]; Bookplate/Label: [v.1]; [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ; [v.2]; [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ;

Edward Bulwer Lytton, Baron Lytton. **The Parisians.** 1874. 3 v. in 1. ;
[http://catalog.hathitrust.org/Record/008885190](http://catalog.hathitrust.org/Record/008885190); OCMH1: O.C. | No. 3924 | Alcove B | Shelf 37 ; OCMH2: [Illegible.] ; Bookplate/Label: [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ;

Edward Bulwer Lytton, Baron Lytton. **Leila, or, The siege of Granada ; Calderon, the courtier ; and, the pilgrims of the Rhine.** 1874. [http://catalog.hathitrust.org/Record/100491918](http://catalog.hathitrust.org/Record/100491918); OCMH1: No. 3911 | Alcove B | Shelf 36 ; OCMH2: P-2/4; Bookplate/Label: [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ;

Edward Bulwer Lytton, Baron Lytton. **Paul Clifford.** 1874.
[http://catalog.hathitrust.org/Record/100491971](http://catalog.hathitrust.org/Record/100491971); OCMH1: No. 3904 | Alcove B | Shelf 37 ; OCMH2: P-2/4 ; Bookplate/Label: [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ;

Edward Bulwer Lytton, Baron Lytton. **Lucretia; or, The children of night.** 1874. 2 v. in 1. ;
[http://catalog.hathitrust.org/Record/100546445](http://catalog.hathitrust.org/Record/100546445); OCMH1: No. 3915 | Alcove B | Shelf 36 ; OCMH2: P-2[15?]; Bookplate/Label: [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ;

Edward Bulwer Lytton, Baron Lytton. **A strange story ; and, the haunted and the haunters.** 1874. [http://books.google.com/books?id=JHIRAAAAAYAAJ](http://books.google.com/books?id=JHIRAAAAAYAAJ); OCMH1: No. 3922 | Alcove B | Shelf 37 ; OCMH2: P-2/10; Bookplate/Label: [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ;

Edward Bulwer Lytton, Baron Lytton. **Kenelm Chillingly : his adventures and opinions.** 1874.
[http://catalog.hathitrust.org/Record/100491919](http://catalog.hathitrust.org/Record/100491919); OCMH1: No. 3923 | Alcove B | Shelf 36 ; OCMH2: P-2[15?]; Bookplate/Label: [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ;

Edward Bulwer Lytton, Baron Lytton. **Eugene Aram. A tale.** 1860, ©1859. OCMH1: No. 1861 | Alcove B | Shelf 40 ; OCMH2: U-1/14 ; Marginalia: [Flyleaf] Community ; [Flyleaf] 1/2 M-P | Oneida Com ; MD to. ; ; Bookplate/Label: [Pastedown] [Damaged library bookplate:] No. 335 | Division B | Shelf 51 ; Bound With: Ref ID 1340 and 1341. ; Binding: Probably bound by Roberts for Oneida Community. ;

Edward Bulwer Lytton, Baron Lytton. **What will he do with it?** 1859.
[http://catalog.hathitrust.org/Record/006131678](http://catalog.hathitrust.org/Record/006131678); OCMH1: O.C.L. | No 1413 ; OCMH2: U-1/15 ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1413 | Division B | Shelf 52 ;


1532. Edward Bulwer Lytton Baron. *The student ..* 1835. 2 v. ; http://catalog.hathitrust.org/Record/008882683 ; OCMH1: [v.1] ; No. 724 | Alcove C | Shelf 63 ; [v.2] ; No. 725 | Alcove C | Shelf 63 ; OCMH2: [v.1] ; K-1/19 ; [v.2] ; K-1/20 ; Marginalia: [v.1] ; [Flyleaf] J Noyes [This may be John Noyes or John Humphrey Noyes.] ; [Text Block] [Scattered marginal markings.] ; [Rear Flyleaf] [Illegible writing.] ; [v.2] ; [Flyleaf] Noyes ; Coverage: v.1 and v.2 of 2.


[Rear Pastedown] [Bookbinder's Ticket:] BOUND BY WESTLEYS | & CO | LONDON.


591. James Macknight. *A new literal translation from the original Greek, of all the apostolical epistles. With a commentary, and notes, philological, critical, explanatory, and practical. To which is added, A history of the life of the apostle Paul. To which is prefixed, An account of the life of the author.* 1810. 6 v. ; http://catalog.hathitrust.org/Record/008409924 ; OCMH1: [v.1] ; O.C. | No 4772 | Alcove B | Shelf 59 ;
[v.2] ; O.C. | No 4773 | Alcove B | Shelf 59 ;
[v.3] ; O.C. | No 4774 | Alcove B | Shelf 59 ;
[v.4] ; O.C. | No 4775 | Alcove B | Shelf 59 ;
[v.5] ; O.C. | No 4776 | Alcove B | Shelf 59 ;
[v.6] ; O.C. | No 4777 | Alcove B | Shelf 59 ; OCMH2: [v.1] ; V-4/5 ;
[v.2] ; V-4/6 ;
[v.3] ; V-4/7 ;
[v.4] ; V-4/8 ;
[v.5] ; V-4/9 ;
[v.6] ; V-4/10 ; ; Marginalia: [v.1] ; [Pastedown] JJ Franks [Josiah J. Franks] | to | Oneida Community | Jany 23 1874 ;
[v.2] ; [Pastedown] Presented by | JJ Franks | To Oneida Community | Jany 22. 1874 ;
[v.3] ; [Pastedown] Presented by | JJ Franks | To Oneida Community | Jany 21 1874 ;
[v.4] ; [Pastedown] Presented by | JJ Franks | to | Oneida Community. | Jany 20 -1874 ;
[v.5] ; [Pastedown] JJ Franks | to | Oneida Community | Jany 22-1874 ;
[v.6] ; [Pastedown] Presented by | JJ Franks | to Oneida Community | Jany 24 1874 ; Coverage: v.1- v.6 of 6. ;


865. James Macpherson, Hugh Blair, Henry Home Kames and Lord. *The poems of Ossian, the son of Fingal.* 1806. 2 v. ; Electronic copies were published the same year by a different publisher. May show variation in pagination. ; https://archive.org/details/poemsofossianson28macp ; https://archive.org/details/poemsofossianson29macp ; OCMH1: [v.1] ; No. 376 | Alcove C | Shelf 86 ;
[v.2] ; No. 377 | Alcove C | Shelf 86 ; OCMH2: [v.1] ; L-4/2 ;
[v.2] ; L-4/3 ; Marginalia: [v.1] ; [Flyleaf] J. Noyes. [This may be John Noyes or John Humphrey Noyes.];
[Text Block] [Scattered marginal markings.];
[Rear Flyleaf] H.H. Noyes. [This is most likely Harriet Hayes (Noyes) Skinner.]; H.H. Noyes ;
[Rear Pastedown] $$$ | $50,000,000,000,000 | $ ;
[v.2] ;
[Pastedown] JN ;
[Flyleaf] HH Noyes ;
[Title Page] It is really quite stupid ; You were mistakened. I think | if I may be allowed to judge ;
[Text Block] A Great [Illegible.] I should [Illegible.] very [Illegible.] [Page 87] ;
[Rear Flyleaf] [Musical staff drawn with notes] ; I can't endure this [Illegible.] | format. Can you? ;
[Pastedown] JN ; Coverage: v.1 and v.2 of 2. ;

1158. Henry B. Maglathlin. *The national speaker: containing exercises, original and selected, in prose, poetry, and dialogue, for declamation and recitation: and an elocutionary analysis, exhibiting a
clear explanation of principles, with rules for each element of oral expression, practically illustrated in a systematic course of lessons. 1849. https://archive.org/details/nationalspeakerc00magl; OCMH2: J-4/2


715. Howard Malcolm. Malcom's new dictionary; a dictionary of the most important names, objects, and terms found in the Holy Scriptures. 1867,©1853. Link is to 1856 edition with same pagination and publisher. ; http://catalog.hathitrust.org/Record/005766187; OCMH1: No 2114 | Alcove B | Shelf 61; OCMH2: Y-61/2; Marginalia: [Flyleaf] Oneida Community | from Melville Malcom | Inserts: [Text Block] [Piece of paper inserted between pages 92 and 93.]


1963. Arthur Thomas Malkin. Historical parallels. 1831. 16 v. ; https://archive.org/details/historicalparal01malkgoog; OCMH1: [v.1] ; No. 1340. | Alcove F | Shelf 107; OCMH2: [v.1]; [Illegible.]; Marginalia: [v.1]; [Rear Pastedown] [Numbers, perhaps references to specific pages.]; Coverage: v.1 only of 16.

1114. T. R. Malthus. An essay on the principle of population; or, A view of its past and present effects on human happiness; with an inquiry into our prospects respecting the future removal or mitigation of the evils which it occasions. 1817. 3 v. ; http://catalog.hathitrust.org/Record/006736421; OCMH2: [v.1]; 5624/8 [Alternative cataloging system.]; [v.2]; F-4/27; 5624/8 [Alternative cataloging system.]; [v.3]; F-4/[28?]; 5624/8 [Alternative cataloging system.]; Marginalia: [v.1]; [Title Page] [M?] | J.W. ; [Text Block] [Marginal annotations.]; [v.2]; [Title Page] To be rebound; J.W.; [Text Block] [Marginal markings and annotations.] a In the Community not more than one in a hundred [In reference to Malthus's claim that a large proportion of births signifies trouble for a population, page 67.]; It exists & male continence in the Oneida Community [In reference to Malthus's description of a utopian lifestyle that in his mind does not exist, page 255.]; When this book was written | telegraphing by Electricity was unknown | On the day of this reading (Aug 1 | 1866) it is announced that the Ocean Telegraph lines between | America and Europe is opened | for public use. | Male continence is a | recent discovery of parallel | importance in the Social | department which must be | allowed to modify many | of this authors conclusions [Page 286]; [v.3]; [Title Page] J.W. ; [Text Block] [Manuscript markings and annotations.] Malthus would have a man supress the two | that he could support for fear of begetting four or five. Male Continence takes away that fear. [Page 86] ;
1654. Cotton Mather. *Magnalia Christi Americana, or, The ecclesiastical history of New England: from its first planting, in the year 1620, unto the year of Our Lord 1698: in seven books.* 1852. 7 v. in 2. ; Link is to 1853 edition with same publisher. May show slight variation in pagination. ;

2063. Henry Maudsley. *Body and mind: an inquiry into their connection and mutual influence, especially in reference to mental disorders.* 1875. Link is to 1876 edition with same pagination and publisher. ;


179. Nettie Colburn MAYNARD, Abraham Lincoln and Appendix. *Was Abraham Lincoln a Spiritualist? or, curious revelations from the life of a Trance Medium ... Illustrated, etc.* 1891. ;

1852. Elizabeth Mayo and E. A. Sheldon. *Lessons on objects, graduated series: designed for children between the ages of six and fourteen years: containing, also, information on common objects.* 1869. ;

370. Dominick M'Causland. *The latter days of Jerusalem and Rome, as revealed in the Apocalypse.* 1859. ;


1876. John McVickar. *First lessons in political economy: for the use of primary and common schools.* 1835. ;

1197. A. B. Meacham. *Wi-ne-ma (the woman-chief) and her people.* 1876. ;


942. Henri Meilhac, Ludovic Halévy and Sarah Bernhardt. *Frou-Frou.* 1881. [http://catalog.hathitrust.org/Record/100325506](http://catalog.hathitrust.org/Record/100325506); Marginalia: [Text Block] [Marginal markings and annotations.];


1800. Member of the Philadelphia bar. *The American Chesterfield, or, Way to wealth, honour and distinction: being selections from the letters of Lord Chesterfield to his son and extracts from other eminent authors on the subject of politeness, with alterations and additions suited to the youth of the United States.* 1833. OCMH1: O.C. | No. 466 | Alcove E | Shelf 100; No. 466 | Alcove F | Shelf 96; OCMH2: Z-77/43; Marginalia: [Flyleaf] Frances Long [This could be a mispelling of Francis Long.] | Claremont N.H | Sept 1st 183[5?];

1839. J. H. Merle d'Aubigné. *History of the great reformation of the sixteenth century in Germany, Switzerland, etc.* 1843. [http://catalog.hathitrust.org/Record/008682900](http://catalog.hathitrust.org/Record/008682900); OCMH1: No. 256 | Alcove E | Shelf 105; OCMH2: H-2/23; Marginalia: [Title Page] O.C.; [Text Block] [Scattered annotations]; Inserts: [Text Block] [Sheet of paper inserted between 156 and 157 listing articles relating to communalism in the periodical *The Nation* from 1871.];

1916. J. H. Merle d'Aubigné. *History of the great reformation of the sixteenth century in Germany, Switzerland, & c. 5 v.*; It is unclear if the electronic record is correct due to its lack of publication date. [http://catalog.hathitrust.org/Record/008015727](http://catalog.hathitrust.org/Record/008015727); OCMH1: [v.1] | W.C. 576 | Alcove D | Shelf 17;
1601. J. H. Merle d'Aubigné and Henry White. History of the reformation of the sixteenth century. 1853. 5 v. ; [Library Bookplate:] W.C. LIBRARY. | No. 577 | Division D | Shelf 17 ; OCMH2: [v.5] ; F-1/30 ; Coverage: v.1-v.5 only of 5.


[Text Block] [Rear Flyleaf] [Reference to a specific page.]
[v.24] ; V-6/19 ;
[v.25] ; V-6/17 ; Marginalia: [v.23] ; AM Allen | price | 2,00 ;
[v.24] ; AM Allen | price 3,00 ;
[v.25] ; AM Allen | price 3,00 ;

https://archive.org/details/protestantessay02mgagoog ; OCMH1: [v.1] ; No. 1125. | Alcove B. | Shelf 48 ;
[v.2] ; No. 1126. | Alcove B. | Shelf 48 ; OCMH2: [v.1] ; D-5/21 ;
[v.2] ; [Rear Flyleaf] [Reference to a specific page.]
[v.2] ; [Rear Flyleaf] [References to specific pages.] ; Coverage: v.1 and v.2 of 2.


1637. Conyers Middleton. The miscellaneous works of the late reverend and learned Conyers Middleton. Containing all his writings, except the Life of Cicero: many of which were never before published. Uniform Title: Works. 1752. 1754. 4 v. ; http://catalog.hathitrust.org/Record/001406497 ; OCMH1: [v.1] ; No. 2578 | Alcove E | Shelf 106 ;
[v.2] ; No. 2579 | Alcove E | Shelf 106 ;
[v.3] ; No. 2580 | Alcove E | Shelf 106 ;
[v.4] ; No. 2581 | Alcove E | Shelf 106 ; OCMH2: [v.1] ; D-8/1 ;
[v.2] ; D-8/2 ;
[v.3] ; D-8/3 ;
[v.4] ; D-8/4 ; Bookplate/Label: [v.1] ; [Bookplate:] George Nicholls ;
[v.2] ; [Bookplate:] George Nicholls ;

1047. John Stuart Mill. *Principles of political economy, with some of their applications to social philosophy.* 1866. 2 v. ; http://catalog.hathitrust.org/Record/011563148; OCMH1: [v.1] | No. 2300 | Alcove A | Shelf 14;
[v.2] | No. 2301 | Alcove A | Shelf 14; OCMH2: [v.1] | J-3/7;
[v.2] | J-3/7; Marginalia: [v.1]; [Text Block] [Scattered manuscript markings.]; Coverage: v.1 and v.2 of 2.


1300. Henry Hart Milman. *History of Latin Christianity; including that of the Popes to the pontificate of Nicolas V.* 1867. 9 v. ; http://catalog.hathitrust.org/Record/001932199; OCMH1: [v.1] | O.C. | No. 4061 | Alcove C | Shelf 77
[v.2] | O.C. | No. 4062 | Alcove C | Shelf 77;
[v.3] | O.C. | No. 4063 | Alcove C | Shelf 77;
[v.4] | O.C. | No. 4064 | Alcove C | Shelf 77;
[v.5] | O.C. | No. 4065 | Alcove C | Shelf 77;
[v.6] | O.C. | No. 4066 | Alcove C | Shelf 77;
[v.7] | O.C. | No. 4067 | Alcove C | Shelf 77;
[v.8] | O.C. | No. 4068 | Alcove C | Shelf 77.;
[v.2] | J-2/5;
[v.3] | J-2/6;
[v.4] | J-2/7;
[v.5] | J-2/8;
[v.6] | J-2/9;
[v.7] | J-2/10;
[v.8] | J-2/11;
[v.9] | J-2/12; Marginalia: [v.1];
1630. Henry Hart Milman. *The history of the Jews. From the earliest period to the present time.* 1843. 3 v. in 1.


1780. John Milton. *Paradise lost. : a poem in twelve books.* 1825. [http://catalog.hathitrust.org/Record/009720376](http://catalog.hathitrust.org/Record/009720376) ; OCMH1: No. 888 | Alcove C | Shelf 83 ; OCMH2: Z-2/8 ; Marginalia: [Flyleaf] C.A.M. [This may be Carolyn A. Macknet (Woolworth) or Charlotte Augusta (Noyes) Miller.] | Aug 2 1857. ; [Text Block] [Scattered marginal markings.] ; [Rear Flyleaf] Second Reading finished | Aug 4 1857. | [Illegible initial.]; [First?] reading finished | Mar 22 1862 | [S.?]; First reading finished | Sept. 22nd 1862 | A ; [Rear Flyleaf] [Reference to a specific page in Book IV.]

839. John Milton. *Paradise lost a poem, in twelve books.* 1819. OCMH1: No 1941 | Alcove C | Shelf 83 ; OCMH2: Z-85/16 ; Marginalia: [Flyleaf] [A.M.?] Bolles | from his friend | F. [Bleuk?]; [Text Block] [Scattered marginal markings.]


1598. Robert Bowne Minturn. *From New York to Delhi : by way of Rio de Janeiro, Australia and China.* 1858. [http://catalog.hathitrust.org/Record/006528081](http://catalog.hathitrust.org/Record/006528081) ; OCMH1: No. 343 | Alcove G | Shelf 116 ; OCMH2: B-4/23 ; Marginalia: [Title Page] O.C ; [Text Block] [Scattered marginal markings and textual corrections.] ; Bookplate/Label: [Pastedown] [Bookbinder's Ticket:] W.J. ROBERTS, | BOOKBINDER | and Manuf'r of | BLANK BOOKS, | 60 Genesee Street, Utica. ; ; Binding: Probably bound by Roberts for Oneida Community.


693. Donald Grant Mitchell. *Doctor Johns; being a narrative of certain events in the life of an orthodox minister of Connecticut.* 1866. 2 v. ; [http://catalog.hathitrust.org/Record/000450166](http://catalog.hathitrust.org/Record/000450166) ; OCMH1: [v.1] ; O.C. | No 4108 | Alcove B | Shelf 35 ; [v.2] ; O.C. | No. 4109. | Alcove B | Shelf 35 ; OCMH2: [v.1] ; O-2/26 ; [v.2] ; O-2/27 ; Coverage: v.1 and v.2 of 2. ; Inserts: [v.2] ; [Text Block] [Red ribbon inserted between pages 280 and 281.];
666. Mary Russell Mitford. *Our village: sketches of rural character and scenery*. 1871-1876. 2 v.; Link is to electronic copy of volume 2 only.; [v.1]; No. 3926 | Alcove B | Shelf 34; [v.2]; No. 3927 | Alcove B | Shelf 34; OCMH1: [v.1]; K-4/9; Coverage: v.1 and v.2 of 2.;

2088. William Mitford. *The history of Greece*. 1823. 8 v.; [v.2]; W.C. 190 | Alcove D | Shelf 19; [v.3]; W.C. 191 | Alcove D | Shelf 19; [v.4]; W.C. 192 | Alcove D | Shelf 19; [v.5]; W.C. 193 | Alcove D | Shelf 19; [v.6]; W.C. 194 | Alcove D | Shelf 19; [v.7]; W.C. 195 | Alcove D | Shelf 19; [v.8]; W.C. 196 | Alcove D | Shelf 19; [v.1]; No. 629 | Alcove E | Shelf 94; [v.2]; No. 630 | Alcove E | Shelf 94; [v.3]; No. 631 | Alcove E | Shelf 94; [v.4]; No. 632 | Alcove E | Shelf 94; [v.5]; No. 633 | Alcove E | Shelf 94; [v.6]; No. 634 | Alcove E | Shelf 94; [v.7]; No. 635 | Alcove E | Shelf 94; [v.8]; No. 636 | Alcove E | Shelf 94; Marginalia: [v.1]; [Text Block] May [?]; OC [Page 1]; [v.2]; [Text Block] OC [Page 1]; [v.3]; [Text Block] OC [Page 1]; [v.4]; [Text Block] OC [Page 1]; [v.5]; [Text Block] OC [Page 1]; [v.6]; [Text Block] OC [Page 1]; [v.7]; [Text Block] OC [Page 1]; [v.8]; [Text Block] OC [Page 1]; Bookplate/Label: [v.1]; [Library Bookplate:] W.C. LIBRARY, | No. 522 | Division A | Shelf 62; [v.2]; [Library Bookplate:] W.C. LIBRARY, | No. 523 | Division A | Shelf 62; [v.3]; [Library Bookplate:] W.C. LIBRARY, | No. 524 | Division A | Shelf 62; [v.4]; [Library Bookplate:] W.C. LIBRARY, | No. 525 | Division A | Shelf 62; [v.5]; [Library Bookplate:] W.C. LIBRARY, | No. 526 | Division A | Shelf 62; [v.6]; [Library Bookplate:] W.C. LIBRARY, | No. 527 | Division A | Shelf 62; [v.7]; [Library Bookplate:] W.C. LIBRARY, | No. 528 | Division A | Shelf 62; [v.8]; [Library Bookplate:] W.C. LIBRARY, | No. 529 | Division A | Shelf 62; OCMH2: F-1/19; Bookplate/Label: [Library Bookplate:] W.C. LIBRARY | No. 64 | Division G | Shelf 5;

1499. St George Jackson Mivart. *Lessons from nature, as manifested in mind and matter*. 1876. [v.1]; [Library Bookplate:] W.C. LIBRARY | No. 64 | Division G | Shelf 5;

2085. Molière. *The dramatic works of Molière*. 1875-1876. 6 v.; [v.2]; O.C. | No. 4445 | Alcove C | Shelf 90; [v.3]; O.C. | No. 4446 | Alcove C | Shelf 90; [v.4]; O.C. | No. 4447 | Alcove C | Shelf 90; [v.5]; O.C. | No. 4448 | Alcove C | Shelf 90; [v.6]; O.C. | No. 4449 | Alcove C | Shelf 90; OCMH2: [v.2]; L-7/10; [v.3]; L-7/11; [v.4]; L-7/12; [v.5]; L-7/13; [v.6]; L-7/14;

412. Molière and Edward S. Joynes. *Le misanthrope; a comedy by Molière*. 1872. [v.2]; [Library Bookplate:] W.C. LIBRARY | No. 64 | Division G | Shelf 5; [v.3]; [Library Bookplate:] W.C. LIBRARY | No. 64 | Division G | Shelf 5; [v.4]; [Library Bookplate:] W.C. LIBRARY | No. 64 | Division G | Shelf 5; [v.5]; [Library Bookplate:] W.C. LIBRARY | No. 64 | Division G | Shelf 5; [v.6]; [Library Bookplate:] W.C. LIBRARY | No. 64 | Division G | Shelf 5;
203. Capel Molyneux. *Broken bread. Short comments for family use.* 1855. OCMH1: No. 3040 | Alcove B | Shelf 54; OCMH2: Y-52/19; Marginalia: [Flyleaf] Emily, with the donors' love, + best wishes for her | spiritual welfare. | 9th September 1855.; Bookplate/Label: [Rear Pastedown] [Bookbinder's Ticket:] Bound by | LEWIS & SONS, | GOUGH SQUARE, | FLEET ST. LONDON.; Inserts: [Text Block] [Plant remains between pages vi and vii, and pages 72 and 73.]


1981. Maria Monk and J. J. Slocum. *Further disclosures by Maria Monk, concerning the Hotel Dieu nunnery of Montreal; also, her visit to Nuns' island, and disclosures concerning that secret retreat. Preceded by a Reply to the priests' book,* by Rev. J. J. Slocum. 1837. [https://archive.org/details/cihm_38889] OCMH1: No. 73 | Alcove E | Shelf 100; OCMH2: H-1/7;

731. Alexander Monro. *A system of anatomy and physiology: with the comparative anatomy of animals: compiled from the latest and best authors: arranged, as nearly as the nature of the work would admit, in the order of the lectures delivered in the University of Edinburgh.* 1801. 3 v.; [http://catalog.hathitrust.org/Record/011268324] OCMH1: [v.1]; No 2306; OCMH2: [v.1]; X-2/20; Marginalia: [v.1]; [Flyleaf] James L. Whiting; [Rear Flyleaf] Mary [Illegible.]; Bookplate/Label: [v.1]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 38 | Division G | Shelf 3; [Pastedown] [Library Bookplate, partially obscured by W.C. Library bookplate]; Coverage: v.1 only of 3.


**1050.** R. active Moore. *Everybody's guide: or, Things worth knowing: comprising valuable information, recipes and tables, for the mechanic, merchant, lawyer, doctor, farmer, and all classes of workers in every department of human effort.* 1884. OCMH2: U-2/31; Marginalia: [Flyleaf] S.R. Leonard [This could be Stephen Rose Leonard (d. 1892) or his grandson Stephen Rose Leonard, Sr. (1872-1964).] ;

**1890.** Thomas Moore. *The poetical works of Thomas Moore.* 1870s. [http://catalog.hathitrust.org/Record/000670638](http://catalog.hathitrust.org/Record/000670638) ;

**1714.** Thomas Moore. *Lalla Rookh; an Oriental romance.* 1851. Link is to 1870 edition with same pagination and publisher. ; [http://catalog.hathitrust.org/Record/009569348](http://catalog.hathitrust.org/Record/009569348) ; OCMH1: No. 1617 | Alcove C | Shelf 83 ; OCMH2: L-2/5 ; Binding: Probably bound by Roberts for Oneida Community. ;


**1151.** Moravian Church. *Liturgy and hymns for the use of the Protestant Church of the United Brethren, or Unitas Fratrum.* 1887. Link is to 1886 edition with same publisher. May show variation in pagination. ; [https://archive.org/details/liturru00mora](https://archive.org/details/liturru00mora) ; OCMH2: D-3/36 ;

**1801.** Hannah More. *Coelebs in search of a wife: Comprehending observations on domestic habits and manners, religion and morals.* [Four lines from Milton]: *In two volumes. Vol. I[-II].* 1810. 2 v. ; [http://catalog.hathitrust.org/Record/009707786](http://catalog.hathitrust.org/Record/009707786) ; OCMH2: P-6/33 ; Marginalia: [Flyleaf] Presented by CS Knight Esq | Wrangling Society | N.Y. ; [Text Block] [Manuscript annotations. Critique of work, page 259.] ; Coverage: v.2 only of 2. ;


**564.** John Minter Morgan. *Revolt of the bees.* 1839. [http://catalog.hathitrust.org/Record/008676617](http://catalog.hathitrust.org/Record/008676617) ; OCMH1: No. 519 | Alcove C | Shelf 91 ; OCMH2: F-5/14 ; Marginalia: [Flyleaf] John R Smith | 41. Walker Dr. | N. York | or at Farm, Boiling Spring | N. Jersey, 8 miles from Hoboken ; [Flyleaf] Presented by | John R Smith | of Hudson City, NY | but he may like to have it again | Sept 12. 1858 ;

**1363.** A. C. Morin, Binding Designer and American Bible Society. *The Holy Bible, containing the Old and New Testaments,* 1849. Marginalia: [Flyleaf] Elizabeth Kellogg [Elizabeth (Patten) Kellogg] | Dec 6. 1850 | a gift from the Community ; Mary E. Kellogg [Mary Elizabeth Kellogg] ; [Rear Flyleaf] [References to specific biblical chapters, stories, and verses.] ; [June th 19, 3, 12 | half?] ; Inserts: [Text Block] [Sewing pin inserted between pages 574 and 575. Five-page article entitled "Hebrew Prophets and American Problems" inserted between pages 862 and 863:] April 22 1899. ; [Folded sheet of paper with writing inserted between pages 862 and 863:] Oneida [Biblical verses. Darius the Mede in the Bible.] ;


728. George Pope Morris and Nathaniel Parker Willis. *The prose and poetry of Europe and America: consisting of literary gems and curiosities, and containing the choice and beautiful productions of many of the most popular writers of the past and present age.* 1848,©1845. Link is to 1845 edition with same pagination and publisher. ; [http://catalog.hathitrust.org/Record/008662431](http://catalog.hathitrust.org/Record/008662431) ; OCMH1: No. 963 | Alcove C | Shelf 90. ; OCMH2: L-1-33 ; Marginalia: [Rear Pastedown] [Reference to a specific page.] ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 315 | Division 3 | Shelf 51 ;

1583. John Gottlieb Morris. *Synopsis of the described Lepidoptera of North America, part I, Diurnal and crepuscular Lepidoptera, comp. for the Smithsonian institution.* 1862. [https://archive.org/details/synopsisdescrib00clemgoog](https://archive.org/details/synopsisdescrib00clemgoog) ; OCMH1: O.C. | No. 4323 | Alcove A | Shelf 14 ; OCMH2: A-2/13 ; Marginalia: [Flyleaf] H.A. Warne [Henry A. Warne] ; [Text Block] [Manuscript markings and annotations.] ; Bound With: Ref ID 1584. ; Inserts: [Text Block] [Plant remains between pages 222 and 223.] ; [Rear Matter] [Scrap of paper inserted between dividing flyleaf and title page of Ref ID 1584.] ; Binding: Probably bound by Roberts for Oneida Community. ;

1351. Robert Morris. *The banks of New-York, their dealers, the clearing house, and the Panic of 1857: with a financial chart.* 1858. [https://archive.org/details/banksofnewyorkth00morr](https://archive.org/details/banksofnewyorkth00morr) ; Bookplate/Label: [Flyleaf] [Stamp:] Mutual Library Bindery | JAN 18 1941 | Syracuse, N.Y. ;


1110. Jedidiah Morse and Richard C. Morse. *A new universal gazetteer; or, Geographical dictionary, containing a description of the various countries, provinces, cities, towns, seas, lakes, rivers, mountains, capes, &c. in the known world. With an appendix, containing an account of the monies, weights, and measures of various countries, with tables illustrating the population, commerce, and resources of the United States. Accompanied with an atlas.* 1821. [https://archive.org/details/geographdictionary00morsrich](https://archive.org/details/geographdictionary00morsrich) ; OCMH2: D-D-7/9 ; Z-79/13 ; Marginalia: [Flyleaf] J.L. Skinner [John Langdon Skinner] | Jan. 1842. ; [Rear Flyleaf] Bot. 47 for sugar | October 7 ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 4 | Division G | Shelf 1 ; Inserts: [Text Block] [Plant remains between pages 774 and 775.] ;


551. Robert Mudie. *A popular guide to the observation of nature, or, Hints of inducement to the study of natural productions and appearances, in their connexions and relations.* 1857. Link is to 1847 edition with same pagination and publisher. ; [http://catalog.hathitrust.org/Record/001474140](http://catalog.hathitrust.org/Record/001474140) ; OCMH1: No. 3846 | Alcove C | Shelf 91 ; OCMH2: J-1/9 ;

361. L. Mühlbach. *Queen Hortense. A life picture of the Napoleonic era. An historical novel. By L. Mühlbach [pseud.]....* Translated from the German by Chapman Coleman .. 1870. Link is to 1854 edition with same pagination and publisher. ; [http://catalog.hathitrust.org/Record/100377904](http://catalog.hathitrust.org/Record/100377904) ; OCMH1: No. 2089 | Alcove B | Shelf 40 ; OCMH2: C-7/21 ;

586. L. Mühlbach, Chapman Coleman and Mrs. *Berlin and Sans-Souci, or, Frederick the Great and his friends : an historical romance.* 1867. [http://catalog.hathitrust.org/Record/007648782](http://catalog.hathitrust.org/Record/007648782) ; OCMH1: O.C. | No 4589 | Alcove B | Shelf 39 ; OCMH2: P-3/15 ; Bookplate/Label: [Pastedown] [Bookseller's Ticket covering a circulating library plate:] THIS BOOK LOANED FOR 10 DAYS, | BY H.G. CLEAVELAND, | BOOKSELLER AND STATIONER, | Oneida, N.Y. | Must be kept in good condition and returned promptly | A fine of ONE CENT per day if kept over 10 days | Wall Paper & Picture Frames very Cheap ;


682. George Müller, H. L. Wayland and Heman Lincoln. *The life of trust : being a narrative of the Lord’s dealings with George Müller.* 1864. Link is to 1861 edition with same pagination and publisher. ; [http://catalog.hathitrust.org/Record/011564084](http://catalog.hathitrust.org/Record/011564084) ; OCMH1: NO 2930 | Alcove B. | Shelf 57. ; OCMH2: D-6/17 ; Marginalia: [Flyleaf] [Reference to specific pages.] ; D. Edson Smith [Dexter Edson Smith] | Vesper | N.Y. | Apr. 26th 1865 ;

48. B. Munn. *The practical land drainer : a treatise on draining land : in which the most approved systems of drainage and the scientific principles on which they depend, are explained and their comparative merits discussed : with full directions for cutting and making drains, and remarks upon the various materials of which they may be constructed.* 1856. [http://catalog.hathitrust.org/Record/006826475](http://catalog.hathitrust.org/Record/006826475) ; OCMH1: No. 3114 | Alcove A | Shelf 6 ; OCMH2: X-24/13 ; Marginalia: [Flyleaf] Horticultural Library | 1856 ;

69. James E. Munson. *Munson’s system of phonography. The dictionary of practical phonography giving the best phonographic forms for the words of the English language and for over five thousand proper names; also illustrating the principles of phrase-writing ..* 1875. [https://archive.org/details/cu31924031437290](https://archive.org/details/cu31924031437290) ; OCMH1: O. C. | No. 3114 | Alcove A | Shelf 6 ; OCMH2: X-31/7 ; Marginalia: [Flyleaf] On No Account | To Be Taken | From The Library. ;

1608. Charles Augustus Murray Sir. *Travels in North America during the years 1834, 1835, & 1836 : including a summer residence with the Pawnee tribe of Indians, in the remote prairies of the Missouri ; and a visit to Cuba and the Azore Islands. 1839. 2 v. ;* [http://www.archive.org/search.php?query=sponsor:(Duke%20University%20Libraries)%20AND%20call_number:(001665901)&sort=-date](http://www.archive.org/search.php?query=sponsor:(Duke%20University%20Libraries)%20AND%20call_number:(001665901)&sort=-date) ; OCMH1: [v.1] ; No. 3497 | Alcove G | Shelf 116. ; OCMH2: [v.1] ; C-[19?]/[??] ; Coverage: v.1 only of 2. ;

1112. Hugh Murray, William Wallace, Robert Jameson, et al. *The encyclopædia of geography: comprising a complete description of the earth, physical, statistical, civil, and political ..* 1843. 3 v. ; Link is to 1841 edition with same publisher. May show slight variation in pagination. ; [http://catalog.hathitrust.org/Record/007701854](http://catalog.hathitrust.org/Record/007701854) ; OCMH1: [v.1] ; No. 2293 ; OCMH2: [v.1] ; [Illegible.] ; Marginalia: [v.1] ; [Flyleaf] S Campbell [Sarah B. Campbell] ; Bookplate/Label: [v.1] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 23 | Division G | Shelf 2 ; Coverage: v.1 only of 3. ;
946. Lindley Murray. *Sequel to the English reader, or, Elegant selections in prose and poetry: Designed to improve the highest class of learners in reading, to establish a taste for just and accurate composition; and to promote the interests of piety and virtue.* 1821. Link is to 1821 edition with different publisher and slight variation in pagination.;

928. Lindley Murray. *The English reader: or, Pieces in prose and poetry, selected from the best writers. Designed to assist young persons to read with propriety and effect; to improve their language and sentiments; and to inculcate some of the most important principles of piety and virtue.* : With a few preliminary observations on the principles of good reading. 1817.
[Text Block] [Scattered manuscript markings and annotations.] ; Inserts: [Text Block] [Scrap of paper inserted between pages 146 and 147.];

128. Lindley Murray. *François: or, Collection of pieces in prose and verse, taken from the best writers. To be used to improve the young people in reading; to expand their knowledge of the language Francoise; and instilling the principles of virtue and piety.* 1812.
http://opac.newsbank.com/select/shaw/26177 ; OCMH1: No. 2742 | Alcove A | Shelf 23 ; OCMH2: X-14/6 ; Marginalia: [Pastedown] H Humphreys, Y.C. [Yale College?] | C. Underwood [This may be Chester B. Underwood or Chester W. Underwood.];

http://catalog.hathitrust.org/Record/01074378 ; OCMH1: No. 3244 | Alcove G | Shelf 115 ; OCMH2: [Illegible.];

https://archive.org/details/legalchemistrya01naquagoog ; OCMH1: O.C. | No. 4541 | Alcove A | Shelf 2 ; OCMH2: G-3/30 ;

430. Ephraim Nash. *The farmer's practical horse farriery: containing practical rules on buying, breeding, breaking, lameness, vicious habits, management ... treatment and cure of diseases ... &c...* 1858.
http://hdl.loc.gov/loc.gdc/scd0001.0002844932A ; OCMH1: W.C. 389 | Alcove 03 | Shelf 7 ; OCMH2: X-25/1 ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 835 | Division D | Shelf 34 ; Inserts: [Back Matter] [Handbill advertising this book and other books available from Nash bound into back of book.];

38. J. A. Nash. *The progressive farmer: a scientific treatise on agricultural chemistry, the geology of agriculture on plants, animals, manures, and soils applied to agriculture.* 1854.
https://archive.org/details/progressivefarm00nashgoog ; OCMH1: No. 1514, | Alcove A, | Cupboard ; OCMH2: X-24/14 ; Marginalia: [Flyleaf] Please notice this work in the Circular ; [Flyleaf] Agricultural Library | 1835 ;
[Flyleaf] [Comment on text.];

http://hdl.loc.gov/loc.gdc/scd0001.00114643853 ;
http://hdl.loc.gov/loc.gdc/scd0001.00114643816 ; OCMH1: O.C. No. 445 | Alcove E | Shelf 10 ; OCMH2: C-2/17 ; Marginalia: [Flyleaf] "This is the time when the grey old man, | Leaps back to the days of youth, | When brows and eyes bear no disguise, | But flush and gleam with truth. | O, then is the time when the soul exalts, | and seems right-heavenward turin[t?] when we love and bless the hands we press, | When the Christmas log is burning." E.Cook | J.L. Springfield Mass December 23rd 1875 ;
[Flyleaf] To, | Miss Harriet Worden [Harriet Maria Worden], | Oneida | from James Lewis. | Springfield, | In Token of Kind regards, | December 23rd | 1875;
1458. Natural History Society of Montreal. *The Canadian naturalist and geologist*. 1856-1868. http://catalog.hathitrust.org/Record/000637679; OCMH1: [v.6]; No 2199; OCMH2: [v.6]; H-5/6; Marginalia: [v.6]; [Flyleaf] Canadian Lichen; [Text Block] [Scattered manuscript markings and annotations.]; Bookplate/Label: [v.6]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 72 | Division G | Shelf 3;

327. Daniel Neal, Joshua Toulmin and John Overton Choules. *The history of the Puritans, or, Protestant Nonconformists: from the reformation in 1517, to the revolution in 1688; comprising an account of their principles; their attempts for a farther reformation in the church; their sufferings; and the lives and characters of their most considerable divines*. 1863. 2 v. ; http://catalog.hathitrust.org/Record/008567920; OCMH1: [v.2]; No. 2567 | Alcove B | Shelf 49; OCMH2: [v.2]; [J-7/20?]; Marginalia: [v.2]; [Rear Flyleaf] [Manuscript annotation and reference to a specific page.]; Coverage: v.2 only of 2.;

572. August Neander. *General history of the Christian religion and church*: 1851-1854. 5 v. ; Link is to 1853 edition with same publisher. ; http://catalog.hathitrust.org/Record/008437894; OCMH1: [v.1]; O.C. | No 2568 | Alcove B | Shelf 49; [v.2]; No 2569 | Alcove B | Shelf 49; [v.3]; No 2570 | Alcove B. | Shelf 49; [v.4]; No 2572 | Alcove B | Shelf 49; OCMH2: [v.1]; D-8/5; [v.3]; D-8/7; [v.4]; D-8/8; Marginalia: [v.1]; [Flyleaf] W.S.N. Maytien | Lcn Theo. Sem. | New York; [v.2]; [Rear Flyleaf] [Manuscript annotations specifying location of certain topics and page numbers.]; [v.3]; [Text Block] [Scattered marginal markings.]; [Rear Flyleaf] [References to specific pages.]; [Rear Flyleaf] [References to specific pages. References to other literary works?]; [v.4]; [Rear Flyleaf] [References to specific pages.]; [Rear Flyleaf] References to specific pages.]; Coverage: v.1-v.4 only of 5. ; Inserts: [Table of Contents] [Piece of paper with THE "STAR" BRAND advertisement on one side inserted between pages xxii and xxiii.];


1459. New York (State). Names of persons for whom marriage licenses were issued by the secretary of the province of New York, previous to 1784. 1860. 
http://resolver.library.cornell.edu/moap/anw1478; http://hdl.loc.gov/loc.gdc/scd0001.00141124547; OCMH1: No. 3265 | Cupboard | F.; OCMH2: J-4/9;

http://catalog.hathitrust.org/Record/008898690; OCMH1: [v.14]; No. 1271, | Cupboard | E; OCMH2: [v.14]; Y-48/3; Marginalia: [v.14]; [Flyleaf] Premium Book | Received at the Oneida Co Fair | September 1856; [Text Block] [Scattered marginal markings.]; [Rear Flyleaf] Grapes = 412. MacNeil x = I. Battey;

https://archive.org/details/lifewritingsofmr00newe; OCMH1: No. 3220 | Alcove [#]; Shelf [#]; OCMH2: C-1/4; Marginalia: [Text Block] [Scattered marginal markings.];

http://catalog.hathitrust.org/Record/009734038; OCMH1: [v.1]; No.1138. | Alcove B. | Shelf 48; [v.2]. No. 1139. | Alcove B. | Shelf 48; [v.3]. No. 1140. | Alcove B. | Shelf 48; OCMH2: [v.1]; D-7/10; [v.2]; D-7/6; [v.3]; D-7/11; Marginalia: [v.1]; [Flyleaf] John H Noyes [John Humphrey Noyes] | April 24. 1841; [Text Block] [Scattered marginal markings.]; It is noticeable in all the histories of the early church that | this suspicious phraseology - "it is said" "it is reported" "the tradition | is" etc is uniformly employed, whenever the commissions and suc- | cessions of the Father from the apostles is to be made out. This | is a kind of testimony that is not received in courts of law. | Yet it is all that can be found to prove the integrity of the | first and most important link—the chain of ecclesiastical authority. [Page 17]; The church while it is visible is the field before harvest. The | tines and wheat grow together. At the harvest, the wheat goes to the | garden and the tines to the flame-i.e. become invisible. The harvest of the | Church which Christ founded cause of the destruction of [Illegible, page ?]; [v.2]; [Text Block] [Scattered marginal annotations.]; [v.3]; [Rear Pastedown] [Reference to specific page.]; Coverage: v.1-v.3 of 3.;

854. W. Newnham. Human magnetism : its claims to dispassionate inquiry : being an attempt to show the utility of its application for the relief of human suffering. 1845. 

2003. Thomas Newton and William Stephen Dobson. Dissertations on the prophecies : which have remarkably been fulfilled, and at this time are fulfilling in the world. 1853. 
https://archive.org/details/dissertationson1853newt; OCMH2: V-5/11; Bookplate/Label: [Library Bookplate:] W.C. LIBRARY. | No. 794 | Division D | Shelf 32; Inserts: [Text Block] [Strip of paper inserted between pages 590 and 591.];

598. Thomas Newton and William Stephen Dobson. Dissertations on the prophecies, which have remarkably been fulfilled, and at this time are fulfilling in the world. 1838. 
https://archive.org/details/dissertationson00newtrich; OCMH1: No. 1149 | Alcove B | Shelf 48; OCMH2: V-5/12; Marginalia: [Flyleaf] James Reynolds | Dec 1st 1841;
311. Charles Northend. *School dialogues: being a collection of exercises, particularly designed for the use of schools*. 1848. [URL: http://catalog.hathitrust.org/Record/100138401] ; OCMH1: No. 2882 | Alcove B | Cupboard ; OCMH2: C-3/4 ; Marginalia: [Text Block] [Scattered marginal markings and annotations.] ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1395 | Division B | Shelf 52 ; Binding: Probably bound by Roberts for Oneida Community. ;


140. Charles Eliot Norton. *Considerations on some recent social theories*. 1853. [URL: http://hdl.loc.gov/loc.gdc/scd0001.00018584116] ; OCMH1: No. 517 | Alcove A | Shelf 3 ; OCMH2: J-2/37 ; Marginalia: [Text Block] [One or two annotations.] ; [Rear Flyleaf] [Critique of manuscript.] This man is too wise and philosoph [ical]-He judges the cause of Associ ationism and Communism by the past | —by French failures; forgetting | that God can do a new thing, | and that this country is the foremost | theatre of all attainment. His posi tion is negative-his advice 'Don't go too fast'-his hope is in some | vague generalities that are to | work out something in the course of the next Geologic Period. He | needs more faith. G.W.N. [George Washington Noyes] | Oct 9 1853. ; Inserts: [Text Block] [Paper bookmark inserted between pages 46 and 47.] ;


755. George R. Noyes. *A new translation of the Hebrew prophets : arranged in chronological order*. 1833. 3 v. ; [URL: http://catalog.hathitrust.org/Record/008407399] ; OCMH1: [v.1] | No. 387 | Alcove C | Shelf 84 ; [v.2] | No. 388 | Alcove C | Shelf 84 ; OCMH2: [v.1] | D-3/13 ; [v.2] | D-3/14 ; Marginalia: [v.1] ; [Flyleaf] John H. Noyes [John Humphrey Noyes] | 1840 ; Coverage: v.1 and v.2 only of 3. ; Inserts: [Text Block] [Postcard of North Street Circle, Buffalo, N.Y. placed between pages 56 and 57. Stamped on card:] BUFFALO, N.Y. | OCT 31 | 8-PM | 1909 ; [Written:] Dearest, | I was in the circle today. I went there because | you & me were there | years ago. Music of the circle greatest variety I ever heard | very good as you said it was. | The richest Church City. all | about the Circle great wealth, | no one extended to hand to me as | in many other places. I met Mr | Cole yesterday sent you his regards. | also Mr Boyle, years ago in | Hengerers large fair cordial man | Sometimes meet him always is | cheerful and good looking sends | best wishes to you. So you see the impression you left. My dinner | yesterday at 10,30 Apple Coffee at 3 | bunch of grapes at 8.30 Such a broil | whitefish at Stallers. No more for you | must write-Miriam [Miriam Trowbridge Noyes Barron (Earl)] In love JHB [John Homer Barron] ;

771. Henry Steel Olcott. *People from the other world*. 1875. 
http://hdl.loc.gov/loc.gdc/scd0001.0013412670A ; OCMH1: [Copy 1] ; O.C. | No. 4149 | Alcove C | Shelf 68 ;
[Copy 2] ; W.C. 608 | Alcove A | Shelf 3 ; OCMH2: [Copy 1] ; D-2/20 ;
[Copy 2] ; Z-87/6 ; Marginalia: [Copy 1] ; [Text Block] [Scattered manuscript markings.] ; Bookplate/Label: [Copy 2] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 215 | Division D | Shelf 33 ; Copies: Two copies. Copy 2 is from Wallingford Community Library.


http://catalog.hathitrust.org/Record/008630072 ; OCMH1: No 2099 (A) | Alcove A | Shelf 9 ;
Marginalia: [Flyleaf] Beer is a sure cure of the Battle Rake Suite [Additional manuscript annotations, fraternity symbol, and illegible name.] ;
[Text Block] [Illegible name, page iv.] ; [Lengthy inscription on the nature of philosophy, page vii.] ;
[Extensive marginal annotations and calculations throughout text block.] ;
[Back Matter] [Marginal annotations and calculations.] ;
[Rear Pastedown] The Craig Telescope. [Newspaper clipping pasted in.]

http://catalog.hathitrust.org/Record/006200477 ; OCMH2: G-6/9 ;
Marginalia: [Flyleaf] Beer is a sure cure of the Battle Rake Suite [Additional manuscript annotations, fraternity symbol, and illegible name.] ;
[Analysis/Table of Contents] [Etchings of stars on page xi.] ;

1699. Frederick Law Olmsted. *A journey in the seaboard slave states, with remarks on their economy*. 1861. Link is to 1863 edition with same pagination and publisher. ;
http://catalog.hathitrust.org/Record/011923539 ; OCMH1: No. 373 | Alcove G | Shelf 117 ; OCMH2: P-5/23 ;
Marginalia: [Text Block] [Scattered marginal markings.] ;

OCMH2: H-7/31 ;
Marginalia: [Flyleaf] Wallingford Community | Hall ; Bookplate/Label: [Library Bookplate:] W.C. LIBRARY. | No. 2348 | Division D | Shelf ;

http://catalog.hathitrust.org/Record/100591730 ; OCMH1: No. 640 | Alcove G | Shelf 114 ;
OCMH2: Y-54/7 ;
Marginalia: [Flyleaf] John Mills | Burdick | Edmeston Centre | Otsego Co Ny ;
[Rear Flyleaf] A very silly story. A very disgusting one. ;
[Rear Flyleaf] John M. Burdick [This may be John Milton Burdick.] ; Inserts: [Pastedown] [Pasted-in poem entitled "The Worm of the Still.] ;

http://catalog.hathitrust.org/Record/000062365 ; Bound With: Ref. ID 1479, 1480, 1483, 1484, 1486, 1487, and 1489. ;
1484. Oneida Historical Society at Utica. *Transactions of the Oneida Historical Society at Utica: with the annual addresses and reports for 1881, the Paris reinterment and papers read before the Society.* 1881. [Source: http://catalog.hathitrust.org/Record/000062365] ; Marginalia: [Text Block] [Scattered manuscript markings.] ; Bound With: Ref ID 1479, 1480, 1483, 1486, 1487, and 1489. ; Inserts: [Text Block] [Self-addressed postcard inserted between pages 44 and 45. Belonged to Miss Hope Emily Allen, Kenwood Station, Oneida, New York. Commentary on book and how it was not the one she was looking for.];

1479. Oneida Historical Society at Utica. *Articles of incorporation, constitution, by-laws, officers and members of the Oneida Historical Society at Utica: with the annual reports of the officers for 1878, and some account of the collections of the Society and its needs and purposes.* 1879. [Source: https://archive.org/details/uticahis0000onei] ; Marginalia: [Flyleaf] DB Leonard, Kenwood | (Mrs S.R.L, Sr.). [Dorothy Hendee Noyes Barron (Leonard)] ; M.M. Bagg ; [Text Block] [Corrections to the Constitution of the Oneida Historical Society at Utica. Corrections to list of officers in the Society.]; [Rear Flyleaf] [References to specific subjects (including the Guiteau Family) and pages.]; Bookplate/Label: [Flyleaf] [Stamp:] Mansion House Library ; Bound With: Ref ID 1480, 1483, 1484, 1486, 1487, and 1489. ;


798. Robert Dale Owen. *Beyond the breakers: a story of the present day.* 1873, ©1870. [Source: http://name.umdl.umich.edu/ABX8557] ; OCMH1: W.C. 184 | Alcove D | Shelf 19 ; OCMH2: O-3/33 ; Marginalia: [Rear Pastedown] [References to specific pages.]; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 325 | Division B | Shelf 52;


761. Robert Dale Owen. *Footfalls on the boundary of another world: with narrative illustrations.* 1860. [Source: http://hdl.loc.gov/loc.gdc/scd0001.00134126620] ; OCMH1: [Copy 1]; No. 686 | Alcove C | Shelf 66; [Copy 2]; No. 2674 | Alcove B | Shelf 41 ; OCMH2: [Copy 1]; Z-87/5; [Copy 2]; D-1/29 ; Marginalia: [Copy 1]; [Text Block] [Scattered marginal markings.]; [Rear Flyleaf] [Manuscript annotations. References to specific pages.]; [Copy 2]; [Text Block] [Scattered marginal markings and annotations.] ;
https://archive.org/details/MN41526ucmf_3; OCMH1: No. 3001 | Alcove B | Shelf 52; OCMH2: Y-55/6; Marginalia: [Text Block] [Scattered marginal markings.]; Inserts: [Text Block] [Very small scrap of paper inserted between pages 200 and 201. Calling card with ownership inscription inserted between pages 222 and 223:] Mrs. Joseph G. Allen;


1716. Frederick A. Packard. *The Union Bible dictionary: for the use of schools, Bible classes, and families.* 1855. Electronic copy shows significant variation in pagination. 
https://archive.org/details/unionbibledictio00pack; Marginalia: [Flyleaf] H.W. Burnham [Henry W. Burnham] Boston | Feb. 1. 1878; EEH Sturtevant | from his friend | EH; Given to me by Ms. Ella Underwood | Miriam T Earl [Miriam Trowbridge Noyes Barron (Earl)] | The Mansion | 1949; Bookplate/Label: [Flyleaf] [Stamp:] H.W. BURNHAM. ; [Rear Flyleaf] [Stamp:] PROPERTY OF THE | HISTORICAL COMMITTEE;

http://catalog.hathitrust.org/Record/006107993; OCMH1: O.C. | No. 3961 | Alcove E. | Cupboard; OCMH2: D-1/5;

529. Martyn Paine. *A discourse on the soul and instinct: physiologically distinguished from materialism: introductory to the course of lectures on the institutes of medicine and materia medica, in the University of the City of New York, delivered on the evening of Nov. 2, 1848.* 1849. 
http://resource.nlm.nih.gov/60311860R; http://hdl.loc.gov/loc.gdc/scd0001.00134365547; OCMH1: No. 1102. | Alcove B. | Shelf 54; OCMH2: Y-55/16; Marginalia: [Flyleaf] Larkin G. Mead Syr. [Larkin Goldsmith Mead, Sr. married John Humphrey Noyes's sister Mary Jane and acted as Noyes's lawyer for some time. His son Larkin Goldsmith Mead, Jr. was a neoclassical sculptor.] | With the respects of the | Author. ; [Text Block] [Scattered marginal markings.];

1184. William Paley. *Paley's Natural theology, and Horae Paulinae. Uniform Title: Natural theology.* 1850s. OCMH2: D-[?]/8; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 118 | Division G | Shelf 6; Binding: Probably bound by Roberts for Oneida Community. ;

486. Phoebe Palmer and J. C. Buttre. *Incidental illustrations of the economy of salvation, its doctrines and duties.* 1855. Link is to 1856 edition with different publisher and identical pagination. 

1883. Robert Paltock and R. S. *The life and adventures of Peter Wilkins: containing an account of his visit to the flying islanders, taken from his own mouth, in his passage to England, from off Cape Horn, in America, in the ship Hector.* 1842. Link is to 1847 edition with same publisher. Shows significant variation in pagination. 
http://catalog.hathitrust.org/Record/011637382; OCMH1: No. 465 | Alcove
[Title Page] L. Bolles Jr. [Lorenzo Bolles, Jr.];

http://hdl.loc.gov/loc.gdc/scd0001.00116963619 ; OCMH1: No. 3810 | Alcove E | Shelf 102 ; OCMH2: C-5/5 ;


http://catalog.hathitrust.org/Record/005871769 ; OCMH1: No. 313 | Alcove G | Cupboard ; OCMH2: J-3/34 ;
Marginalia: [Flyleaf] CJ. Guiteau [Charles Julius Guiteau] ; [Illegible.];

[Flyleaf] Anna L Bolles. [This may be Anna Bolles (Eldridge).] | Jan 1[?] 1880 ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY | No. 1519 | Division D | Shelf 36 ;

Marginalia: [Flyleaf] M.H. Kinsley [Myron Harrison Kinsley];

https://archive.org/details/adiscoursematte02parkgoog ; OCMH1: No. 1082. (B.) | Alcove B. | Shelf 53 ; OCMH2: D-6/14 ;
Marginalia: [Flyleaf] Presented to John Miller [John Ransom Miller] for | the Oneida Association | by their well-wisher | Rev. Whiteford ; Rec'd March 8th 1853 | by | Mrs. L.L. Burt [Lorinda Lee Burt];
[Half Title] ; "He who worships his creed had better | let this alone- lest he be driven to | howl like the priests of Dagon at the | demolition of their idol"- ;
[Text Block] [Scattered marginal markings.];

OCMH2: [v.1] ; H-4/15 ;
Marginalia: [v.1] ; [Flyleaf] Richard Grant White | with compliments | Little [Brother?] ; Coverage: v.1 only of 9. ;

http://catalogue.bnf.fr/ark:/12148/cb31062107x ; OCMH1: No. 1814 | Alcove F | Shelf 110 ;
OCMH2: H-4/18 ; Bookplate/Label: [Bookbinders Ticket:] W.J. ROBERTS, | BOOKBINDER | and Manuf'r of | BLANK BOOKS, | 60 Genesee Street, Utica. ;


1701. John Patterson. *Charles Hopewell; or, Society as it is, and as it should be.* 1853. [URL: http://catalog.hathitrust.org/Record/011633529] ; OCMH1: O.C. | No 4712 | Alcove E. | Cupboard ; OCMH2: [Illegible.] ;


[Tipped-in page 1 recto:] Towner James W. | Association, about starting. "How | when and where" 183. Real Estate | to be held in Joint Stock 184. | Difficulties in the way of 559 | Affinity, progressive in tone 256 | "Culture" 529. Purity of expression | lacking in the Bible, impure & vulgar. Paul obscene 718. | Faith falsely defined as the | "conclusion we come to in our intellec- tual natures". 256 | Journalism a Free paper defined | 122 | the Tribune will not allow S.P. | Andrews to discuss marriage in its columns. 122 | Joint Stock advocates holding | Real Estate in Joint Stock in association 184 | Infidelity God and the Bible | obstacles to the great work! 488 | 489. The work Liberty Equality and Fraternity 486 "Putting the gods aside" 256 | physiology before revelation 288 | Individual Sovereignty a remedy 486-9 | Criticises Nichols for abandoning & going into Catholic Church | 600 | Immortality maintains the idea of [455?] | Core. Progressing & changing affinity in Core | maintained. Faith, conscience & love all | changeable 256. Free love better than | marriage for intellectual development | of women. Instance women of France 707. | 708.

[Tipped-in page 1 verso:] J.W.T. [James W. Towner] | Determines to make a home | in Berlin 697 | Speech on Variety in Love 697 ;

[Tipped-in page 2:] Love and Material Union 287. 453 | Love - A definition and application 255 | compares love with conscience 256 | Marriage. Pecuniary independence of women | desirable 412. Pays his wife wages for | household duties etc. & keep a book | account with her 413. Criticises | various papers for shutting off discussion | of marriage 122 A doleful talk | against marriage 599. | Paul charges Paul with inconsistency 287. "Paul and Jewsus lost amative | power" 453. Paul considered sex | revolting 255. | Physiology a source of information | more legitimate than revelation 288 | Plagiarism from the Bible Argument | compare the subject matter of his essay | p. 290 with the Bible Argument p 33 No | credit is given. Also compare | p. 282. "Thirdly" With pp. 48. 49. B.A. both | for idea and expression. also. p. 290 with p. 33. B.A. | p.256 "only remedy is to be found in stagnation | and repression p. 90 B.A. printed 1853 | [p] 288 with B.A. p. 43. "A legitimate exercise of the sexual functions in material union for | other uses and ends than the production | of offspring." [Crossed out page number?]

[Tipped-in page 2:] Plagiarism p. 289 | compare | his thirdly "Perfectly legitimate for | man in the exercise of his intellectual | and spiritual faculties to interfere | with the lower harmonies of nature" | with Bible Argument p 49. Note 2. | [embark? remark?] ; 290. "Sensuality indeed etc" with | Bible Communism p 56. Note 9. | Unable to find a quotation ack- | knownledged or an allusion to the | name of J.H. Noyes in any of | the contributions of Towner to the | Social Revolutionist ; [Different
Believes that sexual love has other uses than the continuation of the species.

Mrs. C. Sweet Towner [Cinderella (Sweet) Towner] A few thoughts on women's needs.

References to specific pages about free love:
- Free Love page 176
- 181
- 25
- 56
- [100?] Oct
- 133 Nov.
- 144
- 173 Dec.
- 6-Jan
- 18[?]7
- 14-

896. Ange Albert Pattou. *The voice as an instrument.* 1878. [Link to archive.org]


1192. Julius Payer. *New lands within the Arctic circle: narrative of the discoveries of the Austrian ship "Tegetthoff," in the years 1872-1874.* 1876. [Link to catalog.hathitrust.org]


1342. Joseph Pearce. *Violins and violin makers. Biographical dictionary of the great Italian artistes, their followers and imitators, to the present time. With essays on important subjects connected with the violin.* 1866. [Link to catalog.hathitrust.org]

959. Mark Guy PEARSE the Younger. *The Christianity of Jesus Christ. Is it ours?* 1888. [Link to catalog.hathitrust.org]


1765. George Peck, Methodist Episcopal Church and Sunday School Union. *Lives of the apostles and evangelists.* 1837. OCMH1: No. 158 | Alcove E | Shelf 100; Marginalia: [Rear Pastedown] Julia S Dunn; Julia S Dunn [Julia S. Dunn (Hyde)];

1251. William B. Peck and Charles E. Peck. *Peck's tourist's companion to Niagara Falls, Saratoga Springs, the lakes, Canada, etc.: containing, in addition to full directions for visiting the cataract and vicinity, the springs, etc., full tables of routes and distances from Niagara Falls to the principal places in the United States and Canada: illustrated with numerous engravings, maps and charts, from original designs and surveys.* 1850. Link is to 1845 edition with same pagination and publisher. [Link](https://archive.org/details/peckstouristscom00peckuoft); OCMH1: No. 511 | Alcove G | Shelf 114; OCMH2: H-4/?; Marginalia: [Text Block] [Scattered manuscript markings and corrections.]

777. J. M. Peebles. *Seers of the ages: embracing spiritualism past and present: doctrines states and moral tendencies defined.* 1874. Link is to 1870 edition with different publisher and identical pagination. [Link](https://archive.org/details/seersagesembra00peeb); OCMH1: No. 776. | Alcove C | Shelf 79; OCMH2: C-8/15; Marginalia: [Text Block] [Scattered marginal markings.]


344. William Penn. *No cross, no crown: a discourse shewing the nature and discipline of the holy cross of Christ; and that the denial of self, and daily bearing of Christ's cross, is the alone way to the rest and kingdom of God: to which are added, the living and dying testimonies of many persons of fame and learning, both of ancient and modern times, in favour of this treatise: in two parts.* 1807. 2 v. in 1. [Link](http://catalog.hathitrust.org/Record/009709389); OCMH1: No. 1131 | Alcove B | Shelf 38; OCMH2: V-4/22; Marginalia: [Flyleaf] John L. Skinner [John Langdon Skinner] | A Present from | Abraham Shearmun Jun. | of New Bedford, Mass. | 1824;


1136. Francesco Petrarca and Thomas Campbell. *The sonnets, triumphs, and other poems of Petrarch.* 1859. [Link](http://catalog.hathitrust.org/Record/001219682) ;

196. Austin Phelps. *The still hour; or, Communion with God.* 1860. [Link](http://name.umdl.umich.edu/AGA3352) ; OCMH1: No. 1217 | Alcove B | Shelf 60 ; OCMH2: Y-54/22 ; Marginalia: [Flyleaf] Community Library ; [Text Block] Occasional marginal markings. One or two annotations.]

312. Elizabeth Stuart Phelps. *The story of Avis.* 1877. [Link](https://archive.org/details/storyofavis00phelrich) ; OCMH1: O.C. | No. 4575 | Alcove B | Shelf 42 ; OCMH2: [P?]5/29 ; Marginalia: [Text Block] Scattered underlining and marginal markings in first half of text. ;

1185. Elizabeth Stuart Phelps. *The gates ajar.* 1869. [Link](http://name.umdl.umich.edu/ADJ0486) ; OCMH1: W. C. 378 | Alcove B | Shelf 7 ; OCMH2: V-2/4 ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 397 | Division B | Shelf 53 ; Inserts: [Text Block] Scrap of very thin paper inserted between pages 198 and 199. ;


996. Joseph Phipps. *The original and present state of man, briefly considered: wherein is shewn, the nature of his fall, and the necessity, means and manner of his restoration, through the sacrifice of Christ, and the sensible operation of that divine principle of grace and truth, held forth to the world, by the people called Quakers. To which are added some remarks on the arguments of Samuel Newton, of Norwich.* 1788. Link is to 1793 edition with different printer and slight variation in pagination. ; [Link](https://archive.org/details/originalpresents1793phip) ; OCMH2: S-5/13 ;


1735. Mrs Pilkington. **A mirror for the female sex : historical beauties for young ladies, intended to lead the female mind to the love and practice of moral goodness : designed principally for the use of ladies' schools.** 1799. Electronic copy varies significantly in pagination and was published the same year by a different publisher. [link] Marginalia: [Title Page] Mary E. Vaill [Mary E. (Langstaff) Vaill].


http://catalog.hathitrust.org/Record/009789605; OCMH1: [v.2]; No. 1373. | Alcove C | Shelf 70.;
OCMH2: [v.2]; K-1/11; Marginalia: [v.2];
[Pastedown] [Condin?] | J.W Hut[?] | [Illegible.] | [Illegible.];
[Flyleaf] Poetry & Prose | by | Edgar Allen Poe | Two Volumes | Edgar | 1850 | January 18th, 1863 | Edgar allen Poe;
[Text Block] [Scattered marginal markings and annotations.] In this essay Poe rides like a victorious | and insulting dragon over the absurdities of | all philosophers before him, and yet he carries | with him from the start the very grossest of | all absurdities: see page 132. [Page 117]; Coverage: v.2 only of 2.;

http://catalog.hathitrust.org/Record/008925439; Marginalia: [Text Block] [Scattered manuscript markings, corrections, and annotations. References to related pages in text.]; Inserts: [Flyleaf] [Nine-page "Draw Poker" booklet pasted in. Newspaper article entitled "Whist" pasted in.]

[Mary Elizabeth Kellogg] | Somers | Conn.;

[Frontispiece] OC; Binding: Probably bound by Roberts for Oneida Community.;

895. Benjamin Perley Poore. *Message from the President of the United States to the two Houses of Congress, at the commencement of the first session of the Thirty-ninth Congress, with the reports of the heads of departments and selections from accompanying documents*. 1866.
https://books.google.com/books?id=Z3cFAAAAQAAJ; OCMH1: No 2076 | Alcove C | Shelf 77; OCMH2: Z-89/5;


[Text Block] Communistic [Page 51];

1472. Alexander Pope and William Warburton. *The works of Alexander Pope, Esq.: in nine volumes, complete: with his last corrections, additions, and improvements: as they were delivered to the editor, a little before his death: together with the commentary and notes of Mr. Warburton. Uniform Title: Works. 1757. 1757. 9 v.; http://catalog.hathitrust.org/Record/008690609; OCMH2: [v.4]; L-3/17; Marginalia: [v.4];
[Flyleaf] [Manuscript addition] This book was in the Library of Mark Richards, and descended to H.A. Noyes [Harriet Ann (Holton) Noyes] at his decease.-. [Mark Richards was Harriet Holton's grandfather and guardian.]
[Rear Flyleaf] John Sp[ryall?] ; Bookplate/Label: [v.4]; [Library Bookplate:] W.C. LIBRARY. | No. 443 | Division B | Shelf 56; Coverage: v.4 only of 9.;

721. James Porter. *The operative's friend, and defence, or, Hints to young ladies who are dependent on their own exertions*. 1850. [link] ; OCMH1: No. 662 | Alcove C | Shelf 91. ; OCMH2: Z-77/35 ; Marginalia: [Flyleaf] Phoebe A. Sibley. [Phoebe A. Sibley (Whitney)] | Prescott | Mass. ; [Phoebe?] ; [Rear Pastedown] [Doodle.] ;

538. Jane Porter. *Thaddeus of Warsaw; a novel*. 1848. 2 v. ; [link] ; OCMH1: [v.1] ; No. 2332 | Alcove B | Shelf 42 ; [v.2] ; No. 2333 | Alcove B | Shelf 42 ; OCMH2: [v.1] ; O-1/39 ; [v.2] ; O-1/40 ; Marginalia: [v.1] ; [Flyleaf] [Illegible.] | Presented | [Illegible.] ; [Rear Flyleaf] [Illegible inscription.] ; [v.2] ; [Flyleaf] The property of | DC Brooks?] | Bot of Jas Sharp | in Norwich | Jan the 7th 1887[?] ; [Rear Flyleaf] So Plymouth | Jan 1st 52 ;

1445. Robert Ker Porter Sir. *A narrative of the campaign in Russia during the year 1812*. 1814. [link] ; OCMH1: No 242 | Alcove F | Shelf 110 ; OCMH2: J-1/8 ; Marginalia: [Text Block] [Scattered manuscript markings and annotations.] ; Inserts: [Title Page, verso] [Pasted-in.] [Copyright information about "A Narrative of the Events which followed Buonaparte's Campaign in Russia to the period of his dethronement. By William Dunlap."] ;


2087. William Hickling Prescott. *History of the reign of Ferdinand and Isabella, the Catholic.* 1857. 3 v.; [Flyleaf] F.D. Owen | 1857; [Rear Flyleaf] F.D. Owen; [v.2]; [Flyleaf] N. Higinbotham | 1878; [v.3]; [Flyleaf] N. Higinbotham | 1878; Bookplate/Label: [v.1]; [Stamp:] S.C. GRIGGS & Co | PUBLISHERS | BOOKSELLERS | & | STATIONERS | LAKE STREET | CHICAGO.; [v.2]; [Library Bookplate:] Oneida Seminary | LIBRARY. | No. 10; [v.3]; [Library Bookplate:] Oneida Seminary | LIBRARY. | No. 11; Coverage: v.1-3 of 3.;


1844. William Hickling Prescott and John Foster Kirk. *History of the conquest of Peru; with a preliminary review of the civilization of the Incas.* 1850. 2 v.; Link is to 1851 edition with same publisher. May show slight variation in pagination.; [OCMH1: [v.1]; O.C. | No. 440 | Shelf 111 | Alcove F; [v.2]; O.C. | Library | No. 439 | Alcove F. | Shelf 111; OCMH2: [v.1]; J-4/16; [v.2]; J-4/17; Marginalia: [v.1]; [Flyleaf] [Fill Lund?]; [Text Block] [Scattered manuscript markings and annotations.]; [v.2]; [Flyleaf] Fall [List?]; [Title Page] full skin O_C | Bds; Bookplate/Label: [v.1]; [Pastedown] [Library Bookplate:] O.C. LIBRARY. | No. 440 | Shelf 111 | Alcove F.; Coverage: v.1 and v.2 of 2.;

577. Humphrey Prideaux. *The Old and New Testament connected, in the history of the Jews and neighbouring nations: from the declension of the kingdoms of Israel and Judah, to the time of Christ.* 1856. 2 v.; Link is to 1851 edition. May show variation in pagination.; [OCMH1: [v.1]; No. 2586 | Alcove B | Shelf 47; [v.2]; No. 2587 | Alcove B | Shelf 47; OCMH2: [v.1]; V-6/15; [v.2]; V-6/16; Marginalia: [v.2]; [Flyleaf] J. Herrick [James Burton Herrick]; [Flyleaf] J. B Herrick;

578. Humphrey Prideaux. *The Old and New Testament connected, in the history of the Jews and neighbouring nations: from the declension of the kingdoms of Israel and Judah, to the time of Christ.* 1836. 2 v.; Link for volume 1 is to the 1845 edition with same publisher. May show variation in pagination.; [OCMH1: [v.1]; [No.] 54 | Alcove B | Shelf [79?]; OCMH2: [v.1]; V-6/13; [v.2]; V-6/14; Marginalia: [v.1]; [Flyleaf] John H Noyes—1841; [Text Block] [Scattered marginal markings. Writing on map between pages 148 and 149. Expresses doubt that the Nestorians are the Ten Tribes of Israel. Reference to a specific page.]; [Rear Pastedown] [References to specific pages and subjects.]; [v.2];
1590. Josiah Priest. *American antiquities and discoveries in the West*: being an exhibition of the evidence that an ancient population of partially civilized nations differing entirely from those of the present Indians peopled America many centuries before its discovery by Columbus, and inquiries into their origins, with a copious description of many of their stupendous works, now in ruins, with conjectures concerning what may have become of them; compiled from travels, authentic sources, and the researches of antiquarian societies. 1835. [Link](https://archive.org/details/americanantiqu00prie); OCMH1: No. 87 | Alcove F | Shelf 100; Marginalia: [Flyleaf] American Antiquities;

1460. Josiah Priest. *American antiquities and discoveries in the West*: being an exhibition of the evidence that an ancient population of partially civilized nations, differing entirely from those of the present Indians, peopled America many centuries before the discovery by Columbus: and inquiries into their origin, with a copious description of many of their stupendous works now in ruins, with conjectures concerning what may have become of them; compiled from travels, authentic sources, and the researches of antiquarian societies. 1833. [Link](http://hdl.loc.gov/loc.gdc/scd0001.00244273610); OCMH1: No. 658 | Alcove F | Shelf 110; OCMH2: J-6/12; Marginalia: [Flyleaf] Alva Barron's Property | 1823.; [Text Block] [Manuscript markings and annotations.]; [Rear Flyleaf] Sv.; [Rear Pastedown] [Beginning of alphabet.]; J. [H?]. Noyes;

188. Josiah Priest. *A view of the expected Christian millennium, which is promised in the Holy Scriptures, and is believed to be nigh its commencement, and must transpire before the conflagration of the heavens and the earth*; 1827. [Link](http://catalog.hathitrust.org/Record/008925925); OCMH1: No. 1225 | Alcove B | Shelf 53; No. 1225 | Alcove B | Shelf 54; OCMH2: Y-54/24; Marginalia: [Rear Flyleaf] Friendship;


1334. Samuel Irenæus Prime. *The Bible in the Levant; or, The life and letters of the Rev. C.N. Righter, agent of the American Bible society in the Levant*. 1859. [Link](http://catalog.hathitrust.org/Record/005909206); OCMH1: No. 683 | Alcove G | Shelf 115.; OCMH2: C-5/33; Marginalia: [Flyleaf] To Stephen R Leonard [This is most likely Stephen Rose Leonard, although it could be his grandson, Stephen Rose Leonard, Sr.] | with regards of | Mr A Righter;

1222. Margaret Prior and Sarah R. Ingraham. *Walks of usefulness, or, Reminiscences of Mrs. Margaret Prior*. 1845. Link is to 1844 edition with same pagination and publisher.; [Link](http://catalog.hathitrust.org/Record/011625454); OCMH1: W.C. 426 | Alcove C | Shelf 12; OCMH2: C-[1]/8; Marginalia: [Flyleaf] Irene Nins | Ny [City?]; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 876 | Division D | Shelf 35; Inserts: [Text Block] [Plant remains between pages 70 and 71, and pages 114 and 115.];

Socialist."

[Text Block] I have forwarded an adv't to Mr. Smith at Oneida. Yours truly Benj. R. Tucker.


1508. G. P. Quackenbos. A natural philosophy: embracing the most recent discoveries in the various branches of physics, and exhibiting the application of scientific principles in every-day life: adapted to use with or without apparatus, and accompanied with full descriptions of experiments, practical exercises, and numerous illustrations. 1869. https://archive.org/details/anaturalphiloso06quacgoog; OCMH2: [Copy 1] X-6/19; Marginalia: [Copy 1]; [Flyleaf] O.C. School; Edu.; [Copy 2]; [Flyleaf] O.C. School; Norton; Copies: Two copies. Consult differences in marginalia.

1362. Josiah Quincy. *A municipal history of the town and city of Boston during two centuries: from September 17, 1630, to September 17, 1830.* 1852. [Link](http://name.umdl.umich.edu/AJA2096) ; OCMH1: W.C. 71 | Alcove A | Shelf 4 | No 2250 ; OCMH2: I-7/15 ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY | No. 507 | Division A | Shelf 61 ;


688. William Ramsey. *Spiritualism: a satanic delusion and a sign of the times.* 1857. [Link](http://catalog.hathitrust.org/Record/011545402) ; OCMH1: No. 1230 | Alcove B | Shelf 60 ; OCMH2: D-1/14 ;


630. Anson D. F. Randolph. *The changed cross, and other religious poems.* 1870. [Link](http://catalog.hathitrust.org/Record/011633767) ;


1045. Joseph Ray. *Practical arithmetic, by induction and analysis.* 1857. Electronic copy has identical pagination and was published the same year by a different publisher. ; [Link](http://catalog.hathitrust.org/Record/006510426) ; OCMH2: X-3/32 ;

1263. B. L. Rayner, Alfred Francis and William Boardman. *Sketches of the life, writings, and opinions of Thomas Jefferson: with selections of the most valuable portions of his voluminous and unrivaled private correspondence.* 1832. [Link](http://hdl.loc.gov/loc.gdc/scd0001.00005219401) ; OCMH1: No. 234 | Alcove E | Shelf 104 ; OCMH2: C-6/18 ; Marginalia: [Text Block] [Scattered manuscript markings.] ; Thanks | to Mr Jef | ferson for | his kind - | ness to the | Indians. It was | worthy of | his character |
and credible to his administration. [Page 436];

http://catalog.hathitrust.org/Record/009775628  
Marginalia: [Flyleaf] G.E. Cragin [George E. Cragin]; Coverage: Seven volumes from the "Charles Reade's Novels" series, all published by Harper & Brothers, some bearing the inscription G.E. Cragin on the flyleaf, are in the vestibule case. Only one of these has a printed date from the communal era, some of the rest are undated, and at least one is dated 1904. ;

http://catalog.hathitrust.org/Record/009775623  
OCMH1: No. 2836 | Alcove B | Shelf 40; OCMH2: D-1/1; Marginalia: [Title Page] Catalogued;  
[Text Block] [Scattered marginal markings.]; Inserts: [Text Block] [Sheet of paper inserted between pages 30 and 31. One side reads "Sell," the other features a printed list of silverware products and utensils. Sheet of paper torn from another text placed between pages 126 and 127. Headed by "PILLS AND POWDERS" on one side and "FORTY YEARS IN THE WILDERNESS" on the other.];

[302. Charles Reade. *The cloister and the hearth; or, Maid, wife, and widow; a matter-of-fact romance*. 1861.  
http://catalog.hathitrust.org/Record/006672422  
OCMH1: No. 1579 | Alcove B | Shelf 40; OCMH2: P-3/2; Marginalia: [Text Block] [Very scattered marginal markings.]; Binding: Probably bound by Roberts for Oneida Community. ;

https://archive.org/details/eighthcommandme00readgoog  
OCMH1: [v.1] | O.C. No. 1593 | Alcove B | Shelf 37; [v.2] | No. 1594 | Alcove B | Shelf 37; OCMH2: [v.1] | P-6/4; [v.2] | P-6/5; Marginalia: [v.1]; [Title Page] good will;  
[Rear Flyleaf] Soi-disant-pretended or so-called, ;

[1864. Charles Reade. *It is never too late to mend* : a matter of fact romance. 1856. 2 v.; Link is to 1856 edition with same pagination and publisher.  
http://catalog.hathitrust.org/Record/008667261  
OCMH1: [v.1] | O.C. No. 3112; [v.2] | O.C. No. 3113; OCMH2: [v.1] | U-1/20; [v.2] | U-1/19; Marginalia: [v.2]; [Pastedown] [Reference to a specific page.]; Bookplate/Label: [v.1]; [Pastedown] [Library Bookplate: W.C. LIBRARY. | No. 1408 | Division B | Shelf 55; [v.2]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1409 | Division B | Shelf 55; Coverage: v.1 and v.2 of 2.;

http://catalog.hathitrust.org/Record/001447550  

http://catalog.hathitrust.org/Record/000563668  
OCMH2: C-2/24; Marginalia: [Flyleaf] [Number, perhaps referencing a specific page.]; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1429 | Division A | Shelf 65;
452. Henry Reed and William B. Reed. Lectures on English literatures from Chaucer to Tennyson. 1866. http://catalog.hathitrust.org/Record/008662253; OCMH1: No. 2393 | Alcove C | Shelf 92.; OCMH2: J-5/19; Marginalia: [Pastedown] [References to specific pages.]; [Text Block] [Scattered marginal markings.];

1887. Rebecca Theresa Reed. Six months in a convent, or, The narrative of Rebecca Theresa Reed, who was under the influence of the Roman Catholics about two years, and an inmate of the Ursuline Convent on Mount Benedict, Charlestown, Mass., nearly six months, in the years 1831-2. 1835. http://hdl.loc.gov/loc.gdc/scd0001.00140695294; http://hdl.loc.gov/loc.gdc/scd0001.00140695294; OCMH1: No. 477 | Alcove E | Shelf 100; OCMH2: Y-53/4; Marginalia: [Flyleaf] James Reynolds;


316. Mayne Reid. Osceola the Seminole, or The red fawn of the Flower Land. 1858. https://archive.org/details/osceolaseminole00reidgoog; OCMH1: No. 1595 | Alcove B | Shelf 32; OCMH2: [Illegible.]; Marginalia: [Pastedown] Oneida Community, | July 5th 1860. ; Binding: Probably bound by Roberts for Oneida Community. ;

176. Mayne Reid. The boy hunters; or, Adventures in search of a white buffalo. 1852. Link is to 1868, ©1852 edition with same pagination and publisher. https://archive.org/details/boyhuntersoradv01reidgoog; OCMH2: [Illegible.];


1786. Religious Tract Society (Great Britain). The Tahtar tribes. https://archive.org/details/tahtartribes00londuoft; OCMH1: No. 745 | Alcove E | Shelf 100; OCMH2: [?] 1/7;


41. James Rennie. *Insect transformations.* 1831. [Link to Archive.org](https://archive.org/details/insecttransforma00inrenn) ; OCMH1: No. 1619 | Alcove A | Shelf 3 ; OCMH2: [J?] -1/10 ;

1985. James Rennie. *The architecture of birds.* 1831. [Link to HathiTrust](http://catalog.hathitrust.org/Record/008595016) ; OCMH1: No. 1559 | Alcove F | Shelf 107 ; OCMH2: J-1/12 ; Marginalia: [Flyleaf] [Illegible.] | Oneida | NY ; Community Book. ;

766. Th Ribot. *Heredity: a psychological study of its phenomena, laws, causes, and consequences.* 1875. [Link to HathiTrust](http://catalog.hathitrust.org/Record/005767529) ; OCMH1: O.C. | No. 4043 | Alcove C | Shelf 74. ; OCMH2: U-2/13 ; Marginalia: [Text Block] [Scattered marginal annotations.] ; Query. | What in the world has this and four fifths of the vol of this book to do with the subject of "Heredity"? [Page 252] ; [Rear Flyleaf] [References to specific pages.] ; Inserts: [Rear Matter] [Scrap of paper with writing placed between rear flyleaves.] go to first window and look | on the floor below it and | will find some thing | good. | Mr Every body ;


1178. Charles F. Richardson. *The choice of books.* 1881©1880. [Link to Archive.org](https://archive.org/details/choicebooks00richgoog) ;

541. Nathaniel Kirk Richardson. *One hundred choice selections in poetry and prose ..* 1874, 1875. OCMH1: [No.1] ; O.C. | No. 4133 | Alcove B | Cupboard ; [No.8] ; OC | No. 5087 | Alcove [B?] | Cupboard ; OCMH2: [No. 1] ; J-3/28 ; [No. 8] ; D-1/6 ;

2075. Nathaniel K. Richardson. *One hundred choice selections in poetry and prose, both new and old; embracing the most popular patriotic effusions of the day, the rarest poetical gems, the finest specimens of oratory, and a fund of mirth and humor ..* 1871.


2073. James Riley and Alexander Anderson. *An authentic narrative of the loss of the American brig Commerce, wrecked on the western coast of Africa, in the month of August, 1815, with an account of the sufferings of the surviving officers and crew, who were enslaved by the wandering Arabs, on the African desert, or Zahahrah; and observations historical, geographical, made during the travels of the author, while a slave to the Arabs, and in the empire of Morocco. Preceded by a brief sketch of the author's life; and containing a description of the famous city Tombuctoo, and of another larger city, far south of it, on the same river, called Wassanah, narrated to the author at Mogadore, by Sidi Hamet, the Arabian merchant. Illustrated and embellished with the copperplate engravings; revised, and his

1360. Archibald Robbins. *A journal, comprising an account of the loss of the brig Commerce : ... upon the western coast of Africa, August 28th, 1815 ; also of the slavery and sufferings of the crew, upon the desert of Zahara ... ; with accounts of the manners, customs, and habits of the wandering Arabs ...* 1823. Link is to 1825 edition with same pagination and publisher.
https://archive.org/details/journalcomprisin00robb ; OCMH1: No. 304 | Alcove G | Shelf 116. ; OCMH2: Y-52/14 ; Inserts: [Text Block] [Scrap of paper inserted between pages 142 and 143].

677. Thomas Robbins and William Ward. *A view of all religions and the religious ceremonies of all nations at the present day ... : including an abridgement of the Idolatry of the Hindus ... with the religion and ceremonies of other pagan nations.* 1824.
https://archive.org/details/aviewallreligio00robbgoog ; OCMH1: No. 3451 | Alcove B | Shelf 60 ; OCMH2: Y-56/5 ; Inserts: [Text Block] [Scrap of paper with writing inserted between pages 82 and 83].

http://catalog.hathitrust.org/Record/011553941 ; OCMH1: W.C. 367 | Alcove C | Shelf 13 ; No 2313 ; OCMH2: Y-52/14 ; Bookplate/Label: [Pastedsown] [Library Bookplate:] W.C. LIBRARY. | No. 847 | Division D | Shelf 34 ;

http://catalog.hathitrust.org/Record/011556301 ; OCMH1: No. 2929 | Alcove B. | Shelf 57 ; OCMH2: Y-57/7 ; Inserts: [Text Block] [Scrap of paper inserted between pages 142 and 143].

http://catalog.hathitrust.org/Record/008624892 ; OCMH1: No. 2927 | Alcove B. | Shelf 57 ; OCMH2: Y-52/15 ; Inserts: [Text Block] [Lightning Pulverizer promotional brochure inserted between pages 58 and 59. Paper bookmark inserted between pages 352 and 353].


1574. William Robertson, Dugald Stewart and Robert Lynam. *The works of William Robertson, D.D., Fellow of the Royal Society, and Principal of the University of Edinburgh ... : to which is prefixed an account of his life and writings.* 1824. 12 v. ; http://catalog.hathitrust.org/Record/006109317 ; OCMH1: [v.1] ; No. 1392 | Alcove F | Shelf 107 ; [v.2] ; No. 1393 | Alcove F | Shelf 107 ; [v.3] ; No. 1394 | Alcove F | Shelf 107 ; [v.4] ; No. 1396 | Alcove F | Shelf 107. ; [v.5] ; No. 1396 | Alcove F | Shelf 107 ; [v.6] ; No. 1397 | Alcove F | Shelf 107 ; [v.7] ; No. 1398. | Alcove F | Shelf 107 ;


OCMH2: X-15/14 ; B-3/14 ; Marginalia: [Flyleaf] JB Herrick [James Burton Herrick];
[Title Page] JaB. Herrick | TheoSem | Fairfax CO | Va | Jan 1858;
[Text Block] [Many blank pages tipped into volume with manuscript commentary and translations. Copious marginal notations. Pictorial doodling between pages 34 and 35.];
[Rear Flyleaf] [Translations] Herrick.;

697. Edward Robinson. A harmony of the four Gospels in English : according to the common version, newly arranged, with explanatory notes. 1846. http://catalog.hathitrust.org/Record/007995983;
OCMH1: O.C. | No 4867 | Alcove B | Shelf 54 ; OCMH2: D-6/29 ; Inserts: [Text Block] [Scrap of paper inserted between pages 122 and 123.];

http://catalog.hathitrust.org/Record/001242084 ; OCMH1: [v.1] ; No. 403 | Alcove G | Shelf 119;
[v.2] ; No. 404 | Alcove G | Shelf 119. ;
[v.3] ; No. 405 | Alcove G | Shelf 119 ; OCMH2: [v.1] ; B-8/[22?] ;
[v.2] ; C-8/[?];
[v.3] ; [Illegible.] ; Marginalia: [v.1];
[Text Block] [Manuscript markings and annotations.];
[v.2];
[Text Block] [Scattered marginal markings. Manuscript annotations.];
[v.3];
[Flyleaf] Jas W [Illegible.] [This may be James L. Whitling or James Wright.];
[Text Block] [Manuscript scattered markings and annotations.]; Bookplate/Label: [v.1]; [Flyleaf] [Bookbinder’s Ticket:] BRADLEY | Binder | Boston ; Coverage: v.1-v.3 of 3. ; Inserts: [v.1];
[Front Matter] [More modern matchbox with matches still inside between flyleaves. Has been removed.]; [Text Block] [Scrap of paper between pages 306 and 307.];
[v.2];
[Front Matter] [Loose map included in text with writing:] Olive [This may be Olive A. (Garvin) Conant or Olive Ann (Kellogg) Nash.]; Olive | Anna Maria [Anna Maria Hatch]; Anna Maria | Rebecca [This may be Rebecca Smith.]; [Text Block] [Flyer for a special school meeting inserted between pages 524 and 525. Dated 1885.];

1406. Sara T. L. Robinson. Kansas; its interior and exterior life. Including a full view of its settlement, political history, social life, climate, soil, productions, scenery, etc. 1857.
http://catalog.hathitrust.org/Record/011681014 ; OCMH1: No 1596 | Alcove [B7]; OCMH2: J-3/2 ;
Marginalia: [Text Block] [Scattered marginal markings.]; Binding: Probably bound by Roberts for Oneida Community. ;

1565. Peter Mark Roget and Barnas Sears. Thesaurus of English words and phrases; so classified and arranged as to facilitate the expression of ideas and assist in literary composition. 1864.
http://catalog.hathitrust.org/Record/011549249 ; OCMH1: No 3008 A | Alcove C | Shelf 76; No 3008 | Alcove C | Shelf 76. ; OCMH2: DD-5/11; J-5/11; Marginalia: [Rear Pastedown] H.E. Hawley;


Mrs Rowson. *Sarah, or the Exemplary wife.* 1813. 

Andrew Royce. *Universalism: a modern invention, and not according to godliness.* 1839. 


John Ruskin. *Stones of Venice : selections.* 1879. Electronic copy has identical pagination and was published the same year by a different publisher. ;

John Ruskin. *Sesame and lilies.* 1875. Link is to 1879 edition with same pagination and publisher. ;

John Ruskin. *The crown of wild olive; three lectures on work, traffic and war.* 1874. 


John Ruskin. *Love's meinie : lectures on Greek and English birds, given before the University of Oxford.* 1873. 

1741.

1536. John Ruskin. *Fors clavigera. Letters to the workmen and labourers of Great Britain. Part II*. 1872. 3 pt. in 1 v.; The first twenty-four of the 1st series of Fors clavigera letters, originally issued as separate publications, the 1st to 84th forming the 1st series, the 2d series consisting of 12 letters; http://books.google.com/books?id=Ke8LAAAAAYAAJ&dq; OCMH1: O.C | No 4641 | Alcove C | Shelf 78; No 683 | Alcove D | Shelf 19; OCMH2: K-5/30; Bookplate/Label: [Library Bookplate:] W.C. LIBRARY. | No. 207 | Division F | Shelf 14; Inserts: [Text Block] [Advertising sheet for:] Mentzel's Double Adhesive Suspension Ring [Between pages 76 and 77];

1535. John Ruskin. *Fors clavigera: letters to the workmen and labourers of Great Britain*. 1871. https://archive.org/details/forsclavigera00rusk; OCMH1: [Letter the First]; O.C | No 4653 | Alcove C | Shelf 78; [Letter the Thirteenth]; O.C | No 4654 | Alcove C | Shelf 78; [Letter the Twenty-Fifth]; O.C | No 4655 | Alcove C | Shelf 78; [Letter the Thirty-Seventh]; O.C | No 4656 | Alcove C | Shelf 78; Coverage: v.1-v.4, containing letters 1-84 from the years 1871, 1872, 1873, 1874, 1875, 1876 and 1877;

1462. John Ruskin. *Fors clavigera: letters to the workmen and labourers of Great Britain*. http://catalog.hathitrust.org/Record/100646254; OCMH1: [Letter the First]; O.C | No 4653 | Alcove C | Shelf 78; [Letter the Thirteenth]; O.C | No 4654 | Alcove C | Shelf 78; [Letter the Twenty-Fifth]; O.C | No 4655 | Alcove C | Shelf 78; [Letter the Thirty-Seventh]; O.C | No 4656 | Alcove C | Shelf 78; Coverage: v.1-v.4, containing letters 1-84 from the years 1871, 1872, 1873, 1874, 1875, 1876 and 1877;

1143. John Ruskin and Louisa C. Tuthill. *The true and the beautiful in nature, art, morals, and religion: selected from the works of John Ruskin*. 1865 ©1858. http://catalog.hathitrust.org/Record/009793111; OCMH2: K-5/33; Marginalia: [Text Block] [Scattered marginal markings.] ; Inserts: [Text Block] [Small newspaper article entitled "Longfellow on Prayer" inserted at start of Chapter 7 between pages 382 and 383.];

61. Russell, John, A. M., of Philadelphia. *History of England: with separate historical sketches of Scotland, Wales, and Ireland: from the invasion of Julius Caesar until the accession of Queen Victoria to the British throne: drawn from the most authentic sources, and designed for the use of schools: illustrated by numerous engravings with questions for examination*. 1838. http://hdl.loc.gov/loc.gdc/scd0001.00219339161; OCMH1: [Illegible.]; OCMH2: U-5/2; Marginalia: [Flyleaf] A. Barron [This may be Alvah Barron or, more likely, his son Alfred Barron.] | 1846;


339. S.L. Holbrook & Co. *History of Roman Catholicism: from the reign of Constantine the Great, A.D. 325, down to the present time, exhibiting a full and impartial detail of the superstitions,*
corruptions, and tyranny of the papal church. : Including also a correct account of the rise and progress of Jesuitism, Monachism, and the Inquisition. : Together with a full disclosure of the secret designs and operations of popery in the United States. : Compiled and abridged from the most authentic sources. 1836. OCMH1: No. 1156. | Alcove B. | Shelf 59. ; OCMH2: V-4/3 ;


540. George Sand. The Countess of Rudolstadt (Sequel to Consuelo). 1851. Electronic copy has identical pagination and was published the same year by a different publisher. ; http://catalog.hathitrust.org/Record/011630315 ; OCMH1: No. 1828 | Alcove B | Shelf (?) ; Marginalia: [Flyleaf] James B [Bupe?] ; [Title Page] O-C-M-P ; [Rear Pastedown] Jennie V. Tu[?]pe | Sault Ste Marie | Mich ; Bookplate/Label: [Pastedown] [Bookbinder's Ticket:] W.J. ROBERTS, | BOOKBINDER and Manuf'r of | 60 Genesee Street, Utica. ; Bound With: Ref ID 542 and 544. ; Binding: Bound by Roberts for Oneida Community. ;


1176. Charles W. Sanders. Sanders union reader. Number three : containing exercises in reading, definitions, articulation, etc. 1872 ©1862. Link is to 1862 edition with same pagination and publisher. ; http://catalog.hathitrust.org/Record/008675115 ; OCMH2: X-30-16 ; Marginalia: [Flyleaf] Noy [Noyes?] ; [Rear Flyleaf] Anna. [This may be Anna (Eldridge) Bolles.] 1873. ; May [This may be May Perry.] ; [Rear Flyleaf] May ;

888. William Sandys, Simon Andew Forster and Joint Author. The history of the violin, and other instruments played on with the bow from the remotest times to the present. Also, an account of the principal makers, English and foreign, with numerous illustrations. 1864. http://www.mdz-nbn-resolving.de/urn/resolver.pl?urn=urn:nbn:de:bvb:12-bsb10599364-8 ; OCMH1: No. 3704 | Alcove C |
1522. William Lucas Sargant. *Social innovators and their schemes*. 1858. [link](http://www.mdz-nbn-resolving.de/urn/resolver.pl?urn=urn:nbn:de:bvb:12-bsb10704350-4); OCMH1: No. 2698 | Alcove A | Shelf 12; OCMH2: F-3/12; Marginalia: [Flyleaf] [Reference to a specific page and subject.]; Bookplate/Label: [Rear Pastedown] [Bookbinder's ticket, partially covered by tape.]; BOUND BY | TLEYS | Co | [LON?]DGN.;

425. Epes Sargent. *Planchette, or, The despair of science: being a full account of modern spiritualism, its phenomena, and the various theories regarding it: with a survey of French spiritualism*. 1869. [link](http://name.umdl.umich.edu/ACM3447); http://hdl.loc.gov/loc.gdc/scd0001.00134126024; OCMH1: [Copy 2] | No. 3063 | Alcove G | Shelf 115; OCMH2: [Copy 1] | D-1/15; [Copy 2] | Z-87/1; Marginalia: [Copy 1] | [Rear Flyleaf] [References to specific pages.]; [Copy 2] | [Text Block] [Scattered marginal markings.]; Bookplate/Label: [Copy 1] | [Pastedown] [Library Bookplate:] W.C. LIBRARY | No. 260 | Division G | Shelf 7; [Copy 2] | [Rear Pastedown] [Bookbinder’s Ticket:] UNIVERSITY | WELCH & CO | BINDERY; Copies: Two copies. Copy 1 is from Wallingford Community Library.;

1770. John Sargent. *A memoir of Rev. Henry Martyn, B. D. late fellow of St. John's College, Cambridge, and chaplain to the Honorable East India Company*. 1840s. [link](http://catalog.hathitrust.org/Record/006511708); OCMH1: [Copy 1] | No. [149?] B. | Alcove E | Shelf 100; [Copy 2] | No. 484 A | Alcove E | Shelf 101; OCMH2: [Copy 1] | Y-62/4; [Copy 2] | C-1/3; Marginalia: [Copy 1] | [Rear Flyleaf] [Contains references to specific pages.]; [Library Bookplate:] 161 Missionary Spirit 199. 218 | 183. Self criticism for forgetting | 218 Greece Rome; [Rear Flyleaf] [References to specific pages about Brainerd.]; Inserts: [Text Block] [Postcommunal advertisement for Pequot Pillow Cases inserted between pages 188 and 189.];

1691. John Sargent. *A memoir of the Rev. Henry Martyn: late fellow of St. John's College, Cambridge and Chaplain to the Honorable East India Company*. 1832. [link](http://catalog.hathitrust.org/Record/009720467); OCMH1: O.C. | No. 141 | Alcove E | Shelf 10; OCMH2: C-4/3; Marginalia: [Text Block] [Scattered manuscript markings.]; [Rear Flyleaf] [References to specific pages about Brainerd.]; Inserts: [Text Block] [Postcommunal advertisement for Pequot Pillow Cases inserted between pages 188 and 189.];

2011. Herrman S. Saroni. *Musical grammar, or, Vade mecum, a manual of the science of music, adapted to the wants of teachers and scholars*. .. 1863. Link is to 1852 edition with different publisher and identical pagination. ; [link](http://catalog.hathitrust.org/Record/011633179); OCMH1: No. 1855 | Alcove F | Cupboard; OCMH2: G-2/2; Marginalia: [Flyleaf] [Incomplete drawing of a face in profile.];

2020. Frederick Saunders. *Salad for the solitary*. 1853. [link](http://catalog.hathitrust.org/Record/000325969); OCMH1: No. 350 | Alcove C | Shelf 75; OCMH2: [Illegible.] | [Title Page] O-C- | M-P-; [Text Block] [Scattered manuscript markings and annotations.]; [Rear Flyleaf] [Illegible inscription. References to specific pages.];


https://archive.org/details/poemsbyjohngsaxe00saxe ; OCMH1: No. 40 | Alcove C | Shelf 83 ;
OCMH2: L-2/25 ; Bookplate/Label: [Rear Pastedown] [Damaged ticket:] ITAN | Store, | Buffalo, | Prop' ; ; Inserts: [Text Block] [Folded strip of paper inserted between pages 280 and 281. ] ;

OCMH2: D-1/23 ; Bookplate/Label: [Pastedown] [Library Bookplate:] W. C. LIBRARY. | No. 272 |
Division G | Shelf 6 ;
[Rear Pastedown] [Bookbinder's Ticket:] GEO. W. ALEXANDER | BINDER | NEW-YORK. ;


1746. Friedrich Schiller. *Essays aesthetical and philosophical: including the dissertation on the "Connexion between the animal and spiritual in man."*. 1875.
https://archive.org/details/essaysaesthetic00schi ; OCMH1: O.C. | No. 4147 | Alcove C | Shelf 69. ;
OCMH2: K-2/27 ;

1707. Friedrich Schiller. *The works of Frederick Schiller*. 1872-1873. 4 v. ;
https://archive.org/details/worksfredericks01morrgoog ;
https://archive.org/details/worksfredericks00morrgoog ; OCMH1: [v.1] | O.C. | No. 4142 | Alcove F | Shelf 108. ;
[v.2] | J-3/10 | Coverage: v.1 and v.2 only of 4. ;

Marginalia: [Flyleaf] No. 23 [Silvis?] Building | between Main and Walnut | South side 3rd floor ;

1306. Friedrich Schiller and Edgar Alfred Bowring. *The poems of Schiller*. 1875. Link is to 1857 edition with same pagination and publisher. ; https://archive.org/details/poemsofschiller00schi_1 ; OCMH1: O.C. | No. 4146 | Alcove C | Shelf 86. ;
OCMH2: L-4/16 ;

http://catalog.hathitrust.org/Record/008647688 ; OCMH1: No. 177 | Alcove F | Shelf 108 ;
[Title Page] G Campbell ;


OCMH2: A-5/2 ; X-26/2 ; Marginalia: [Flyleaf] H.A. Warne [Henry A. Warne] | 1870. ;
[Text Block] [Scattered marginal markings and one annotation.] ;

OCMH2: Y-58/23 ;
1958. Eugene Schuyler. *Turkistan; notes of a journey in Russian Turkistan, Khokand, Bukhara, and Kuldja*. 1876. 2 v. ; Electronic records may show slight variation in pagination. ;
https://archive.org/details/turkistannotesa04schugoog ;
https://archive.org/details/turkistannotesa02schugoog ; OCMH1: [v.1] ; O.C. | No. 4415 | Alcove G | Shelf 119 ;
[v.2] ; O.C. | No. 4416 | Alcove G | Shelf 119 ;

http://catalog.hathitrust.org/Record/008621052 ; OCMH1: O.C. | No. 43[?] | Alcove C | Shelf 70 ;
OCMH2: B-5/4 ;

1107. Genio C. Scott. *Fishing in American waters*. 1873. Link is to 1869 edition with same pagination and publisher. ;
Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 311 | Division G | Shelf 4 ;


[Text Block] Abigail Shearman | her Book Bought At | Providence Price 100 ;

247. Job Scott and John Carter. *The baptism of Christ a Gospel ordinance: : being altogether inward and spiritual: not, like John's, into water; but, according to the real nature of the Gospel, into the very name, life and power, of the Father, and of the Son, and of the Holy Ghost. : Shewing that the Apostles' use of water baptism was by no means as an ordinance of Christ, but as the baptism of John; and that all who are baptized into Christ, have put on Christ, not only professionally, but substantially--that is, have put him on as the whole armour of light, and walk in him in newness of life*. 1793. Link is to 1794 edition with different publisher and variation in pagination. ;
https://archive.org/details/baptismofchristg00scotiala ; OCMH1: No. 1211. Alcove B. | Shelf 53 ;
[Text Block] Abigail Shearman | her Book Bought At | Providence Price 100 ;

373. Thomas Scott. *The Holy Bible, containing the Old and New Testaments, with original notes, practical observations, and copious marginal references*. 1814. 5 v. ;
https://archive.org/details/holybiblecontain03scot ; OCMH1: [v.1] ; No. 1026 | Alcove B | Shelf 50 ;
[v.2] ; No. 1027 | Alcove B | Shelf 50 ;
[v.3] ; No. 1028. | Alcove B. | Shelf 50. ; OCMH2: [v.1] ; Y-45/1 ;
[v.2] ; Y-45/2 ;
[v.3] ; Y-45/3 ; Marginalia: [v.1] ; [Quotation from Second Book of Samuel.] ;
[v.2] ; [Rear Pastedown] J Noyes [This may be John Noyes or John Humphrey Noyes.] ;
[v.3] ; [Title Page] J Noyes ;
[Text Block] [List of Noyes family births, marriages, and deaths on pages designated for this purpose between the Book of Malachi and the Apocrypha.] ; Bookplate/Label: [v.3] ; [Stamp:] PROPERTY OF THE | HISTORICAL COMMITTEE ; Coverage: v.1-v.3 only of 5. ; Inserts: [v.2] ; [Letter from Almira to Ms. Polly Noyes.] ;
[v.3] ; [Piece of paper inserted at start of family pages.] ;

489. Walter Scott. *The Abbot*. 1874. 2 v. in 1. ; Link is to 1872 edition with same publisher. May show variation in pagination. ; http://catalog.hathitrust.org/Record/007129537 ; OCMH1: O.C. | No. 4009 | Alcove B | Shelf 47 ; OCMH2: P-7/5 ; Bookplate/Label: [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ;

479. Walter Scott. *The pirate*. 1873. 2 v. in 1. ; Link is to 1872 edition with same publisher. May show slight variation in pagination. ; http://catalog.hathitrust.org/Record/100482683 ; OCMH1: O.C. | No. 4012 | Alcove B | Shelf 47 ; OCMH2: P-7/1 ; Bookplate/Label: [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ;

488. Walter Scott. *Anne of Geierstein*. 1873. 2 v. in 1. ; OCMH1: O.C. | No. 4042 | Alcove B | Shelf 47 ; OCMH2: P-7/6 ; Bookplate/Label: [Flyleaf] [Pasted-in label reading:] Not to be taken away from home. ;


1692. Walter Scott. *The poetical works of Sir Walter Scott, Bart.* : containing Lay of the last minstrel, *Marmion*, Lady of the lake, Don Roderick, Roeby, ballads, lyrics, and songs ; with a life of the author. 1859. Link is to 1857 edition with same pagination and publisher. ; http://catalog.hathitrust.org/Record/011630136 ; OCMH1: No. 363 | Alcove C | Shelf 87 ; OCMH2: L-3/2 ; Marginalia: [Flyleaf] Oneida Comm ; [Title Page] O.C. ; [Text Block] [Scattered manuscript markings and annotations.] ; [Rear Flyleaf] Combat | [believer?] | Roderick ; Binding: Probably bound by Roberts for Oneida Community. ;


1275. Walter Scott. *The life of Napoleon Buonaparte, Emperor of the French.* : with a preliminary view of the French Revolution. 1836. 2 v. ; Electronic copy may show slight variation in pagination. ; https://archive.org/details/lifeofnapoleonbu01scot ; https://archive.org/details/lifeofnapoleonbu02scot ; OCMH2: [v.1] ; C-7/4 ; [v.2] ; U-5/22 ; Marginalia: [v.1] ; [Flyleaf] v.2 missing ; [Text Block] [Dates written in some upper margins.] ; ; Bookplate/Label: [v.1] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1420 | Division A | Shelf 63 ; [v.2] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1421 | Division A | Shelf 63 ; Coverage: v.1 and v.2 of 2. ; Binding: Probably bound by Roberts for Oneida Community. ;

818. Walter Scott. *Woodstock; or, The cavalier.* : In two volumes. *[-II].* 1833. 2 v. ; Link is to 1828 edition with same publisher. May show slight variation in pagination. ; http://catalog.hathitrust.org/Record/008724354 ; OCMH1: No. 760 | Alcove B | Shelf 32 ; OCMH2: V-1/12 ; Marginalia: [Title Page] O.C. ; [Text Block] [Scattered marginal annotations.] ; Bookplate/Label: [Pastedown] [Library Bookplate:]
1935. Walter Scott. *Marmion: a poem.* 1828. OCMH1: No. 485 | Alcove C | Shelf 83. ; OCMH2: L-2/1 ; Marginalia: [Flyleaf] David E. Blood | Mason | NH[ampshire?] ; [Rear Flyleaf] Mary [This could be Mary (Loveland) Blood or her daughter Mary F. Blood (Hutchins.)] ; D.B. ;


830. Walter Scott. *Novels and romances of the author of Waverley: in seven volumes.* Uniform Title: *Novels. Selections.* 1825. 7 v. ; OCMH1: [v.3?] ; No. 1626 | Alcove C | Shelf 82. ; [v.5?] ; No. 1627 | Alcove C | Shelf 82. ; [v.7?] ; No. 1628 | Alcove C | Shelf 82 ; OCMH2: [v.3?] ; V-2/27 ; [v.5?] ; V-2/28 ; [v.7?] ; V-2/29 ; Coverage: v.3, v.5, and v.7 of 7; Binding: [v.3?] ; Probably bound by Roberts for the Oneida Community. ; [v.5?] ; Probably bound by Roberts for the Oneida Community. ; [v.7?] ; Probably bound by Roberts for the Oneida Community.

828. Walter Scott. *Historical romances of the author of Waverley: in six volumes.* Uniform Title: *Novels. Selections.* 1824. 6 v. ; OCMH1: [v.1?] ; No. 1624 | Alcove C | Shelf 82. ; [v.3?] ; No. 809 | Alcove B | Shelf 42 ; [v.4?] ; No. 810 | Alcove C | Shelf 82 ; [v.6?] ; No. 807 | Alcove C | Shelf 82 ; OCMH2: [v.1?] ; V-2/30 ; [v.3?] ; [Illegible.] ; [v.4?] ; V-2/26 ; [v.6?] ; V-2/25 ; Coverage: v.1, v.3, v.4, and v.6 of 6; Binding: One volume was probably bound by Roberts for the Oneida Community. ;

706. Walter Scott. *Novels and tales of the author of Waverley: in twelve volumes.* Uniform Title: *Novels. Selections.* 1823. 12 v. ; OCMH1: No. 1622 | Alcove C | Shelf 82. ; No. 1749 | Alcove C | Shelf 82 ; W.C. Library. | No. 493 | Division B | Shelf 57 ; W.C. 442 | Alcove C | Shelf 12 ; No. 808 | Alcove C | Shelf 82 ; No. 1623 | Alcove C | Shelf 82. ; [none] ; No. 287 | Alcove C | Shelf 82 ; No. 806 | Alcove C | Shelf 82. ; OCMH2: V-2/21 ; V-2/31 ; V-2/24 ; V-2/22 ; V-2 ; V-2/20 ; V-1/18 ; V-1/19 ; Marginalia: [Flyleaf of Black Dwarf] Community Library. ; Bookplate/Label: One volume has a Wallingford Community bookplate. ; Coverage: Seven bound volumes of content from this set are located in cupboard W in the library. Volume 4 is in 310. ; Binding: Probably bound by Roberts for the Oneida Community. ;

324. William Scott. *Lessons in elocution, or, A selection of pieces in prose and verse for the improvement of youth in reading & speaking* : to which are prefixed, elements of gesture ... and rules for expressing, with propriety, the various passions, &c. of the mind : also, an appendix, containing lessons on a new plan. 1817. [http://opac.newsbank.com/select/shaw/42081] ; OCMH1: No. 2883 | Alcove B | Cupboard ; OCMH2: G-3/21 ; Marginalia: [Flyleaf] Freeman Sears | Book Prescott ; [Rear Flyleaf] Freeman Sears | Book Prescott | [R?] | Freeman Sears | Book Prescott : steal not this Book ; Inserts: [Text Block] [Scraps of paper inserted between pages 96 and 97, 104 and 105, 110 and 111.]


851. William Henry Seward and United States. Department of State. *Papers relating to foreign affairs : accompanying the annual message of the President to the second session of the thirty-eighth Congress, 1864, Part II.* 1865. OCMH1: No. 2075 | Alcove C | Shelf 76 ; OCMH2: Z-89/4 ;

1817. William Henry Seward, United States. Department of State, United States, Congress, 2nd session .: (38th and 1864-1865). *Papers relating to foreign affairs : accompanying the annual message of the President to the second session, Thirty-eighth Congress. Part I.* 1865. OCMH1: No. 1975 | Alcove C | Shelf 77 ; OCMH2: Z-89/2 ;

1538. William Shakespeare, Mary Cowden Clarke, James Charles Armitage and -1897. *Shakespeare's works.* 1879. [http://catalog.hathitrust.org/Record/009819340] ; Bookplate/Label: [Flyleaf] [Stamp:]


170. Edward Shaw. *Practical masonry: or, A theoretical and operative treatise of building; containing a scientific account of stones, clays, bricks, mortars, cements, fireplaces, furnaces, &c.; a description of their components parts, with the manner of preparing and using them; and the fundamental rules in geometry, on masonry and stone-cutting, with their application to practice. Illus. with forty-four copperplate engravings.* 1846. [Link: https://archive.org/details/practicalmasonry00shawuoft]; OCMH1: No. 1030 | Alcove A | Shelf 19; OCMH2: A-6\25; Marginalia: [Flyleaf] [Illegible.]; [Rear Flyleaf] [Illegible.];

1931. William Sheldon. *History of the heathen gods, and heroes of antiquity: to which is added an original translation of the Battle of the gods and giants: the whole newly arranged, corrected and enlarged with the addition of several original and valuable articles.* 1810. OCMH1: No. 2894 | Alcove F | Shelf 107; OCMH2: 3-1/2;


1381. Mary Wollstonecraft Shelley, Thomas Buchanan Read, John Sartain and Benjamin Bradley. *Friendship's offering: a Christmas, New Year and birthday present, for MDCCXLVII.* 1847©1846. OCMH1: [6250?]; Bookplate/Label: [Pastedown] [Bookbinder's Ticket:] BOUND BY | B. BRADLEY, | BOSTON.
565. Elizabeth Sara Sheppard. *Counterparts; or, The cross of love*. 1859. [https://archive.org/details/counterpartsorc00shepgoog](https://archive.org/details/counterpartsorc00shepgoog); OCMH1: No. 784 | Alcove B | Shelf 40; Marginalia: [Title Page] OC | Miss E. Shepards; Inserts: [Text Block] [Paper reading:] Please return in a Month [Inserted between page 262 and rear flyleaf.]


1088. R. C. Shimeall. *Political economy of prophecy : with special reference to its relation to the history of the church, and the civil, military, and ecclesiastical history of the Roman Empire, and of its last emperors, the three Napoleons, with an appendix on the Pope's late encyclical, and the firman of the Sultan of Turkey, prophetically and historically demonstrated*. 1866. [https://archive.org/details/politicaleconom00shimgoog](https://archive.org/details/politicaleconom00shimgoog); OCMH1: No 2908 | Alcove | Shelf 54; OCMH2: Y-58/10; Marginalia: [Flyleaf] James B. Herrick [James Burton Herrick] | [E.H.A. Jr.?]; May 1866


780. Thomas Shorter. *The two worlds, the natural and the spiritual: their intimate connexion and relation illustrated by examples and testimonies, ancient and modern*. 1864. [http://books.google.com/books?id=2w9bAAAAcAAJ&dq](http://books.google.com/books?id=2w9bAAAAcAAJ&dq); OCMH1: No. 3946 | Alcove C | Shelf 67; OCMH2: D-1/3

2043. James Sime and Edward A. Freeman. ... *History of Germany*. 1874. [http://hdl.loc.gov/loc.gdc/scd0001.00013840623](http://hdl.loc.gov/loc.gdc/scd0001.00013840623); OCMH2: H-1/42; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 597 | Division A | Shelf 66


745. William Slade, Vermont, Vermont, et al. *Vermont state papers; being a collection of records and documents, connected with the assumption and establishment of government by the people of Vermont; together with the journal of the Council of Safety, the first constitution, the early journals of the General Assembly, and the laws from the year 1779 to 1786, inclusive. To which are added the Proceedings of the first and second Councils of Censors*. 1823. http://catalog.hathitrust.org/Record/006570972 ; OCMH1: No 598 | Alcove C | Shelf 78. ; OCMH2: [Illegible]/47 ; Marginalia: [Front Board] John Noyes [This may John Noyes or John Humphrey Noyes.] ; [Flyleaf] J. Noyes. ;


115. Adam Smith. *An inquiry into the nature and causes of the wealth of nations*. 1805. 3 v. ; http://catalog.hathitrust.org/Record/008598603 ; OCMH1: [v.1] | No. 3626 | Alcove A | Shelf 15 ; [v.2] ; No. 3627 | Alcove A | Shelf 15 ; [v.3] ; No. 3628 | Alcove A | Shelf 15 ; OCMH2: [v.1] ; [Illegible]/6 ; [v.2] ; [H?]-4/7 ; [v.3] ; [H?]-4/8 ;


288. Gerrit Smith. *Religion of reason*. 1864. Electronic copy has identical pagination and was published the same year by a different publisher. ; https://archive.org/details/religionofreason01smit


1397. John Smith and R. T. Trall. *Fruits and farinacea, the proper food of man: being an attempt to prove, from history, anatomy, physiology, and chemistry, that the original, natural, and best diet of man is derived from the vegetable kingdom*. 1854. http://catalog.hathitrust.org/Record/009586390


1850. Roswell Chamberlain Smith. *Practical and mental arithmetic on a new plan: in which mental arithmetic is combined with the use of the slate, containing a complete system for all practical purposes, being in dollars and cents*. 1856. Link is to 1861 edition with same publisher. May show slight variation in pagination. https://archive.org/details/practicalandmen06smitgoog

711. August Gottlieb Spangenberg. *An account of the manner in which the Protestant Church of the Unitas Fratrum, or United Brethren, preach the Gospel and carry on their missions among the heathen.* 1788. Link is to 1788 edition with same pagination and publisher.  

http://catalog.hathitrust.org/Record/000367804; OCMH1: No. 233 | Alcove E | Shelf 104;  
Marginalia: [Rear Flyleaf] Grand Union Hotel | 4 Avenue & 42 Sts. | New York City;

https://archive.org/details/northamreview99miscrich; Bookplate/Label: [v.99]; [Pastedown] [Library Bookplate:] W.C. LIBRARY; | No. 1658 | Division | Shelf ; Inserts: [v.99]; [Text Block] [Stamped postcard dated December 31, 1884 between pages 540 and 541 addressed to:] Alfred Barron Esq | Community | N.Y. | Tryon City NC Dec 29th | A Barron | Dear Sir | I have [read?] your letter to "Bradstreet" with a request to the Editor to | send you copy of paper. | Nice soft rain storm going here today | Truly | Geo Smith;

http://catalog.hathitrust.org/Record/009728252; OCMH1: No. 547 | Cupboard | E; OCMH2: F-2/26;  
Marginalia: [Flyleaf] John H. Noyes [John Humphrey Noyes];

[Library Bookplate:] W.C. LIBRARY; | No. 68 | Division | Shelf ;

http://catalog.hathitrust.org/Record/100128021; OCMH2: K-4/25; Bookplate/Label: [Pastedown]  
[Library Bookplate:] W.C. LIBRARY; | No. 68 | Division | Shelf ;

1414. Edmund Spenser. *The Faerie Queene: disposed into twelve bookes fashioning XII morall vertues.* 1869. Electronic copy has identical pagination and was published the same year by a different publisher.; http://catalog.hathitrust.org/Record/009783355; OCMH1: No. 966 | Alcove C | Shelf 87;  
[Text Block] [Scattered manuscript markings.];  
[Rear Flyleaf] [Many references to specific subjects and pages.] ; Bookplate/Label: [Pastedown]  
[Bookseller's Ticket:] ; METROPOLITAN BOOK STORE. | CRAIG & | CUNNINGHAM. | Booksellers & Stationers, | 26 BUFFALO ST. ROCHESTER N.Y. ;

http://catalog.hathitrust.org/Record/000523125; OCMH2: [1879]; X-10/7;

475. St. Dominique, C., Countess de, pseud?. *Animal Magnetism (Mesmerism) and Artificial Somnambulism: being a complete and practical treatise on that science, and its application to medical purposes. Followed by observations on the affinity existing between magnetism and spiritualism ancient and modern.* 1874. OCMH1: [Copy 1]; O.C. | No. 3960 | Alcove C | Shelf 66;  
[Copy 2]; O.C. | No. 3182 | Alcove C | Shelf 66. ; OCMH2: [Copy 1]; Z-77/20;  
[Copy 2]; Z-77/19; ; Marginalia: [Copy 1]; [Rear Flyleaf] [Reference to a specific page.]; Inserts: [Copy 2]; [Back Matter] [Bookseller's terminal catalog of A.J. & Co. publications.]; Copies: Two copies. COPIES: Two copies. Consult differences in OCMH1 and OCMH2.;

1664. Madame de Staël, Isabel Hill and L. E. L. *Corinne : or, Italy*. 1875. Link is to 1874 edition with same pagination and publisher. ; http://catalog.hathitrust.org/Record/100497504 ; OCMH1: O.C. | No. 4417 | Alcove B | Shelf 35. ;


1635. Arthur Penrhyn Stanley. *Lectures on the history of the Jewish church*. 1864-1876. 3 v. ; OCMH1: [v.1] ; W.C. 181 | Alcove D | Shelf 19 ; [v.2] ; No 2583 | Alcove B | Shelf 49 ; OCMH2: [v.1] ; D-7/24 ; [v.2] ; D-7/25 ; Marginalia: [v.2] ; [Rear Flyleaf] [Reference to a specific page.] ; Bookplate/Label: [v.1] ; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 516 | Division A | Shelf 61 | Coverage: v.1 and v.2 only of 3. ; Inserts: [v.1] ; [Text Block] [Stamped postal card dated 1891 with address on recto and writing on verso between pages 504 and 505. Recto:] E.H. Hamilton. [Erastus Hapgood Hamilton] | Kenwood, | Madison Co. | N.Y. [Written on side:] 171 West | 83rd | A ; [v.2] ; [Text Block] [Paper with writing between pages 422 and 423:] Jessie [This may be Jessie Catherine Baker Hatch (Kinsley).] 12 meals | Her little girl 12 meals | Miss Phillip 10 " | All to be charged to S.K.D. [Sarah (Kinsley) Dunn] ;


1556. State Board of Agriculture. *Twenty-second annual report of the secretary of the Massachusetts Board of Agriculture : with an appendix ... : and also returns of the finances of the agricultural societies, for 1874. 1875*. http://catalog.hathitrust.org/Record/007905215 ; OCMH2: Y-49/3 ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 791 | Division D | Shelf 32 ; [Flyleaf] [Stamp:] PRESENTED BY | C.L. FLINT, | SEC. | MASS. | BOARD | OF | AGRICULTURE. ; Bound With: Ref ID 1557. ;

1895. State University of New York and State Cabinet of Natural History (N.Y.). *Twentieth annual report of the Regents of the University of the State of New York on the condition of the State Cabinet of Natural History : and the historical and antiquarian collection annexed thereto ; transmitted to the Legislature April 15, 1867. 1867*. OCMH1: No. 3267 | Cupboard ; OCMH2: Z-80/23 ;

1719. John L. Stephens and Frederick Catherwood. *Incidents of travel in Central America, Chiapas, and Yucatan.* 1841. 2 v. ; http://catalog.hathitrust.org/Record/001446879 ; OCMH1: [v.1] ; No 367 | Alcove G | Shelf 118. ; OCMH2: [v.1] ; B-7/14 ; Marginalia: [v.1] ; [Text Block] [Scattered marginal markings.] ; Coverage: v.1 only of 2.


392. Abel Stevens and George Peck. *An essay on church polity: comprehending an outline of the controversy on ecclesiastical government, and a vindication of the ecclesiastical system of the Methodist Episcopal Church.* 1853. Link is to 1848 edition with different publisher and identical pagination. ; https://books.google.com/books?id=5tsQAAAAIAAJ ; OCMH1: No. 3564 | Alcove B | Shelf 54 ; OCMH2: Y-57/12 ;


961. T. G. Steward. *Active service, or, Religious work among U.S. soldiers a series of papers.* 1890s. OCMH2: Y-56/24 ;


1391. Balfour Stewart. *An elementary treatise on heat.* 1871. https://archive.org/details/anelementarytre03stewgoog ; OCMH1: No. 640 | Alcove D | Shelf 17. ; OCMH2: G-5/29 ; Marginalia: [Rear Flyleaf] [Number, perhaps reference to a specific page.] ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 110 | Division F | Shelf 16 ;

384. Ellen Stewart. *Life of Mrs. Ellen Stewart: together with biographical sketches of other individuals. Also, a discussion with two clergymen, and arguments in favor of woman's rights;*
together with letters on different subjects. 1858. OCMH1: No. 5097. | Alcove B. | Shelf 57. ; OCMH2: Y-57/5 ; Inserts: [Pastedown] [Photograph of woman pasted inside. Appears to be the author.];

2025. G. C. Stewart. The Hierophant; or, Gleanings from the past. Being an exposition of biblical astronomy, and the symbolism and mysteries on which were founded all ancient religions and secret societies. Also an explanation of the dark sayings and allegories which abound in the pagan, Jewish and Christian bibles: also, the real sense of the doctrines and observances of the modern Christian churches. 1859. http://catalog.hathitrust.org/Record/008681711 ; OCMH1: W.C. 408 | Alcove B | Shelf 7 ; OCMH2: Y-56/4 ; Marginalia: [Flyleaf] S.R. Leonard [This is most likely Stephen Rose Leonard.] | Presented to John Leonard | By the author ; S.R. Leonard. ; [Rear Flyleaf] Credulity of unbelief | Mark that! | Should be sent to the Lunatic | Asylum to be reviewed ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 852 | Division D | Shelf 34 ;


1500. Henry Re Stiles. Bundling; its origin, progress and decline in America. 1869. Link is to 1871 edition with different publisher and slight variation in pagination. ; http://catalog.hathitrust.org/Record/001881457 ; OCMH1: O.C. | No 4842 | Alcove G | Shelf 115 ;

1614. Richard Henry Stoddard. The life, travels and books of Alexander von Humboldt. 1859. https://archive.org/details/lifetravelsandb00taylgoog ; OCMH1: No. 637 | Alcove G | Shelf 117 ; OCMH2: B-5/1 ; Marginalia: [Rear Flyleaf] [Reference to a specific page and subject.];


221. George Storr. An inquiry: are the wicked immortal? : in six sermons, also, Have the dead knowledge? 1849. http://catalog.hathitrust.org/Record/012296640 ; OCMH1: No. 1065. | Alcove B. | Shelf 57. ; OCMH2: Y-54/18 ; Marginalia: [Flyleaf] [Quoted passage from text.] ; [Title Page] [Written immediately following title word "Immortal"] Ity of the Soul ; Bound With: Ref. 222. ;

1349. Harriet Beecher Stowe. *Sam Lawson's Oldtown fireside stories.* 1872. OCMH1: O.C. | No. 3109 | Alcove G | Shelf 115; OCMH2: P-5/9; Marginalia: [Flyleaf] Will W.C. please bind this work? | We here think it is well worth it, and were interesting to have it down south where you stand for it.

441. Harriet Beecher Stowe. *Lady Byron vindicated: a history of the Byron controversy, from its beginning in 1816 to the present time.* 1870. [https://archive.org/details/ladybyronvindica00stow](https://archive.org/details/ladybyronvindica00stow); OCMH1: [Copy 1]; W.C. 401 | Alcove B | Shelf 7; No. 3358 | Alcove D | Shelf 83; OCMH2: [Copy 1]; K-2/12; Bookplate/Label: [Copy 1]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 966 | Division E | Shelf 24; Copies: Two copies. Copy 2 contains no distinguishing marks.


286. Harriet Beecher Stowe. *Dred: a tale of the great Dismal Swamp.* 1856. 2 v.; [https://archive.org/details/dredtaleofgreatd01storrich](https://archive.org/details/dredtaleofgreatd01storrich); [https://archive.org/details/dredtaleofgreatd02storrich](https://archive.org/details/dredtaleofgreatd02storrich); OCMH1: [v.2, Copy 1]; No. 2045 | Alcove B | Shelf 36; [v.2, Copy 3]; No 691 | Alcove B | Shelf 6; OCMH2: [v.2, Copy 2]; V-2/23; [v.2, Copy 3]; P-5/6; Marginalia: [v.2, Copy 1]; [Flyleaf] Geo Campbell [George Campbell]; [Flyleaf] Tryphena Seymour; [Tryphena (Hubbard) Seymour]; [v.2, Copy 3]; [Text Block] [Scattered marginal markings. Comments clarifying misnumbered pages.]; Bookplate/Label: [v.2, Copy 2]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1411 | Division B | Shelf 54; [v.2, Copy 3]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 396 | Division B | Shelf 55; Coverage: v.1 (two copies) and v.2 (three copies) of 2.; Inserts: [v.1]; [Text Block] [Library card? between pages 40 and 41. Contains writing and print. Incomplete [verso.]; [v.2]; [Text Block] [Colorful piece of paper placed between pages 346 and 347.]; Binding: [v.2, Copy 2]; Probably bound by Roberts for Oneida Community.; [v.2, Copy 2]; Probably bound by Roberts for Oneida Community.; Copies: Two copies of v.1. Copy 1 ends at page 326.; Three copies of v.2. Copies 2 and 3 are from Wallingford Community Library. Consult differences in OCMH1 and OCMH2.;

995. Harriet Beecher Stowe. *A key to Uncle Tom's cabin; presenting the original facts and documents upon which the story is founded.* Together with corroborative statements verifying the truth of the work. 1853. [http://hdl.loc.gov/loc.gdc/scd0001.00005165842](http://hdl.loc.gov/loc.gdc/scd0001.00005165842);

162. Francis Henry Stratmann -1884. *A dictionary of the Old English language, compiled from writings of the XII. XIII. XIV. and XV. centuries.* 1873. [http://hdl.loc.gov/loc.gdc/scd0001.00032369170](http://hdl.loc.gov/loc.gdc/scd0001.00032369170); OCMH1: No. 3876 | Alcove A | Shelf 28; OCMH2: G-5/[6?];


1124. H. R. Streeter. *Voice building. A new and correct theory for the mechanical formation of the human voice.* 1871. 2 v. in 1.; http://catalog.hathitrust.org/Record/011624608; OCMH2: J-2/7; Marginalia: [Rear Flyleaf] [Number, perhaps a reference to a specific page.]; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 256 | Division 8 | Shelf 15;


601. Moses Stuart. *A commentary on the Epistle to the Romans: with a translation and various excursus.* 1832. https://archive.org/details/commentaryonepis00stua; OCMH1: No. 1146 | Alcove B | Shelf 49; OCMH2: C-8/18; Marginalia: [Title Page] OC; [Text Block] [Scattered marginal markings and annotations.]; Binding: Probably bound by Roberts for Oneida Community.;


902. Eugène Sue. *Mysteries of Paris.* 1876. OCMH1: O.C. | No 4766 | Alcove B | Shelf 40; OCMH2: O-4/75; Marginalia: [Text Block] [Scattered marginal markings.]; [Rear Pastedown] [References to specific pages.]; Bookplate/Label: [Pastedown] [Stamp:] D.E. SMITH. [Dexter Edson Smith]; [Flyleaf] [Stamp:] D.E. SMITH.; Binding: Probably bound by Roberts for Oneida Community.;

404. Eugène Sue and Mrs Vyse. *The seven capital sins: Voluptuousness: or, Madeline.* 1849. OCMH1: No. 797 | Alcove B | Shelf 39; OCMH2: P-4/21; Bound With: Ref ID 403.; Binding: Probably bound by Roberts for Oneida Community.;

1944. Henry Howard Surrey Earl of, Thomas Wyatt and Sir. *The poetical works of Surrey and Wyatt.* 1831. 2 v.; OCMH1: [v.1] | O.C. | No. 4389 | Alcove C. | Shelf 85; OCMH2: [v.1] | L-3/26; Coverage: v.1 only of 2.;
Emanuel Swedenborg. *Arcana caelestia; the heavenly arcana contained in the Holy Scriptures, or Word of the Lord, unfolded, beginning with the book of Genesis: together with wonderful things seen in the world of spirits and in the heaven of angels.* 1892. 10 v. ;

http://catalog.hathitrust.org/Record/007703652 ; OCMH1: No. 2172 | Alcove B. | Shelf 49. ; OCMH2: C -7/26 ; Marginalia: [Text Block] [Scattered marginal indentations. Dimples?];

v.2 ; D-4/6 ;
v.3 ; D-4/7 ;
v.4 ; D-4/8 ;
v.5 ; D-4/9 ;
v.6 ; D-4/10 ;
v.7 ; D-4/11 ;
v.8 ; D-4/12 ;
v.9 ; D-4/13 ;
v.10 ; D-4/14 ; Coverage: v.1-v.10 of 10. ;

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Emanuel Swedenborg. *Miscellaneous theological works of Emanuel Swedenborg.* 1892.

http://catalog.hathitrust.org/Record/007704078 ; OCMH2: D-4/15 ;

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Emanuel Swedenborg. *The four leading doctrines of the New church, signified by the New Jerusalem in the Revelation; being those concerning the Lord; the sacred scripture; faith; and life.* 1892. http://catalog.hathitrust.org/Record/100496075 ; OCMH2: D-4/3 ;

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Emanuel Swedenborg. *The Apocalypse explained according to the spiritual sense, in which the arcana therein predicted but heretofore concealed are revealed.* 1890-?. 6 v. ;

http://catalog.hathitrust.org/Record/006551561 ; OCMH1: No. 2172 | Alcove B. | Shelf 49. ; OCMH2: C -7/26 ; Marginalia: [Text Block] [Scattered marginal indentations. Dimples?];

v.2 ; D-4/16 ;
v.3 ; D-4/18 ;
v.4 ; D-4/19 ; Coverage: v.1-v.4 only of 6. ;

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Emanuel Swedenborg. *Angelical wisdom concerning the divine love and the divine wisdom.* 1885.

http://catalog.hathitrust.org/Record/008683102 ; OCMH2: D-4/1 ;

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http://catalog.hathitrust.org/Record/011565937 ; OCMH1: No. 2957 | Alcove E | Shelf 106 ; OCMH2: V-4/30 ; Marginalia: [Text Block] [Strip of paper inserted between pages 282 and 283.];

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Emanuel Swedenborg. *A compendium of the theological and spiritual writings of Emanuel Swedenborg; being a systematic and orderly epitome of all his religious works; selected from more than 30 v. and embracing all his fundamental principles, with copious illus. and teachings. With an appropriate introd. prefaced by a full life of the author with a brief view of all his works on science, philosophy, and theology.* 1854.

http://catalog.hathitrust.org/Record/008684608 ; OCMH1: No. 2957 | Alcove E | Shelf 106 ; OCMH2: C-7/26 ; Marginalia: [Rear Flyleaf] [Reference to a specific subject and page.]; Inserts: [Text Block] [Strip of paper inserted between pages 282 and 283.];

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Emanuel Swedenborg. *The Swedenborg library.* 1846-1800s. Electronic link is to all issues but no. 66. ;

http://catalog.hathitrust.org/Record/000682210 ;

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Emanuel Swedenborg. *Angelical wisdom concerning the divine providence.* 1844.

http://catalog.hathitrust.org/Record/009732946 ; OCMH1: No. 1214 | Alcove B | Shelf 60 ; OCMH2: Y-52/27 ; Marginalia: [Flyleaf] J.H Noyes [John Humphrey Noyes]; [Rear Pastedown] [References to specific pages.];

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Emanuel Swedenborg. *Concerning heaven and its wonders: and concerning hell: from things heard and seen.* 1844. Link is to 1865 edition with different publisher and identical pagination.


989. Emanuel Swedenborg. *The doctrine of the New Jerusalem concerning the Lord.* 1842. Marginalia: [Copy 1];
[Wrap] [Counting?] the Lord ; Doctrine of the Lord ;
[Text Block] [Scattered marginal markings and annotations.];
[Copy 2];
[Wrap] Doctrine of the N.J. | Concerning the | Word ; Copies: Two copies. Copy 2 is missing pages at end. ;


1006. Emanuel Swedenborg. *A brief exposition of the doctrine of the New church, which is meant by the New Jerusalem in the Apocalypse.* 1839. [Unbound Books].

988. Emanuel Swedenborg. *Of the New Jerusalem and its heavenly doctrine as revealed from Heaven : to which are prefixed some observations concerning the new heaven and the new earth.* 1838. [Unbound Books].

990. Emanuel Swedenborg. *On the intercourse between the soul and the body : which is supposed to take place either by physical influx, or by spiritual influx, or by pre-established harmony.* 1838. [Unbound Books].

642. Emanuel Swedenborg. *The Apocalypse revealed : wherein are disclosed the arcana there foretold, which have hitherto remained concealed.* 1836. 3 v. ; [Unbound Books].

992. Emanuel Swedenborg and George Bush. *The spiritual diary ... Translated from the Latin by George Bush. Uniform Title: Diarium Spirituale*. 1846. 3 v. ;

1678. Emanuel Swedenborg and George Bush. *The memorabilia of Swedenborg: or, The spiritual world laid open. Edited by George Bush*. 1846. Marginalia: [Flyleaf] J.H. Noyes [John Humphrey Noyes]; [Text Block] [Pages 165 and 166, which deal with the sexual life of adulterers in heaven is folded at the corner, possibly indicating that Noyes had marked that section. It is the only page in the volume that was not trimmed when the sammelband volume was bound, so the page seems to have been folded over prior to being bound. Significantly, Noyes began his relationship with Mary Cragin in March, 1846, formally entering what would have been considered an adulterous relationship by most Christians.]; Coverage: This copy consists of the title work [128 pages]; "Prof. Bush in Reply to Mr. Emerson" [32 pages]; "The Distinction of Sex and the Conjugal Relation in the Other Life" [pages 145-176];


975. Emanuel Swedenborg and Samuel Noble. *Heaven and its wonders : the world of spirits, and hell: from things heard and seen*. 1885. [https://archive.org/details/heavenitswondersswed](https://archive.org/details/heavenitswondersswed); OCMH2: D-4/2; Marginalia: [Rear Flyleaf] [Quotes from Shakespeare.];

987. Emanuel Swedenborg and Society of Gentlemen. *The first part of this publication contains an edifying and interesting account of man's being raised from death, and his entrance into immortality: the second chapter proves that heaven and hell are from mankind: and the third, that it is not so difficult a thing to live for heaven as some suppose. Uniform Title: De coelo et ejus mirabilibus. English. Selections*. 1814. Marginalia: [Wrap] From | Swedenborg's Treatis | entitled | "Heaven & Hell." _ ;


484. Hippolyte Taine. *The philosophy of art*. 1873. [https://archive.org/details/philosophyofart00tainuoft](https://archive.org/details/philosophyofart00tainuoft); OCMH1: O.C. | No. 4057 | Alcove C | Shelf 93.; OCMH2: K-4/19; Marginalia: [Text Block] [Scattered underlining. One or two manuscript annotations.];


1474. Bayard Taylor. *Views a-foot, or, Europe seen with knapsack and staff*. 1857. http://catalog.hathitrust.org/Record/008643664type; OCMH1: No. 1374 | Alcove G | Shelf 116; OCMH2: [Illegible.]; Marginalia: [Title Page] OC; [Text Block] [Scattered manuscript markings.]; What a beautiful thing it is | to feel contentment.[Page 393]; [Rear Flyleaf] Anschus.;


250. Isaac Taylor. *Saturday evening*. 1822. Link is to 1833 edition with same pagination and publisher. [http://catalog.hathitrust.org/Record/001406949](http://catalog.hathitrust.org/Record/001406949); OCMH1: No. 1236 | Alcove B | Shelf 57; OCMH2: Y-52/25; Marginalia: [Text Block] [Scattered marginal markings and annotations.]

1425. J. E. Taylor. *Half-hours at the sea-side; or, Recreations with marine objects*. 1872. [http://catalog.hathitrust.org/Record/009262191](http://catalog.hathitrust.org/Record/009262191); OCMH2: J-1/5; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 2532 | Division A | Shelf 65; Binding: 310.

1803. Mrs Taylor. *The wife at home or, Practical hints to young females, on the duties of a wife, a mother, and a mistress of a family*. 1837. OCMH1: No. 483 | Alcove E | Cupboard; OCMH2: Z-77/40;

1618. W. C. Taylor and C. S. Henry. *A manual of ancient and modern history ...*. 1844. Link is to 1845 edition with same pagination and publisher. [https://archive.org/details/amanualancienta00henrgoog](https://archive.org/details/amanualancienta00henrgoog); OCMH1: No. 576 | Alcove A | Shelf 31; Marginalia: OC; Binding: Probably bound by Roberts for Oneida Community.

1441. W. C. Taylor, C. S. Henry and L. L. Smith. *A manual of ancient and modern history: comprising I. Ancient history, containing the political history, geographical position, and social state of the principal nations of antiquity, carefully revised from the ancient writers. II. Modern history, containing the rise and progress of the principal European nations, their political history, and the changes in their social condition; with a history of the colonies founded by Europeans*. 1851. [http://catalog.hathitrust.org/Record/006029381?type](http://catalog.hathitrust.org/Record/006029381?type); OCMH1: No 3696 | Alcove E | Shelf [?]; OCMH2: U-6/13; Marginalia: [Flyleaf] [T.S. Kelly?]; William G. Kelly | Ohio; [Rear Pastedown] [Number, perhaps reference to a specific page.]

461. John Dickinson Tefft. *The true philosophy of teaching the young to read: including the alphabet, spelling and elementary sounds of the English language*. 1858. [http://catalog.hathitrust.org/Record/009589102](http://catalog.hathitrust.org/Record/009589102); OCMH1: No. 1736 | Alcove C | Shelf 56; OCMH2: X-3/3;


514. Tabitha Gilman Tenney. *Female quixotism: exhibited in the romantic opinions and extravagant adventures of Dorcasina Sheldon*. 1841. 3 v. [http://catalog.hathitrust.org/Record/009043046](http://catalog.hathitrust.org/Record/009043046); OCMH1: [v.1] ; No. 646 | Alcove B | Shelf 42; [v.2] ; No. 647 | Alcove B | Shelf 42; [v.3] ; No. 648 | Alcove B | Shelf 42; OCMH2: [v.1] ; O-1/41; [v.2] ; O-1/42; [v.3] ; O-1/43; Marginalia: [v.1]; [Flyleaf] July 18 1855 | A good book for Novel-reading; [v.2] ; [Pastedown] You must give what you have in your hand; Coverage: v.1-v.3 of 3.
1959. Alfred Tennyson Tennyson Baron. *Idyls of the King*. 1859. 
http://ez.hamilton.edu:2537/loc.gdc/scd0001.00145469600 ; OCMH1: No. 374 | Alcove C | Shelf 86 ;
OCMH2: L-5/29 ; Marginalia: [Flyleaf] Aug. 24-186[?]

http://hdl.loc.gov/loc.gdc/scd0001.00145465072 ; OCMH1: No. 3767 | Alcove C | Shelf 90 ;
OCMH2: L-7/5

; Link is to a twelve-part set of Thackeray's works published by the same publisher in 1879. Each volume corresponds with that of the Oneida Community, although pagination may not be identical. 
http://catalog.hathitrust.org/Record/100506917 ; OCMH1: [v.2] ; O.C | No 4555 | Alcove B | Shelf 46
; [v.3] ; O.C | No 4556 | Alcove B | Shelf 46
; [v.4] ; O.C. | No. 4557 | Alcove B | Shelf 46
; [v.5] ; O.C | No 4558 | Alcove B | Shelf 48
; [v.6] ; O.C | No 4559 | Alcove B | Shelf 46
; [v.7] ; O.C | No 4560 | Alcove B | Shelf 47
; [v.8] ; O.C | No 4561 | Alcove B | Shelf 47
; [v.9] ; O.C | No 4562 | Alcove B | Shelf 47
; [v.10] ; O.C | No 4563 | Alcove B | Shelf 47
; [v.11] ; O.C | No 4564 | Alcove B | Shelf 47
; [v.12] ; O.C | No 4565 | Alcove B | Shelf 47 ; OCMH2: [v.1] ; P-4-27
; [v.2] ; P-4/21
; [v.3] ; P-4/25
; [v.4] ; [P-4/26]
; [v.5] ; [Illegible.]
; [v.6] ; P-4/16
; [v.7] ; P-4/18
; [v.8] ; P-4/22
; [v.9] ; P-4/[?]
; [v.10] ; P-4/20
; [v.11] ; P-4/23
; [v.12] ; P-4/19 ; Coverage: v.1-12 of v.12.

1704. William Makepeace Thackeray. *The history of Henry Esmond, Esq. : colonel in the service of Her Majesty Queen Anne : written by himself*. 1852. OCMH1: No. 1751 | Alcove B | Shelf 40 ; OCMH2: U-1/1 ; Marginalia: [Title Page] O.C ; Bookplate/Label: [Pastedown] [Bookbinder's Ticket:] W.J. ROBERTS, | BOOKBINDER | and Manuf'r of | BLANK BOOKS, | 60 Genesee Street, Utica. ; ; Bound With: Ref ID 1705. ; Binding: Probably bound by Roberts for Oneida Community.

https://archive.org/details/vanityfairanove04thacgoog ; OCMH1: W.C. 85 | Alcove A | Shelf 5 ;
O.C. No. 1992 ; OCMH2: U-1/17 ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY
| No. 324 | Division B | Shelf 51

http://catalog.hathitrust.org/Record/003460052 ; OCMH1: No. 745 | Alcove C | Shelf 63 ; OCMH2: Z-77/34

1461. Adolphe Thiers, D. Forbes Campbell and Henry William Herbert. *History of the consulate and the empire of France under Napoleon*. 1861-1868. 5 v. ; This is very possibly the Philadelphia edition but the title page is lacking, so impossible to say for sure. ; OCMH1: [v.1] ; No. 244 | Alcove F | Shelf 112 ; Coverage: v.1 only of 5.


1869. Cordelia Thomas Mrs. *The sheaf: or, The work of God in the soul; as illustrated in the personal experience of Mrs. Cordelia Thomas*. 1852. ; [Flyleaf] Presented to the community | at Wallingford Conn; | by N.N. Whiting. | 1 Decr. 1866. ;

2094. John Thomas. *Eureka : an exposition of the apocalypse, in harmony with "the things of the kingdom of the deity, and the name of Jesus annointed;"*. 1866-1869. 3 v.; Bookplate/Label: [Pastedown] [Prize:] PREMIUM | AWARDED BY THE | Farmers' & Mechanics' Association | Of the Town of Lenox, Madison Co., N.Y. | For Largest Variety Apples | To O.C. | ______ President | ________ Secretary ;


1482. John J. Thomas. *The fruit culturist, adapted to the climate of the northern states: containing directions for raising young trees in the nursery, and for the management of the orchard and fruit garden*. 1846. Link is to 1847 edition with same publisher. Shows slight variation in pagination. ;

533. Thomas and a Î Kempis. *The imitation of Christ. : In three books*. 1830. Link is to 1829 edition with same pagination and publisher. ;


231. J. J. Thomas. *The illustrated annual register of rural affairs and cultivator almanac for the year..* 1855, 1856, 1857, 1858. 25 v.;

202. John Thomas. *The Illustrated annual register of rural affairs and cultivator almanac for the year..* 1855, 1856, 1857, 1858. 25 v.;


1926. Zadock Thompson. *A gazetteer of the state of Vermont; containing a brief general view of the state, a historical and topographical description of all the counties, towns, rivers, &c.* 1824. http://books.google.com/books?id=gicGAAAAMAAJ; OCMH2: H-1/1; Marginalia: [Flyleaf] A. Barron's | Property | Bought at F.G. Sawyer | Store Jan 22 1825 | "The noblest motive is the peo[ples?] | good; [Rear Flyleaf] [Manuscript list of specific pages pertaining to Putney, Noyes, etc.]; [Rear Flyleaf] Alva Barrons | Property;


1932. James Thomson. *The seasons.* Early 1850s, 1853 of 1855?. It is unclear if the electronic copy is the correct edition due to the absence of a year, but the pagination and publisher are identical.; http://catalog.hathitrust.org/Record/009565735; Marginalia: [Flyleaf] Philopena Present | From | JH Noyes [John Humphrey Noyes] | To | M.L. Prindle [Mary Louise Prindle] | Jan 2[4?] | 1858;

1019. James Thomson. *The works of Mr. Thomson In two volumes... Uniform Title: Works.* 1738. 1738. 2 v.; OCMH1: [v.1] | O.C | No. 4056 | Alcove C | Shelf 84.; OCMH2: [v.1] | L-6/15; 2150775 [Alternative cataloging system.]; [v.2] | L-6/16; Marginalia: [v.1]; [Flyleaf] William Blood | Published in | 1738; [Half Title] Julia Ackley [This may be Julia Fairy Ackley, but is more likely to be Julia (Carrier) Ackley.] Coverage: v.1 and v.2 of 2.

1056. James B. Thomson. *Higher arithmetic, or, The science and application of numbers: combining the analytic and synthetic modes of instruction: designed for advanced classes in schools and academies.* 1866. Link is to 1862 edition with same pagination and publisher.; http://catalog.hathitrust.org/Record/008629199; OCMH2: X-3/10; Marginalia: [Flyleaf] Harriet Howard; [Text Block] [Scattered manuscript markings.]; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1131 | Division E | Shelf 27; Inserts: [Text Block] [Paper with writing inserted between pages 230 and 231]; [Recto:] Top of paper.; [Verso:] Stella Noyes [Stella Vaill Worden (Smith)]. Teeple writes that Stella "sometimes claimed she was a Noyes." [Arithmetic computations.];
1347. William M. Thomson. *The Land and the Book; or Biblical illustrations drawn from the manners and customs, the scenes and scenery of the Holy Land*. 1858. 2 v. ;
http://catalog.hathitrust.org/Record/008917843 ; OCMH1: [v.1] ; No 2481 | Alcove G | Shelf 117 ;
[v.2] ; No 2482 | Alcove G | Shelf 117 ; OCMH2: [v.1] ; B-5/17 ;
[v.2] ; B-5/18 ; Marginalia: [v.1] ; [Text Block] [Scattered marginal corrections and annotations.];
[v.2] ; [Flyleaf] S.L. Nun [This may be Sophia L. (Nunns) Bloom.] ; Coverage: v.1 and v.2 of 2. ;
Inserts: [v.2] ; [Text Block] [Letter between pages 38 and 589. Writing is visible when letter is folded: Libbie Kellogg [Mary Elizabeth Kellogg]; [Letter reads:] [Illegible.] 1st Tuesday Morn | Dear Libbie | Day starts in a few minutes | and while waiting I will just say good morning I am going on the river with them and stop a day or two at Myrons | I was thankful to get your letter | so you know I always am glad to hear | from you My love to Maud [Maud K. Barron] | I called on Mrs Cooley yesterday | She is going to fix my [Illegible.] | also make my [Illegible.] to go with | Mrs Thomas Slate coloured [varsley?] | skirt for [Illegible.] It is quite a pretty dress [crossed out] skirt and will make a pretty rig for [warmth?] | I thought you would be interested to know about it | now morning this time as [Illegible.] Yours Mary | give my love to [Illegible.] and Mrs Mr Rigfield | when they come ;

1874. Grant Thorburn. *Fifty years' reminiscences of New-York; or, Flowers from the garden of Laurie Todd: being a collection of fugitive pieces which appeared in the newspapers and periodicals of the day, for the last thirty years; including tales of the Sugar-house [prison] in Liberty-street; the yellow-fever in New York, from 1798 to 1822; traditions and anecdotes of the War of the Revolution ... obtained from actors in the scenes*. 1845. http://hdl.loc.gov/loc.gdc/scd0001.00142204125 ; OCMH1: No. 1612 | Alcove E | Shelf 101 ; OCMH2: U-4/37 ; Binding: Probably bound by Roberts for Oneida Community. ;


1900. John Timbs. *Knowledge for the people, or, The plain why & because: familiarizing subjects of useful curiosity and amusing research*. 1832. 3 v. ; http://catalog.hathitrust.org/Record/008629243 ; OCMH1: [v.1] ; No. 1347 | Alcove F | Shelf 107 ;
[v.2] ; No. 1348 | Alcove F | Shelf 107 ; OCMH2: [v.1] ; W-1/26 ;
[v.2] ; W-1/27 ; Coverage: v.1 and v.2 only of 3. ;

1941. John H. Tobitt. *What I heard in Europe during the "American excitement"; illustrating the difference between government and people abroad in their hostility and good wishes to the perpetuity of the great republic*. 1865. https://archive.org/details/whatiheardeurope7132torb ; OCMH1: W.C. 289 | Alcove A | Shelf 3 ; Marginalia: [Flyleaf] To the | "Wallingford Community" | with respect of | The Author | June 20, 1866. ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY | No. 948 | Division E | Shelf 24 ;


1132. Philo Tower. Slavery unmasked: being a truthful narrative of a three years' residence and journeying in eleven southern states: to which is added the invasion of Kansas, including the last chapter of her wrongs. 1856. http://catalog.hathitrust.org/Record/009608223; OCMH2: J-6/[142?]; Marginalia: [Flyleaf] Beaulah Hendee [Beulah M. Foster Hendee (Barron)] | West Bloomfield;


747. Chauncy Hare Townshend. Facts in mesmerism, with reasons for a dispassionate inquiry into it. 1856. Link is to 1841 edition with same pagination and publisher.; https://archive.org/details/factsinmesmerism00tracgoog; OCMH1: No. 3822 | Alcove C | Shelf 67; OCMH2: D-1/26; Marginiala: [Text Block] [Scattered marginal markings and annotations.]; [Flyleaf] [References to specific pages.]; [Rear Pastedown] [Number, possibly a reference to a specific page.]; Inserts: [Text Block] [Scrap of paper inserted between pages 152 and 153.]

1713. Joseph Tracy. The great awakening : a history of the revival of religion in the time of Edwards and Whitefield. 1845. https://archive.org/details/greatawakeninga00tracgoog; OCMH1: No 2122 | Alcove B | Shelf 56. ; OCMH2: D-5/12; Marginiala: [Pastedown] Upper Sitting Room.; [Flyleaf] [M.M.?]; [Text Block] [Marginal markings.]; [Rear Flyleaf] [Many references to specific pages and subjects.]; [Rear Pastedown] [References to specific pages.]

418. George Francis Train and Freeman Hunt. An American merchant in Europe, Asia, and Australia : a series of letters from Java, Singapore, China, Bengal, Egypt, the Holy Land, the Crimea and its battle grounds, England, Melbourne, Sydney, etc. etc. 1857. http://catalog.hathitrust.org/Record/007673672; OCMH1: W.C. 334 | Alcove B | Shelf 8 ; OCMH2: B-4/35; Marginiala: [Pastedown] Wg.; [Flyleaf] [Hga?] | 1861; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 635 | Division A | Shelf 65

998. R. T. Trall. The illustrated family gymnasium : containing the most improved methods of applying gymnastic, calisthenic, kinespathic and vocal exercises to the development of the bodily organs, the invigoration of their functions, the preservation of health, and the cure of diseases and deformities. 1857. http://catalog.hathitrust.org/Record/011206361; OCMH2: Q-2/24; Marginiala: [Rear Flyleaf] [Piece of paper pasted inside containing tongue twisters.]; [Rear Flyleaf] [References to specific exercises. Instructions for an exercise. Illegible.]; [Rear Flyleaf] [Reference to specific exercises.]


2076. R. T. Trall and J. C. Hurd. The true temperance platform, or, An exposition of the fallacy of alcoholic medication : being the substance of addresses delivered in the Queen's Concert Rooms, Hanover Square, and in Exeter Hall, London, during the session of the International Temperance
http://catalog.hathitrust.org/Record/100406310 ; OCMH1: [Copy 1] ; O.C. ; No 4696 ; Alcove C ; Shelf 78 ;
[Copy 2] ; [Illegible.] ; OCMH2: [Copy 1] ; [F?]-3/[13?];
[Copy 2] ; Z-77/26 ; Marginalia: [Copy 1] ; [Title Page] The Editor of the American Socialist | With the author's compliments. | March - 1875. ;
[Copy 2] ; [Title Page] To the Oneida Community. | With kindest wishes | from the author - | May 1878 ; Inserts: [Copy 1] ; [Introduction] [Tipped-in advertisement for publication.] ;
[Copy 2] ; [Introduction] [Tipped-in advertisement for publication.] ; Copies: Two copies. Consult differences in OCMH1 and OCMH2. ;

http://catalog.hathitrust.org/Record/008731602 ; OCMH1: No 2954 ; Alcove B. ; Shelf 49. ; OCMH2: D-8/16 ;

OCMH1: No 2901 ; Alcove B. ; Shelf 54. ; OCMH2: Y-60/14 ; Marginalia: [Flyleaf] Jas B Herrick [James Burton Herrick] | Fairfax County | Theo Sem | Va ;

1090. J. T. Trowbridge. *The South: a tour of its battlefields and ruined cities: a journey through the desolated states, and talks with the people: being a description of the present state of the country - its agriculture-railroads-business and finances - giving an account of Confederate misrule, and of the sufferings, necessities and mistakes, political views, social condition and prospects, of the aristocracy, middle class, poor whites and Negroes: including visits to patriot graves and rebel prisons - and embracing special notes on the free labor system - education an moral elevation of the freedmen - also, on plans of reconstruction and inducements to emigration: from personal observations and experience during months of southern travel*. 1866. http://catalog.hathitrust.org/Record/009598423 ;
OCMH1: No. 3141 ; Alcove C ; Shelf 74 ; OCMH2: B-8/14 ; Bookplate/Label: [Flyleaf] [Stamp:] D.E. Blood. [David E. Blood] ;

539. J. T. Trowbridge. *Ironthorpe: the pioneer preacher*. 1865. Link is to 1869 edition with same pagination and publisher. ; http://catalog.hathitrust.org/Record/100006396 ; OCMH1: No. 2534 ; Alcove B ; Shelf 42. ;

https://archive.org/details/ouryoungfolks01tickrich ;
[v.7] ; [Illegible.] ; OCMH2: [v.1] ; R-2/1 ;
[v.2] ; [Illegible.];
[v.7] ; P-[12?] /[6?] ; Marginalia: [v.1] ; [Title Page] O-C-[1?] ;
[v.2] ; [Flyleaf] O.C. ;
[v.7] ; [Pastedown] CL ; Bookplate/Label: [v.1] ; [Pastedown] [Bookbinder's Ticket:] W.J. ROBERTS, | BOOKBINDER | and Manuf'r of | BLANK BOOKS, | 60 Genesee Street, Utica. ; Binding: [v.1] ; Bound by Roberts for Oneida Community. ;
[v.2] ; Probably bound by Roberts for Oneida Community. ;
[v.7] ; Probably bound by Roberts for Oneida Community. ;

https://archive.org/details/completheistoryo97trum ; OCMH1: [v.1] ; [Illegible.] ; OCMH2: [v.1] ; H-8/16 ; Marginalia: [v.1] ;
1335. Henry Trumbull. *Indian narratives: containing a correct and interesting history of the Indian wars, from the landing of our Pilgrim fathers, 1620, to Gen. Wayne's victory, 1794. To which is added a correct account of the capture and sufferings of Mrs. Johnson, Zadock Steele, and others; and also a thrilling account of the burning of Royalton.* 1854. [Link](http://catalog.hathitrust.org/Record/000248956); OCMH1: No. 302 | Alcove F | Shelf 109 ; OCMH2: H-4/17 ; Marginalia: [Flyleaf] Albert Ackley - [Albert M. Ackley] ; Presented by Mrs. Leonard ;

1355. Henry Trumbull. *History of the discovery of America, of the landing of our forefathers, at Plymouth, and of their most remarkable engagements with the Indians, in New-England: from their first landing in 1620, until the final subjugation of the natives in 1679: to which is annexed, the particulars of almost every important engagement with the savages, at the westward to the present day, including the defeat of Generals Braddock, Harmer and St. Clair, by the Indians at the westward, the Creek and Seminole [sic] war, &c. 1819. Link is to 1831 edition with different publisher and identical pagination. [Link](http://catalog.hathitrust.org/Record/100219978); OCMH1: No. 2524 | Alcove F | Shelf 109 ; OCMH2: H-4/17 ; Marginalia: [Flyleaf] John F. Sears [John Freeman Sears] | Book | [Book?];


1823. Martin Farquhar Tupper, Samuel Taylor Coleridge and Christabel. *Geraldine.* 1850. OCMH1: No 510 | Alcove 6 | Shelf 83 ; OCMH2: L-2/2 ; Marginalia: [Flyleaf] Prese | Presented to Nancy M | Vanvliet for good conduct | in school by the teacher | Liddie E Raymond ;


Samuel Hulbert Turner. *Spiritual things compared with spiritual, or, the Gospels and Acts illustrated by the use of parallel references.* 1859. 

[https://archive.org/details/arcanaspiritual01tuttgoog](https://archive.org/details/arcanaspiritual01tuttgoog); OCMH2: Z-87/11; Marginalia: [Flyleaf] T.A. White | Presented to F.W.L. [This may be Fanny Maria (White) Leonard.]

Mark Twain. *A tramp abroad.* 1880. [http://catalog.hathitrust.org/Record/000664872](http://catalog.hathitrust.org/Record/000664872)

W. K. Tweedie. *Jerusalem and its environs, or, The Holy City as it was and is.* 1860. 
[https://archive.org/details/jerusalemandits00massgoog](https://archive.org/details/jerusalemandits00massgoog); OCMH1: No. 61 | Alcove G | Shelf 115; OCMH2: Y-56/3;

F. H. Ungewitter. *Europe, past and present : a comprehensive manual of European geography and history with separate descriptions and statistics of each state, and a copious index, facilitating reference to every essential fact in the history and present state of Europe.* 1850. 
[https://archive.org/details/europepastandpr02ungegoog](https://archive.org/details/europepastandpr02ungegoog); OCMH1: W.C. 117 | Alcove C | Shelf 14; OCMH2: Z-89/1;


United States. Congress. Senate. *International congress on the prevention and repression of crime, including penal and reformatory treatment : preliminary report of the Commissioner appointed by the President to represent the United States in the Congress, in compliance with a joint resolution of March 7, 1871.* 1872. 

United States. Department of State. *The assassination of Abraham Lincoln, and the attempted assassination of William H. Seward, secretary of state, and Frederick W. Seward, assistant secretary, on the evening of the 14th of April, 1865. Expressions of condolence and sympathy inspired by these events.* 1866. 
[http://catalog.hathitrust.org/Record/000567768](http://catalog.hathitrust.org/Record/000567768); OCMH1: No. 1903 | Alcove F | Shelf 113; OCMH2: J-8/15;

United States. Department of State. *The present condition of Mexico. Message from the President of the United States in answer to resolution of the House of the 3d of March last, transmitting report from the Department of State regarding the present condition of Mexico.* 1862. 
[http://catalog.hathitrust.org/Record/008649782](http://catalog.hathitrust.org/Record/008649782); OCMH1: No. 1266 | Alcove C | Shelf 77; OCMH2: Z-89/1;

[http://catalog.hathitrust.org/Record/011530471](http://catalog.hathitrust.org/Record/011530471); Marginalia: [Pastedown] [Notes on text.]; [Flyleaf] Andrew Jackson | President of US; [Rear Flyleaf] [Names of newspapers and periodicals.]; [Rear Flyleaf] Robert | Joseph | [Illegible.]; 1870; OCMH2: [Text Block] [Blindstamp:] BAPTIST BIBLE INSTITUTE | LIBRARY [Pages 3 and 4];

United States, President, United States and Department of State. *State papers and publick documents of the United States : from the accession of George Washington to the presidency : exhibiting a complete view of our foreign relations since that time [1789-1815].* 1815. 8 v.; OCMH1: [v.1]; No. 620 | Alcove C | Shelf 79;
1622. United States, President, United States and Department of State. State papers and publick documents of the United States from the accession of Thomas Jefferson to the presidency: exhibiting a complete view of our foreign relations since that time. 1814. 5 v. Coverage: v.1 only of 5.
http://catalog.hathitrust.org/Record/004579120

1402. University of Cambridge and Seatonian Prize. Cambridge prize poems: being a collection of the English poems which have obtained the Chancellor's Gold Medal in the University of Cambridge. 1847.
http://catalog.hathitrust.org/Record/008661870

http://books.google.com/books?id=sUUFAAAAQAAJ

http://catalog.hathitrust.org/Record/000407730

646. Thomas C. Upham. Principles of the interior or hidden life: designed particularly for the consideration of those who are seeking assurance of faith and perfect love. 1858.
http://catalog.hathitrust.org/Record/011600957

1106. Thomas C. Upham. Life and religious opinions and experience of Madame de La Mothe Guyon: together with some account of the personal history and religious opinions of Fenelon, Archbishop of Cambrey. 1855. 2 v.
http://catalog.hathitrust.org/Record/001080107

1762. Thomas C. Upham. Life of Madame Catharine Adorna: including some leading facts and traits in her religious experience: together with explanations and remarks tending to illustrate the doctrine of holiness. 1855. Link is to 1858 edition with same pagination and publisher.
https://archive.org/details/lifeofmadamemath00upha

710. Thomas C. Upham. The life of faith: in three parts, embracing some of the Scriptural principles or doctrines of faith, the power or effects of faith in the regulation of man's inward nature, and the relation of faith to the divine guidance. 1854. Link is to 1852 edition with same pagination and publisher.
https://archive.org/details/lifefaithinthree00uphagoog


1914. Queen of Great Britain Victoria, Arthur Helps and Sir. *Leaves from the journal of our life in the Highlands, from 1848 to 1861. To which are prefixed and added extracts from the same journal giving an account of earlier visits to Scotland, and tours in England and Ireland, and yachting excursions. Performixed in the year 1868.* https://archive.org/details/leavesfromjourna00invict ; Inserts: [Back Matter] [Sheet of paper pasted to rear flyleaf, with writing:] To be rebound in Red binding. ;

http://catalog.hathitrust.org/Record/008688393; OCMH1: No 1772 | Alcove E | Shelf 101 ; OCMH2: [Illegible.] ; Marginalia: [Pastedown] [SBD?] ; [Flyleaf] Noyes ; [Rear Flyleaf] Noyes | No yes Noyes | Noyes ;

http://catalog.hathitrust.org/Record/008621821; OCMH1: No. 659 | Alcove C | Shelf 91.; OCMH2: Y-55/21; Marginalia: [Text Block] [Scattered marginal markings and annotations. Some underlining.]; Bookplate/Label: [Rear Pastedown] [Bookbinder's Ticket:] BOUND BY | B. BRADLEY & Co | Boston; Inserts: [Text Block] [Scrap of paper inserted between page 48 and 49.]

http://catalog.hathitrust.org/Record/011540049; OCMH2: [Copy 2] | X-22-25; Marginalia: [Copy 1] ; [Title Page] D.J. Bailey | Oneida | NY ; [Text Block] [Copious notes and markings, likely used for language study.]; Copies: Two copies. Consult differences in OCMH2.;

1740. Johann Wolfgang von Goethe and Render. *The sorrows of Werter.* 1824. OCMH1: No. 814 | Alcove E | Shelf 100 ; OCMH2: O-1/44 ; Marginalia: [Pastedown] [60. days.?]; [Rear Flyleaf] The quintessence of perform[ed?] | nonsensicality | Silly, sentimental, | lackadaycal [lackadaisical?], romantic, | nonsense. ; [Rear Pastedown] [Susan?];

https://archive.org/details/motionofthejuice00liebrich ; OCMH1: No. 3568 | Alcove A | Shelf 5 ; OCMH2: G-3/40 ; Marginalia: [Rear Pastedown] [Elsey?];


700. Karl von Reichenbach Freiherr and John Ashburner. *Physico-physiological researches on the dynamics of magnetism, electricity, heat, light, crystallization, and chemism, in their relations to vital force.* 1851. http://hdl.loc.gov/loc.gdc/scd0001.00135219071 ; OCMH1: No. 3820 | Alcove C | Shelf 66. ; OCMH2: D-1/27 ; Marginalia: [Text Block] [Scattered marginal markings and annotations.]; [Rear Flyleaf] [Possible reference to a specific page. Manuscript annotation.]; Inserts: [Back Matter] [Scrap of paper inserted between rear flyleaf and rear board.]

http://hdl.loc.gov/loc.gdc/scd0001.00142243441 ; Bound With: Ref ID 1479, 1483, 1484, 1486, 1487, and 1489. ;


http://catalog.hathitrust.org/Record/000473125 ; OCMH1: [Copy 1] | O.C. | No 4840 | Alcove C | Shelf 67;
1144. Lew Wallace. *The fair god, or, The last of the 'Tzins : a tale of the conquest of Mexico.* 1887. Link is to 1888 edition with different publisher and identical pagination.
http://catalog.hathitrust.org/Record/007676332


1301. Izaak Walton, George W. Bethune and Charles Cotton. *The complete angler, or, The contemplative man's recreation.* 1852. 2 v. in 1 ;
https://archive.org/details/anglerorcomplete00waltrich ; OCMH1: No. 2340 | Alcove C | Shelf 73 ; OCMH2: K-3/8 ; Marginalia: [Half Title] Shup OC ;

http://catalog.hathitrust.org/Record/000584822 ; OCMH2: O-5/11 ;

https://archive.org/details/artemuswardhisb02wardgoog ;

https://archive.org/details/artemuswardspan00hinggoog ; OCMH1: No. 1774 | Alcove G | Shelf 115 ; OCMH2: [Illegible.] ; Marginalia: [Flyleaf] Alf. Barron [Alfred Barron] | Oneida Community | NY. ; [Text Block] [Scattered marginal markings or scribblings.] ;

1389. C. Osborne Ward. *A labor catechism of political economy. A study for the people. Comprising the principal arguments for and against the prominent declarations of the industrial party requiring that the state assume control of industries.* 1878. http://hdl.loc.gov/loc.gdc/scd0001.00272937746 ; OCMH1: [Copy 2] ; O.C. | No 4703 | Alcove C | Shelf 63 ; OCMH2: [Copy 1] ; F-3/21 ; [Copy 2] ; U-2/4 ; Marginalia: [Copy 2] ; [Text Block] [Scattered manuscript markings or annotations.] ;


1871. Gilbert Wardlaw. *The testimony of scripture to the obligations and efficacy of prayer : more especially of prayer for the gift of the Holy Spirit : in three discourses.* 1830. Electronic copy was published the same year by a different publisher. Contains significant variation in pagination.
http://books.google.com/books?id=ueITAAAAAYAAJ&dq ; OCMH1: No. 1053. | Alcove G | Shelf 114 ; OCMH2: Y-54/12 ;

https://archive.org/details/memoirsofreynoh00ware ; OCMH1: No. 217 | Alcove E | Cupboard. ; OCMH2: C-7/6 ; Marginalia: [Flyleaf] Mary Tobey [Mary Polly (Allyn)] Tobey from | her friend Wm Rotch Jr ;


401. Susan Warner. The wide, wide world. 1873. Link is to 1869 edition with same pagination and publisher. ; http://catalog.hathitrust.org/Record/008401674 ; OCMH1: No 2087 | Alcove B | Shelf 38 ; Marginalia: [Flyleaf] [Library?] ;


2124. Susan Warner. Queechy. 1852. 2 v. in 1 ; OCMH1: No. 1590 | Alcove B | Shelf 41 ; Bookplate/Label: [Binding] [Stamp:] ELIZ.' WETHERELL. ; Binding: Probably bound by Roberts for Oneida Community. ;

2037. George Washington. Washington's farewell address to the people of the United States. 1812. OCMH1: No. 481 | Alcove E | Shelf 100 ; OCMH2: H-1/6 ;


724. S. Watson. *The clock struck one, and Christian spiritualist: being a synopsis of the investigations of spirit intercourse by an episcopal bishop, three ministers, five doctors, and others, at Memphis, Tenn., in 1855...* 1872. [Link to Google Books](http://books.google.com/books?id=ohIMAAAAIAAJ); OCMH2: D-1/2; Marginalia: [Text Block] [Scattered marginal markings and annotations.]; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 2529 | Division G | Shelf 5;

1990. Thomas Watson -1686, Samuel Lee and John Overton Choules. *The Bible and the closet: or How we may read the Scriptures with the most spiritual profit*, 1844. [Link to HathiTrust](http://catalog.hathitrust.org/Record/009407401); OCMH1: No. 1081; | Alcove G | Shelf 114; OCMH2: Y-53/5; Marginalia: [Flyleaf] Oneida;


849. Isaac Watts. *Horae lyricae. : Poems, chiefly of the lyric kind. In three books. Sacred I. To devotion and piety. II. To virtue, honor, and friendship. III. To the memory of the dead.* 1793. OCMH1: No. 13 | Alcove C | Shelf 88; OCMH2: L-2/6; Marginalia: [Flyleaf] Polly Castles Property | Price 3/6 | August 23 1796; [Text Block] [Scattered marginal markings.];


[COPY 2]; [Flyleaf] Harriet E. Allen [Harriet Elizabeth Allen (Joslyn)] | Wallingford | 18[?]9; Harriet Eliza Allen | Wallingford | Wallingford | ONE | ONE | Oneida | On | Wall | ONEIDA; Wallingford | Community; [Flyleaf] Oneida Community | Cmmty | of | children; [Text Block] [Manuscript markings. Answers to Miscellaneous Questions on pages 233 and 234.]; [Rear Flyleaf] read to me; was too bad to see [Chatty?] cry 20 mins, | you can talk behind her back; get [mr?] infancy; [Rear Flyleaf] ONE | ONEida | ONEIDA | Co | Community | O Community; [Rear Pastedown] Hay 08 Hall; don't you think that they [Illegible.] | [Illegible.] [Illegible.];


309. J. Russell Webb. *Webb's normal reader : No. 4 : designed to teach correct reading, to improve and expand the mind, and to purify and elevate the character*. 1852. Link is to 1851 edition with same pagination and publisher. ; [http://catalog.hathitrust.org/Record/008685002](http://catalog.hathitrust.org/Record/008685002); OCMH1: No. 3203 | Alcove B | Cupboard. ; OCMH2: J-3/5;


1661. Noah Webster, Chauncey A. Goodrich, Noah Porter and William A. Wheeler. *A dictionary of the English language, explanatory, etymological, and synonymous, with a copious appendix*. 1874. Link is to 1872 edition with same pagination and publisher. ; [http://catalog.hathitrust.org/Record/001902647](http://catalog.hathitrust.org/Record/001902647); Marginalia: [Flyleaf] Annie M. Hatch [Anna Maria Hatch] | 1890. | Anemology: A treatise on Winds. ; [Rear Flyleaves] [Manuscript notes on words.]; Inserts: [Back Matter] [1944 Oneida Ltd. Wage Bracket Withholding Table inserted between rear flyleaf and rear board.];


1752. M. L. Weems. *The life of George Washington : with curious anecdotes, equally honourable to himself, and exemplary to his young countrymen, embellished with six engravings*. 1837, ©1824. [http://catalog.hathitrust.org/Record/000366575](http://catalog.hathitrust.org/Record/000366575); OCMH1: No. 211 | Alcove E | Cupboard ; OCMH2: C-?-39 | Marginalia: [Flyleaf] Mr AW Carr [Amasa Whitney Carr] | [Illegible.] | [Oneida?]; Instead of cake this [morn?] | I bring us | And from this [Illegible.] | Wisdom tonight. ;
[Rear Flyleaf] [Drawing entitled "Winter scene in verm[ont. Truncated];

https://archive.org/details/lifeofgenfranc00weem ; OCMH2: R-1/11 ; Marginalia: [Flyleaf] [Lactulas?]


http://catalog.hathitrust.org/Record/011222898 ; OCMH1: W.C. 524 | Alcove A | Shelf 1 ; No 3054 | Alcove B | Shelf 40 ; OCMH2: X-6/26 ; Marginalia: [Flyleaf] Printing Office | Mount Tom ; [Preface] A help to. ["Sound speech that can not be | condemned that he that is of | the contrary part might be ashamed | having no evil thing to say of you"] Paul to Titus | 2 cap 8v.

Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1004 | Division C | Shelf 43 ;

1242. David Ames Wells. *Natural philosophy; for the use of schools, academies, and private students.* 1867. Link is to 1868 edition with same publisher. Shows variation in pagination.

http://catalog.hathitrust.org/Record/011679029 ; OCMH1: No. 1107. | Alcove B | Shelf 59 ; OCMH2: V-4/11 ; Inserts: [Text Block] [Decorated paper inserted between pages 42 and 43.]


http://catalog.hathitrust.org/Record/008726220 ; OCMH1: No. 1107. | Alcove B | Shelf 59 ; OCMH2: V-4/11 ; Inserts: [Text Block] [Pages from The Spectator inserted between pages 16 and 17.]


http://catalog.hathitrust.org/Record/009716721 ; OCMH1: [v.8] ; No. 1108. | Alcove B | Shelf 59. ; OCMH2: [v.8] ; V-4/12 ; Coverage: v.8 only of 10. ; Inserts: [v.8] ; [Text Block] [Pages from The Spectator inserted between pages 16 and 17.]


607. Nathaniel West. *The complete analysis of the Holy Bible: or, How to comprehend Holy Writ from its own interpretation, containing the whole of the Old and New Testaments, collected and systematically arranged in thirty books, together with an introduction ... also three different tables of contents prefixed.* 1868.

http://books.google.com/books?id=WbBUAAAAYAAJ ; OCMH1: O.C. | No. 4171 | Alcove B | Shelf 49 ; OCMH2: V-7/5 ; Marginalia: [Flyleaf] Not to be taken from the Reading Room ;


http://name.umdl.umich.edu/AAM9574 ; OCMH1: [Illegible.] ; Marginalia: [Flyleaf] Brother James | From Emma ; 1862 Bledsoe ; Now | Mrs Dinividdie | 1902 ; [Preface] [Clarifying information about editor.] Richard Whately | author of Rhetoric &c ;


1067. Andrew Dickson White. *Report of the Joint Committee on Reconstruction.* 1866. [Link](http://dixs.library.cornell.edu/mayantislavery/36920301); OCMH1: No 2077 | Cupboard | E; OCMH2: Z-89/8;


965. William White. *Medical electricity : a manual for students; showing its most scientific and rational application to all forms of acute and chronic disease, by the different combinations of electricity, galvanism, electro-magnetism, magneto-electricity, and human magnetism.* 1880. Link is to 1848 edition with same pagination and publisher. [Link](https://archive.org/details/medicalelectrici00whitrich); OCMH2: U-3/34; Marginalia: [Flyleaf] C.W. Underwood [Chester W. Underwood] | Presented by the | Author;

1617. William M. White. *Emanuel Swedenborg: his life and writings.* 1867. 2 v. ; [Link](http://catalog.hathitrust.org/Record/006661713); OCMH1: [v.1] | W.C. 138 | Alcove D | Shelf 21; No. 3232 | Alcove B. | Shelf 43.; [v.2] | W.C. 139 | Alcove D | Shelf 21; No. 3233. | Alcove B. | Shelf 43.; OCMH2: [v.1] | C-7/2; Marginalia: [v.1] | [Text Block] [Scattered marginal annotations.]; [v.2] | [Rear Flyleaf] [Reference to a specific page.]; Bookplate/Label: [v.1] | [Library Bookplate:] W.C. LIBRARY. | No. 222 | Division A | Shelf 62; [v.2] | [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 223 | Division A | Shelf 62; Inserts: [v.2] | Twenty-nine page review of publication tipped-in between front board and flyleaf. Includes a three page list of Swedenborg's theological works.];

OCMH2: J-5/14 ;

[Flyleaf] "Abandon". | Waldteufel ;
[Flyleaf] "As the string is to the bow, [And more lines, quoted verse by Longfellow.] ;
[Rear Flyleaf] [Quoted poetry.] ;
[Rear Pastedown] [German practice writings.] ;

[Text Block] [Scattered markings and annotations.] ;

http://catalog.hathitrust.org/Record/005261361 ;

http://catalog.hathitrust.org/Record/009590270 ; Marginalia: [Flyleaf] Elizabeth Luner ;
[Rear Flyleaf] Well Wishes of | M.J.C. ;

1485. John Greenleaf Whittier. *National lyrics*. 1865. Electronic copy has identical pagination and was published the same year by a different combination of publishers. ;
http://books.google.com/books?id=T1BWAAAAAYAAJ ; OCMH1: W.C. 635 | Alcove C | Shelf 12 ; W.C. 422 | Alcove C | Shelf 12 ; OCMH2: L-3/5 ; Bookplate/Label: [Library Bookplate:] W.C. LIBRARY. | No. 449 | Division B | Shelf 56 ;

[Flyleaf] O.C. ; Binding: Probably bound by Roberts for Oneida Community. ;

503. Charles A. Wiley. *Wiley's elocution and oratory: giving a thorough treatise on the art of reading and speaking. Containing numerous and choice selections of didactic, humorous, and dramatic styles, from the most celebrated authors .. 1869*. https://archive.org/details/wileyselocutiono00wile ;
OCMH1: O.C. | No 3365 | Alcove B | Cupboard ; OCMH2: J-4/8 ; Marginalia: [Title Page] Fort Plain, | N.Y. ;
[Text Block] [Scattered marginal markings and annotations. Scattered underlining.] ; Henry J. Seymour. Oneida, N.Y. | Seymour [Page 66] ; Inserts: [Text Block] [Scraps of paper inserted between pages 66 and 67, and pages 94 and 95.] ; Binding: Probably bound by Roberts for Oneida Community. ;

1183. Emma Willard. *Astronography, or, Astronomical geography, with the use of globes : arranged either for simultaneous reading and study in classes, or for study in the common method*. 1854.
http://hdl.loc.gov/loc.gdc/scd0001.00036301302 ; OCMH2: X-6/7 ; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 1719 | Division G | Shelf 4 ;

948. Emma Willard. *Abridged history of the United States, or, Republic of America*. 1853, ©1849. Link is to 1852 edition with same pagination and publisher. ;
http://catalog.hathitrust.org/Record/011612287 ; OCMH1: [Illegible.] ; OCMH2: J-1/39 ; Marginalia:
[Library Bookplate:] W.C. LIBRARY. | No. 572 | Division A | Shelf 63; 
[Flyleaf] [Stamp:] PROPERTY OF THE | HISTORICAL COMMITTEE; Inserts: [Front Matter] [Letter from author to her aunt Harriet tipped in between flyleaves.] H.A.N. [Written next to Harriet's name. H.A.N. may be Harriet Ann (Holton) Noyes.]; 
[Text Block] [Scattered marginal markings.];

1127. Samuel Willard. *The general class-book, or interesting lessons in prose and verse, on a great variety of subjects; combined with an epitome of English orthography and pronunciation, and intended as the third book in a course of reading for the use of schools.* 1836. 
[Library Bookplate:] Alcove G | Shelf 714; OCMH2: X-7/23; 
[Flyleaf] [Special Markings] J.L. Skinner [John Langdon Skinner]; JL Skinner;

[Library Bookplate:] Alcove G | Shelf 114; 
[Text Block] [Scattered marginal markings.];

1369. Edwin Williams. *The presidents of the United States, their memoirs and administrations, including an account of the inauguration of each president, and a history of the political events of his administration, and the transactions of Congress at each session: to which is added, the Declaration of independence; Articles of confederation, etc.* 1850, © 1849. 
[Library Bookplate:] Alcove E | Cupboard; 
[Flyleaf] EH Owen | June 26, 1850; 
[Text Block] [Description of the death of Zachary Taylor and the inauguration of Millard Fillmore on page 544. Dated July 16, 1850 and signed:] EH Owen;

679. Henry T. WILLIAMS. *The Wonders of Prayer, a ... record of well authenticated answers to prayer, etc.* 1877. 
[Library Bookplate:] O.C. | No 4720 | Alcove B | Shelf 57; 
[Flyleaf] American Socialist | 1877.;

1758. John Williams and Stephen W. Williams. *The redeemed captive returning to Zion : or, a faithful history of remarkable occurrences in the captivity and deliverance of Mr. John Williams, minister of the gospel in Deerfield, who in the desolation which befell that plantation by an incursion of the French and Indians, was by them carried away, with his family and his neighborhood, into Canada. 1853.* 
[Library Bookplate:] Alcove E | Cupboard; 
[Flyleaf] C-1/45; 
[Text Block] [Scattered marginal markings.];

925. Samuel Williams. *The Boy’s treasury of sports, pastimes, and recreations : with nearly four hundred engravings designed by Williams and engraved by Gilbert.* 1848. 
[Library Bookplate:] Alcove G | Shelf 114; 
[Flyleaf] Not a first edition | but a scarce book;


1901. Marcius Willson. *A manual of information and suggestions for object lessons, in a course of elementary instruction. Adapted to the use of the school and family charts, and other aids in teaching.* 1867, ©1862. 
[Library Bookplate:] Alcove C | Shelf 76; 
[Flyleaf] Primary School.;
626. J. Robert Wolf. *A practical Hebrew grammar, with progressive constructive exercises to every rule: and a reading book*—. OCMH2: X-23/7; Marginalia: [Pastedown] [Colored manuscript emblem of SJC.]
[Flyleaf] Samuel J. Comeille | St. John's Chapel | New York Feb 1st 1859;

https://archive.org/details/startlingfactsi01wolfgoog; OCMH1: No. 1323 | Alcove C | Shelf 79; OCMH2: C-8/25; Marginalia: [Text Block] [Scattered manuscript markings.]; Inserts: [Front Matter] [Printed image of author attached with nail to page opposite title page.]; [Text Block] [Scrap of paper inserted between pages 36 and 37, and 74 and 75.]

https://archive.org/details/godsimageinmans00woodgoog; OCMH2: Y-59/23; Inserts: [Text Block] [Newspaper article entitled "A Great Discovery Claimed" inserted between pages 240 and 241. Contains writing:] Sunday Inter-Ocean 10-13 | '95 | Please don't take away.

329. Henry Wood Mrs. *Castle Wafer: or, the plain gold ring*. 1868.
http://catalog.hathitrust.org/Record/011817243; OCMH1: No. 1829 | Alcove B | Shelf 40; OCMH2: [Illegible.]; Marginalia: [Title Page] [Publication information.]; Bookplate/Label: [Pastedown]; [Bookbinder's Ticket:] W.J. ROBERTS, | BOOKBINDER | and Manuf'r of | BLANK BOOKS, | 60 Genesee Street, Utica.; ; Bound With: Ref ID 330. Also contains additional short stories by author.; Ref ID; Binding: Bound by Roberts for Oneida Community.


1092. J. G. Wood. *The uncivilized races, or, Natural history of man: being a complete account of the manners and customs, and the physical, social and religious condition and characteristics, of the uncivilized races of men, throughout the entire world*. 1870. 1 v.;
http://catalog.hathitrust.org/Record/011255504; Marginalia: [Pastedown] [Reference to a specific page.]; [Flyleaf] H.A. Warne [Henry A. Warne] | 1907; [Title Page] H.A. Warne; Inserts: [Text Block] [Magazine graphic of animals, representing races? Photographs clipped from a magazine and inserted between pages 242 and 243, showing people from the Philippines. Four photographs clipped from newspapers and inserted between pages 244 and 255, showing people from various tribes in the Philippines. Two photographs clipped from newspaper and inserted between pages 676 and 677, showing Native Americans. Photographs clipped from newspapers and inserted between pages 682 and 683, showing an Inuit woman. Also tipped-in photograph of Utes. Pages from a magazine about Native American inserted between pages 686 and 687. Newspaper article and photographs relating to impoverished people in China inserted between pages 644 and 645. Includes pages from Outdoor Life magazine, newspaper photograph of Siberian natives, and photographs from China.]


http://catalog.hathitrust.org/Record/011570369; OCMH1: [v.1] | No 1990 | Alcove F | Cupboard; OCMH2: [v.1] | A-7/7; Marginalia: [v.1]; [Flyleaf] "Oriental Glee and Anthem Book" | By F.J. Huntington;
909. I. B. Woodbury, James Alexander Hamilton and Friedrich Schneider. *The self-instructor in musical composition, and thorough bass ... to which has been added Hamilton's treatise on fugue and double counterpoint, together with a translation of Schneider's celebrated work on arranging for a full orchestra and military band*; 1853. [Link](http://catalog.hathitrust.org/Record/100411100); OCMH1: [Copy 1]; [Illegible.]; [Copy 2]; No. 26 (D) | Alcove F | Cupboard; OCMH2: [Copy 2]; X-12/8; Marginalia: [Copy 1]; [Flyleaf] C.S.J. | C.S. Joslyn [Charles S. Joslyn] | 1860; [Copy 2]; [Flyleaf] H.M. Worden [Harriet Maria Worden] | from J.H. Noyes. [John Humphrey Noyes] | Dec. 21st 1861; [Text Block] [Scattered manuscript annotations.]

2114. George E. Woodward and Edward G. Thompson. *Woodward's national architect: containing 1000 original designs, plans, and details, to working scale, for the practical construction of dwelling houses for the country, suburb, and village, with full and complete sets of specifications and an estimate of the cost of each design.* 1869. [Link](http://catalog.hathitrust.org/Record/000643447); OCMH1: No. 3495 | Alcove A | Cupboard I.; OCMH2: Annex-3/14; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 2027 | Division G | Shelf 1; Inserts: [Text Block] [Colorful images of floor and paving tiles.]

634. S. P. Woodward, A. N. Waterhouse and Joseph Wilson Lowry. *A manual of the Mollusca, or, A rudimentary treatise of recent and fossil shells.* 1851. 2 v.; Marginalia: [Text Block] [Manuscript annotations on back of plates.]

1855. John Woolman and John Greenleaf Whittier. *The journal of John Woolman.* 1873. [Link](http://catalog.hathitrust.org/Record/001424812); OCMH1: O.C. | No. 4025 | Alcove E | Shelf 101; OCMH2: Y-59/26; Marginalia: [Flyleaf] Remarks by J.H. Noyes [John Humphrey Noyes] Wallingford April 19, 1875 | In reading the Life of John Woolman—a book that Henry Ward Beecher recommended in his | trial—I find that there is a great deal in it that | is childish, and that our people would laugh at, | but I think it is a book well worth reading—for | two things at least. One thing as a study of char- | acter—Quaker character. This John Woolman | is a pure Quaker—probably as good a specimen | of a Quaker "waiting on the motions of the Spirit," as | you can anywhere find—A more model Quaker | than George Fox himself. Then there is running through | the whole of the book a principle that I wish our | people would all study and lay to heart— | especially, our financiers and | money men. It is this; | If we would live in a plain simple way—reduce | our wants to a true standard—avoid things that | are really unnecessary and unhealthy in diet, clothing | and equipments of all kinds—stick to a simple true good taste we would not need to work near as hard | as we do. The burden of life—the great labor and | toil of mankind is to provide themselves with lux- | uries—things that are unnecessary. The true way | to make our ends meet, and live comfortably in | regard to money matters, is not to stir ourselves | up to enterprise and enthusiasm for making | money so much, as it is to reduce our wants | and desires—keep low and simple. I | don't know but that philosophy may be | carried too far, but I like it pretty well. | I think the Community needs it. This John | Woolman carried it to a wonderful extreme | that is really laughable—but he persevered | and carried it through. All folks laughed at him in his own generation, and | folks will now that read the book with | superficial feelings; but after all, that man | moved the world, and is moving it now. | I do not commend him as a model spiritual | character. There is a great deal of legality | about him, but I recommend people not to | dispise the man, but learn what they can | from him.; [Text Block] [Manuscript list of specific pages and topics on verso of page 315.]

1002. Samuel Worcester. *Remarks on several common errors concerning the writings of Emanuel Swedenborg: contained principally in two pamphlets, which are used for opposing the New Jerusalem.* 1832. [Link](https://archive.org/details/remarksonseveral00worc); Marginalia: [Text Block] [Scattered marginal annotations.]


1525. Ferdinand Petrovich Wrangel. *Narrative of an expedition to the polar sea, in the years 1820, 1821, 1822, and 1823: Commanded by Lieutenant, now Admiral Ferdinand Wrangel [i.e., Wrangel], of the Russian Imperial Navy.* 1842. [Catalog link: http://catalog.hathitrust.org/Record/008588806] ;


1961. Frances Wright. *A few days in Athens, being the translation of a Greek manuscript discovered in Herculaneum.* 1850. [Catalog link: https://archive.org/details/fewdaysinathensb00wrigiala] ; OCMH1: No. 1734 | Alcove C | Shelf 73 ; OCMH2: K-1/38 ; Marginalia: [Text Block] [Scattered marginal markings.]


100. Frances Wright. *Course of popular lectures.* 1830. Link is to 1829 edition with same pagination and publisher. ; [Catalog link: http://catalog.hathitrust.org/Record/006569564] ; OCMH1: No. 2440 | Alcove A | Shelf 3 ; OCMH2: [Illegible.]

175. Johann David Wyss. *The Swiss family Robinson, or, Adventures of a father, mother, and four sons, in a desert island: the genuine progress of the story forming a clear illustration of the first principles of natural history, and many branches of science which most immediately apply to the business of life: complete in two volumes: volume second concluding the journal. Uniform Title: Schweizerische Robinson. English.* 1865-1868. 2 v. in 1 ;

1566. Xenophon. *Xenophon's Anabasis. Uniform Title: Anabasis.* 1862. Link is to 1851 edition with same pagination and publisher. ; [Catalog link: http://catalog.hathitrust.org/Record/011626498] ; OCMH1: No. 2786 | Alcove A | Shelf 23 ; OCMH2: B-2/23 ; Marginalia: [Pastedown] My mother- | a precious book to me because of | her eagerness to learn - and | later, her determination that I should | go to college - I went to Teachers College | in New York - Later Teachers College became part of | Columbia University - M.T.E. [Miriam Trowbridge Noyes Barron (Earl)] ; [Flyleaf] Turn the next two or three | pages and see [crossed out and replaced with] learn my mother, Helen Miller's [Helen Campbell Miller (Barron)] | eagerness to learn [crossed out and replaced with] study - M.T.E. ; [Flyleaf] G.W. Noyes [George Washington Noyes] | Helen C. Miller | Winter of 1866 & 1867 | [Circled Greek word.] ; [Flyleaf] On the fly-leaf of this textbook | are the names | George W Noyes | Helen C Miller | Winter of 1866 & 1867 | The handwriting is undoubtedly that of | George Washington Noyes, my mother's | uncle. He was then forty-four years | old and throughout the O.C. it was | a time when the urge to study could | be given [mean? main?] and important place | in the daily life, for the Community had | won in its battle for financial secur-[] ity. Some of the young men were being | sent to Yale, and at home, classes | for young and old were being eagerly | attended. | My mother, Helen Miller, was then a | shy, determined, very feminine little person. | Often, in later years, she spoke [next two words added in with caret] to me of her | hunger to learn and what stimulation | she got from studying with certain [ones?] | She was nineteen in the winter of '66-'67. ; [Text Block] [Scattered manuscript markings and translations.] ;
117. Xenophon, Ludwig August Dindorf and John J. Owen. The Anabasis of Xenophon: chiefly according to the text of L. Dindorf; with notes: for the use of schools and colleges. 1849. 

https://archive.org/details/anabasisxenopho01dindgoog

OCMH1: O.C. | No. 3071 | Alcove A | Shelf 25; OCMH2: X-28/17;

1198. Charlotte M. Yonge. Life of John Coleridge Patteson, missionary bishop of the Melanesian islands. 1875. 2v.; 

http://catalog.hathitrust.org/Record/005772239

OCMH1: [v.1] | O.C. | No. 4006 | Alcove E | Shelf 102;
[v.2] | O.C. | No. 4007 | Alcove E | Shelf 102; OCMH2: [v.1] | C-2/8;
[v.2] | C-2/9; Bookplate/Label: [v.1]; [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 569 | Division A | Shelf 64;
[v.2] | [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 570 | Division A | Shelf 64; Coverage: v.1 and v.2 of 2.;

1291. Charlotte M. Yonge and Edith L. Chase. Landmarks of history: in three parts. 1867. 3v.;

http://catalog.hathitrust.org/Record/008641665

OCMH1: [v.1] | No. 1800 | Alcove F | Shelf 108; OCMH2: [v.1] | J-3/4; Coverage: v.1 only of 3.;

1205. William Youatt, W. C. Spooner and Henry S. Randall. Youatt on the structure and the diseases of the horse, with their remedies. Also, practical rules to buyers, breeders, breakers, smiths, etc., being the most important parts of the English ed. of "Youatt on the horse", somewhat simplified. 1850. Link is to 1865 edition with same pagination and publisher.; 

https://archive.org/details/cu31924003257270

[Reference to a specific page.]; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 239 | Division G | Shelf 6;

124. Arthur Young. The fractional family, being the first part of spirit-mathematics-matter. 1864. No more published?; 

http://catalog.hathitrust.org/Record/008590768

OCMH1: No. 2219 | Alcove A | Shelf 8; OCMH2: G-6/23; Marginalia: [Text Block] [Passage marked out on page 53.];

1977. David Young. Franklin almanac for 1850 ... 1850.

1229. Edward Young. The complaint and consolation; or, Night thoughts on life, death and immortality: to which is added, the force of religion. 1833. Link is to 1837 edition with different publisher and identical pagination.; 

http://catalog.hathitrust.org/Record/011604723

OCMH1: W.C. 598 | Alcove D | Shelf 16; OCMH2: L-1/26; Marginalia: [Flyleaf] Burnham; [Text Block] [Scattered manuscript markings.]; Bookplate/Label: [Pastedown] [Library Bookplate:] W.C. LIBRARY. | No. 485 | Division B | Shelf 37; Binding: Probably bound by Roberts for Oneida Community.;

1782. Edward Young. The complaint; or Night thoughts, and the Force of religion. Uniform Title: Night thoughts. 1826. 

http://hdl.loc.gov/loc.gdc/scd0001.00017332582

OCMH1: No. 3657 | Alcove C | Shelf 83; OCMH2: L-2/27;

2110. Edward Young. The complaint: or, Night thoughts. 1824. 

http://catalog.hathitrust.org/Record/008958237

OCMH1: [v.1] | No. 349 | Alcove C | Shelf 83; OCMH2: [v.1] | L-2/12;

2125. Edward Young. The complaint: or, Night thoughts. 1824. 

http://catalog.hathitrust.org/Record/001195052

OCMH1: No. 350 | Alcove C | Shelf 83; OCMH2: L-2/13; Marginalia: [Flyleaf] [Poem];


http://catalog.hathitrust.org/Record/008918597

645. John Young. *Evil not from God: or: The mystery; being an inquiry into the origin of evil.* 1858. 
[Text Block] [Scattered marginal markings. Scattered underlining and marginal annotations.]

2057. John H. Young. *Our deportment: or, The manners, conduct, and dress of the most refined American society, including forms of letters, invitations, etc., also suggestions on home culture and training.* 1881. Link is to 1882 edition with same publisher. Shows variation in pagination. ;
http://catalog.hathitrust.org/Record/100219630 ;

497. Benjamin Seth Youngs, Calvin Green, John Meacham and David Darrow. *Testimony of Christ's Second Appearing, exemplified by the principles and practice of the true Church of Christ: history of the progressive work of God, extending from the creation of man to the "Harvest,"--comprising the four great dispensations now consummating in the Millenial Church: Antichrist's Kingdom, or, churches contrasted with the Church of Christ's First and Second Appearing, the Kingdom of the God of Heaven.* 1856. https://archive.org/details/cu31924029477092 ; OCMH1: [Copy 1] ; No. 3842 | Alcove B | Shelf 48 ;
[Copy 2] ; W.C. 102 | Alcove B | Shelf 9 ; OCMH2: [Copy 1] ; D-5/26 ;
[Copy 2] ; V-3/10 ; Marginalia: [Copy 2] ;
[Text Block] [Long red ribbon-like paper inserted between pages 510 and 511.] ;
[Copy 2] ; [Text Block] [Sheet of paper with names (checked off with 'X's) written on it inserted between page 30 and 31.] ; Galen | Abiel | Joseph | John H. | George H. | Gorden | Benjamin H. | Br Richard | Charles ; Copies: Two copies. Copy 2 is from Wallingford Community Library. ;

https://archive.org/details/02272555.emory.edu ; OCMH1: No. 1043 | Alcove B | Shelf 60 ; OCMH2: D-3/9 ; Marginalia: [Title Page] OC ; Binding: Probably bound by Roberts for Oneida Community. ;

1764. Johann Georg Zimmermann. *Solitude written originally by J.G. Zimmerman. To which are added, the life of the author; notes historical and explanatory; a copious index; and seven beautiful engravings by Ridley. Uniform Title: Über die Einsamkeit. English.* 1800. OCMH1: No. 1047 | Alcove E | [Shelf 101] ; OCMH2: K-1/27 [Illegible.]
